The American Missionary

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PILGRIM TERCENTENARY

The landing of the Pilgrims at Plymouth Rock on December 21, 1620, marks an event of profound significance in the history of the United States and of the world. They who landed brought every phase of civil life. They had their constitution, their elected officers, their civil organization and an organized Christian church which was substantially Congregational. Their landing was the beginning not only of Congregationalism in America but also of the best forms of religious, intellectual and social development. The celebration of this important event by the descendants of the Pilgrims is appropriate and may be significant.

The Program which has been issued by the Commission on Missions contains five specifications:

First: The commemoration of political and religious conviction that these Pilgrims brought to America.

Second: The churches of the Pilgrim order are seeking to add to their fellowship not less than half a million new members.

Third: It is hoped that large numbers of young people of character and ability, worthy descendants of the early Pilgrims, will commit themselves definitely to a life work of Christian leadership.

Fourth: That before December 31, 1920, the churches of the Pilgrim fellowship shall raise an annual budget from living donors for missionary purposes of not less than two million dollars.

Fifth: That a memorial of the Pilgrims be established in the subscription of a great permanent fund to be subscribed before December 31, 1920.

A heavy duty falls on the members of the Commission on Missions in the raising of this two million dollars. It is fervently to be hoped that with this united effort, in which our benevolent societies join with earnestness and devotion, the Commission on Missions may be able to round up this sum which is the minimum of that which should be raised through their energetic agency.

This Tercentenary marks the united effort for the intellectual, spiritual and financial enrichment of our Congregational churches in America.

C. J. R.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Herman F. Swartz, D.D., Associate Secretary; Rev. William S. Beard, Assistant Secretary; Miss Miriam L. Woodberry, Secretary Woman's Department.

The Congregational Home Missionary Society felicitates the American Bible Society on the completion of its hundred years of service. The Bible is at once the dynamic and the message of Home Missions. Feeble and futile indeed would be the efforts of the man at the front, unless he were at the same time that which Dr. Potter terms him—"the man with the Book." The representatives of this Society at the Centenary Celebration of the American Bible Society will be General Secretary Burton and Rev. William H. Kephart, D.D.

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The summer conferences will shortly become the Mecca of a host of Congregational young people. Increasingly our young men and women are discovering that effectiveness in Christian service is secured only by adequate training, and that the summer assemblies afford an ideal opportunity for obtaining that training. Dr. Burton will represent our work at Northfield, Dr. Swartz at Lake Geneva, and Miss Woodberry at Chautauqua and the Isle of Shoals. The Home Missionary Society will have literature at each conference for display and distribution.

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As the magazine is going to press there has come to the hand of the Assistant Secretary an offer of an automobile for one of our Colorado missionaries. The extent of the ministry of a number of our field workers could be doubled or tripled if only there were a church car. If you chance to be among those who are blessed with this world's goods, no gift can count for more by way of making possible increased service than the providing of a motor for some one of our fields. Write to this office for information.

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Do not fail to give a full measure of attention to the article in this issue by Dr. Henry P. Schauffler on the Goodwill Industries of America, located at 269 State Street, Brooklyn, New York. The great value of the Industries is this: Here is the suggestion of a method whereby the church may immediately and concretely demonstrate to those people whom it is most anxious to serve, not only its desire but its ability to be of practical aid. A person who comes into the religious life by way of the Industries will need no one to prove to him that the spirit of the church is one of ministry. The editor is of the opinion that in the larger cities individual churches may be able to give body to this same idea; and that in the smaller centers the application of the principle may take co-operative form. The Goodwill folk will be only too glad to furnish additional information to all who may apply.

CAST-OFFS AND CHARACTER, OR "GOODWILL" INDUSTRIES OF AMERICA, INC.

Rev. Henry P. Schauffler, D. D., Brooklyn, N. Y.

MUCH has been said and written about those who never darken a church door. Commissions and Committees have discovered reasons and recommended remedies. But the sad fact remains that those who are perhaps in greatest need of real religion seldom go.

Many of these non-church attendants are in such desperate circumstances that, even if they were made welcome in a church, their tattered clothes and their dishevelled, woebegone appearance would embarrass them, and they would not be greatly helped by a comfortable doctrinal or poetical sermon, when they are painfully conscious of starving children at home.

How shall the preacher and the church reach these brothers in distress? This question forced itself into the consciousness of many Brooklyn churches and pastors during the winter of 1914-'15. The thousands of unemployed men and women in Greater New York were breeding an unrest that was a serious menace to the city. There were some, of course, who were out of work because of some moral weakness—periodical drinking, or the drug habit, or, perhaps, constitutional laziness. But many were self-respecting persons who were deprived of their means of livelihood because of the economic conditions brought about by the European war.

Brooklyn suffered greatly at this time, and the problem of the unemployed puzzled even the most experienced workers and students of economics and brought dismay to many churches which felt that to help solve this problem was a part of their work.

It was then that the Brooklyn City Mission Society, which, as an interchurch brotherhood of service, represents all the Protestant denominations of Brooklyn in trying to reach the neglected of the city, heard of the success of the Morgan Memorial Industrial Work in Boston.

A delegation was sent to Boston, the work was carefully studied, a group of influential men was called together, and the money for the inauguration of a similar work in Brooklyn was pledged. A strong committee was formed, to have charge of this industrial department of the work of the City Mission Society, and the first steps were promptly taken.

The persons who stood back of the venture hoped to bring it to self-support in three years. Rev. Edward F. Sanderson, who, throughout his ministry hed deplored the fact that the average church was not equipped to help those who most needed a helping hand, was chosen chairman of the Goodwill Industries Committee. It is to his untiring efforts that the success of the first year is most largely due. Instead of coming to self-support in three years' time, it has taken but one year. Boston was able to help Brooklyn with a trained man, Mr. William A. Hudson, who has spent four years in the Morgan Memorial. Besides this, the efficiency expert of the Morgan Memorial, Mr. Edward A. Buss, has regularly visited the Goodwill Industries of Brooklyn, and his advice in the management of the work has made possible its unexpectedly prompt success.

The name "Goodwill Industries" was chosen because of the feeling that here was a piece of co-operative Christianity in which "willing good to all" was the keynote. But this "willing good," in order to be fundamental, should be translated into self-help and the strengthening of character.

When a man is down and out,

what does he need most? Money? Food? True, he needs both and several other things—clean linen, a warm bed, and a good rest. But these things give only temporary relief. They do not effect a cure. The real "down-and-out" condition has not come upon a man over night. If, through his own fault he is down, it is a condition that crept upon him stealthily until it has taken possession of this inmost self. Mere creature comforts will not rout the despondency that has come from the unsuccessful quest for work of weeks, or perhaps, of months. It is made to feel that it is not given to him as charity. The man who is merely a victim of an upheaval in his regular line of employment is carried over his temporary difficulties. The man whose misfortune originated in other sources is given higher ideals. The heads of the various departments are either trained Christian social workers, or they are in training for such work. It is the steady heartening influence which they exert upon the men and women with whom they come in contact, the atmosphere of good will, the knowledge that some one really cares for

REPAIRING FURNITURE

a new grip on life that a man who feels that the world has nothing for him needs. He needs, as the Directors of the Goodwill Industries have well said, "The opportunity to help himself to-day and the inspiration to help himself to-morrow." And if he is one who in losing hope has lost his personal contact with God, he needs, above all else, a renewal of fellowship with the Father and an open door into the abundant life of the followers of Christ.

This is the chance that is given him at the Goodwill Industries, which, with its store, occupies a five-story building at 269 State Street, Brooklyn. Here he is given work which he is fitted to do, and he is them, that almost always brings them back to the realization that they still have a place in the world, a realization which in scores of cases has brought them straight back to God.

The technical workings of the Industries are practically those of any successful business concern. The difference is in the material at hand. The Goodwill Industries works with the discarded materials of a big city. It converts waste into wages; cast-offs into character. How does it do it?

It begins with a strong, white, sanitary bag—a "Goodwill Bag"—full of the discarded clothes or bric-a-brac of a household. There are more than

25,000 homes where Goodwill bags are kept and filled. Let us accompany one of them on its journey.

GOODWILL STORE

It leaves the home in the motor truck of the Goodwill Industries, and upon arriving at 269 State Street is shot down the chute into the fumigating room in the cellar. It is then taken upstairs to the sorting room with its companions. Old shoes are put in one pile; old winter hats and dresses, all are tied in separate bundles and taken to different departments. In many cases, broken and discarded furniture has accompanied the filled bag on its way to headquarters. If a piece of furniture is beyond all hope of doing duty again, it is broken up and sold as firewood, but most of the furniture is mended and made usable. The parts of clothing that are too worn to use

TWO GOODWILL TRUCKS

heavy garments are sorted and stored away until the beginning of fall; linen and cotton garments, silk pieces, trimmings from hats and are sold for paper pulp. Not an atom of matter goes to waste.

Seated in a sunny corner a half dozen women are ripping and several

more sewing. A couple of them are old women who are unable to find work outside because of their age. The garments they are handling will make their way through the sewing department until they reach the store on the first floor, where they will be eagerly bought by the economical women of the neighborhood. There is a bright-looking young woman in charge of the millinery department. She is deaf, and not wanted in the average millinery store. She directs the ripping apart of hats, their steaming, and finally their reconstruction into some style approaching that of the current season.

At another window sits an old clockmaker. Although his eye is still sharp and his hand steady, he is debarred from outside employment because of his age. He is a skilled workman, and puts into working order countless antiquated timepieces.

The cleaning department gives work to many. Men's clothes, in particular, are often fit for another term of service after they have had a gasoline bath. One of the most flourishing departments is that of the cobbler. There are several of them at work, and it is incredible what can be done with a pair of miserable old shoes.

All the repaired material is put on sale in the four Goodwill stores, and the money received is used to pay the wages of the workers. Thus the Goodwill Industries has become self-supporting, and its great work for the needy is accomplished at no money cost to the community.

The establishment also boasts a book shop, and the stock includes everything from Shakespeare to the movies. The popular magazines are eagerly sought, and are sold at a fraction of the regular price. A restaurant is maintained for the employees, and every noon a nourishing luncheon is served for ten cents.

CLOTHING REPAIR DEPARTMENT

When the employees report in the morning there is a brief religious service, in which a person of any creed may join. At noon the employees may also gather in the chapel for song or recreation.

The pay at the Goodwill Industries is from fifteen to twenty cents an hour, according to the nature of the work. From July 1, 1915, to the present time, more than 13,000 days of work have been given to those in need, but the wages and the actual annual labor are considered not so much as an end in themselves as a practical means toward self help and character building. And in all this,

the only help asked from the general public is the gift of all kinds of discarded material.

The name Goodwill sums up the whole story in the expressed desire to give real help—the help that helps one to help himself—with hope and good cheer the lubricant of the whole machinery. Here a man works in healthful surroundings, under cheerful supervision, meets with encouragement at every step until a new spirit is born within him, and he is ready at the earliest opportunity to step out into the ordinary industrial field, armed with fresh courage and a brighter outlook on life.

If this Goodwill method has worked so well in Boston and Brooklyn, why should not this practical Christian industrial work become a movement, and spread to all the large cities in the United States and Canada?

To this end a national organization has been formed. It bears the name of the Goodwill Industries of America, Inc. It is already hard at work answering correspondence with more than a score of groups in various cities desirous of establishing Christian Industrial work.

The Superintendent, Rev. E. J. Helms, D. D., of the Morgan Memorial, 89 Shawmut Avenue, Boston, is training men to become directors of Christian Industries. The Rev. Edward F. Sanderson, 269 State Street, Brooklyn, New York, is the head of the Goodwill Industries in Brooklyn, and the efficiency engineer is Mr. Edward Buss, of Boston. All are ready to assist in the organization of groups desirous of entering this new and intensely interesting field of Christian activity.

A HOME MISSIONARY PASTOR IN A NEW ROLE

By Rev. A. W. Solandt, Nisland, N. D.

"SAY, Mr. Solandt, I wish we could have a high school basket ball team here this winter. Couldn't you help us get up a team and coach us?"

This invitation came to me last fall. I had just been elected president of the Nisland Athletic Club, which was formed a few months before I came to the town. There were eleven boys of high school age as members, who were split into two factions. They had paid down about seven dollars and a half on thirty-five dollars' worth of furniture. They occupied a room for which two dollars a month rent was to be paid. I was elected trustee soon after my arrival, and by various schemes for raising money, which included the boys serving a supper in a vacant store building, we had managed to get clear of debt about the time school started.

The invitation to manage the high school basket ball team was a welcome one to me, although I saw much hard work in prospect. Basket ball was a novelty in Nisland, and at first no one knew enough about it to take it seriously. The boys themselves had never played the game in their lives. By dint of much hard work, however, enough money was raised among the high school students to buy a basketball and a couple of baskets. These were installed in the public hall which accommodates everything from religious services to dances, and practice began.

It was uphill work. The boys didn't know what it meant to train for an athletic contest. Late hours and cigarettes were so much in evidence that at first only five minutes of scrimmage sufficed to wear out every one except the coach. Sometimes the boys came, and sometimes they did not; no dependence could be put upon their promises. Something had to be done, so the coach took it upon himself to schedule a

game with the toughest team in sight.

The team came. The game was played. A surprisingly large number of people attended, and Nisland was licked, 57-9. The effect was all that the coach could have desired. For the first time the boys realized that in order to make good, even in athletics, a fellow must get down and dig. No more trouble resulted from lack of interest. Incidentally, the coach had to play the last half, and his efforts opened the eyes of many to the fact that preacher does not spell "mollycoddle."

Three weeks later we again tackled the same team in their home town. We were again defeated, but only after we had given them the scare of their lives and after rolling up on them the largest score made against them that season by a high school. Much needed assistance was given them by the referee. This game aroused much interest in Nisland over basket ball, and when the next game resulted in victory, enthusiasm mounted high, and basket ball became an institution in Nisland.

It was not simply establishing a fine basket ball team in the town which made the effort so well worth while. That was the least of all. The thing that mattered most was that the preacher got into close, sympathetic understanding with the boys of the town and squad. He practiced with them, went on trips with them, and his rooms were soon the headquarters of the club, and for all the boys of the town, who dropped in on him at all hours, sometimes earlier in the morning than he was prepared to receive company. I believe that the boys were taught the fundamentals of good clean sport, a lesson well worth learning. The team was complimented more than once on its clean playing during the game, and for its gentlemanly conduct when off the floor. Furthermore, by judiciously promoting receptions, etc., to visiting teams after the games, the coach was able to make a few exceptions to the prevailing rule in these parts, that everything (sometimes even a Sunday-school Christmas entertainment) must be topped off with an all-night dance.

Perhaps more time was given by the missionary to basket ball this winter than to any other single line of activity, but the other work of the field has not been neglected. The choir has been reorganized, with a larger membership than ever before. The Ladies' Aid made a gift to the church of a splendid new individual communion set, the first ever owned by the church. This was used for the first time on February 6. New hymn books were purchased through a subscription list suggested by a member of the choir, the only difficulty being that too much money was subscribed, a drawback the pastor is willing to encounter at any time.

The Sunday-school has been doing its share. Several new officers and teachers have been chosen, and every now and then we hear the secretary report, "All officers and teachers present." The contest for the banner has narrowed down to the "big Folks' " Bible Class and the primary class. At their Christmas entertainment the Sunday-school gave four reels of motion pictures, consisting of two scenarios—"The Crimson Cross" and "Christmas in Paradise Alley." Regular picture shows are still in the future for Nisland, and this part of the Christmas program was thoroughly enjoyed by all. There were, of course, the usual tree and "treat," and exercises beside.

It is the pastor's ambition that the church at Nisland shall fill the place of a true community church. That it is beginning to do this was evidenced by the fact that in February four new members, representing four different denominations, united with the church. This was very encouraging, as one of the problems of this field is to persuade those who belonged to some other denomination "back East" to cast in their lots and letters with us.

In spite of the fact that this has been the coldest winter in years, the attendance held up to the high average set in the autumn months. The spirit of unity among the members, and the feeling of good will in the community toward the church, are not the least among many hopeful signs.

The work at Chase has been more discouraging. There are only a few members of the church organization proper left in the country, most of those who now attend do not belong, and the organization does not seem to appeal to them. Also the desire, more or less veiled, on the part of some Latter Day Saints in the community to get control of the church, is complicating things. I think it is mainly because of the Mormon influence that I have failed to get what I consider a satisfactory hold on things there. My hands are somewhat tied because the Latter Day Saints have their preacher hold services on alternate Sundays from those on which I am there, and I hardly feel that the field is under my control. The community is split up by quarrels over various matters, all of which hinder the church work. The spirit of those who attend does not always seem sincere, and some who are loudest in their condemnation of others, and in lip service to the church, bring it into disrepute by their actions. The future will reveal what is in store for this field. Meanwhile, we will do our utmost to lead the people in the Congregational way.

MAKING HIS OWN ATMOSPHERE

By Rev. H. O. Johnson, Huntley, Mont.

AS I hurried down the street of Glendive at 6:30 a. m., the frosty pavement creaked under my heels. I had just ridden 235 miles on the railroad, eaten a hurried breakfast, and was looking for a conveyance to Circle, sixty miles inland. I was to begin evangelistic services there the following night. Autos were plentiful, but useless. The horse-drawn stage, scheduled to leave in an hour, had not arrived from the trip of the day before, and would not go out again for two days. The prospect appeared hopeless. But experience teaches the missionary that to despair is folly. Another hour's search discovered a group of home seekers, just arrived from Virginia, also bound for Circle. Together we succeeded in hiring a conveyance for thirty dollars. Two men held the heads of the little team of partly-broken blacks. Two others fastened lines, neckyoke, and tugs. Two women, four children, and a pile of baggage occupied the wagon box, which was on bobsleds. When all were well blanketed and tucked in, the driver shouted, "All ready!" The two restless black heads were then released and we went off with a bound. The five men of the party, for lack of space inside, sat on the edges until we grew stiff with cold, when we walked for comfort.

A fierce snowstorm had swept over Dawson County and converted the rolling landscape into a great billowy ocean. A blizzard had made many holes on the crests of the waves, permitting the brown hilltops to look through on a bleak, shivering world, and had piled the cold white powder in gulch and basin.

So a half day's riding, walking, pushing, and pulling brought us to a road house in time for dinner. After six hours more of floundering, we covered seventeen miles, and halted at another road house for the night. When supper was over I was shown to a "bunk" in a little unheated shed which was built against the side of the farmhouse. A board wall an inch thick, with plenty of cracks for fresh air, separated me from the zero weather without. Until train time

the previous night I had slept in a steam-heated hotel. Such extremes are common experiences to the missionary, and he learns to adapt himself to them. So, after preparing for bed as usual, I put on my fur overcoat and cap, and plunged between the clammy blankets. I was soon slumbering as peacefully as though housed in a palace. When I awoke the light of the Sabbath day was peeping through the cracks between the frost-lined boards and streaming in at the window.

An hour later we resumed our snail's pace across the dark-crested, billowy, white landscape. The children grew weary and began to cry. The cold wind went through us like a dart. Long stretches of bare ground compelled the men to walk until noon. Hungry and faint, we pulled up at a third road house for dinner. No traveler, except the United States mail carrier, had passed over this nearly impenetrable trail for almost a month. When open to traffic, a hundred freight teams, many autos and buggies traverse it daily. So we took our rural friends by surprise. There was no dinner ready, and our reception was cool. But the missionary who would be happy must create his own atmosphere. Within a few minutes we were all visiting in a friendly mood, as we devoured the hastily-prepared meal with a relish. We found these ranchers to be former residents of Kalamazoo, Michigan, where I had lived for three years. We had many things in common, and parted with reluctance.

We left the lonely little shack by the spring that gushes from the base of the great divide which separates the Yellowstone and Red Water Valleys, and slowly climbed from the former to the latter. Half way down the opposite slope our leg-weary ponies sang in a great sonwdrift. They floundered and fell. They struggled to solid footing when unhitched, the women and children were helped out, and they stood shivering while the men pulled the sled through. We were soon gliding down the slope again, and at 5 p. m. we caught sight of our goal—the little city of Circle—sitting in a basin by "The Survey," patiently, sometimes impatiently, awaiting the long-promised arrival of the heavy horse of iron which travels a trail of steel.

In another hour we were in the village which had been for weeks a prisoner to king winter. Fifty below zero, blinding blizzards and mountains of snow have shut it in. After supper, I found our local missionary, Mr. Christiansen. Thinking it would be impossible for me to keep my appointment to start a revival meeting, and being sick himself, he had not planned for a meeting. School had been suspended for weeks on account of the severe weather, and we found it hard work to get the schoolhouse ready for a meeting that night. However, eight o'clock found us conducting an introductory service, with fifteen people present. The next day we were obliged to rest, and with the following morning came a "chinook." There were no sidewalks or graded streets. Ponds of water and great banks of icy slush were everywhere. Still we managed to get started that night.

People who do Christian work in cities have no conception of the damage done to the work of Montana missionaries by unfavorable weather conditions. Last month I was compelled to call off a series of meetings at Ingomar, because the thermometer registered forty below zero, and there was a blinding, wind-driven snow. There were but three days in January when the thermometer did not record zero weather.

But none of these things move us. Rather, we move in spite of these things. We move on in the work of establishing churches by all sorts of methods, including the evangelistic series of special meetings, thus contributing our little part in the development of "Mighty Montana."

THE ACTIVITIES OF A BOHEMIAN PASTOR

By Rev. Adolph Yukl, Pittsburgh, Pa.

I SPEND the greater part of five mornings each week in my study. I have never been able to speak without previous thought on the Christian Endeavor and Sunday-school lessons. It is true that I do not always use all the material I prepare when it comes to actual teaching, and sometimes I am obliged to omit a part of my sermon, but the left-overs are generally useful in some way.

Our Christian Endeavor Society is in the hands of the oldest members of the church, and they take up nearly all the time in the Sunday evening meetings. So I make the Wednesday evening service a Bible exposition hour. Last year we went through the Gospel of Mark, and this season we have had a number of lessons from Revelation. I gave the people an opportunity to choose any book in the Bible which they most wished to have explained, and they selected Revelation. The study I am obliged to give to these lessons is very helpful to me, and I pray that others may derive light and encouragement from them.

For our street meetings which we hope soon to begin, I plan to take up the Apostolic Confession of Faith. We will study one phase each Sunday. I have no helps on this topic, and would appreciate suggestions as to the best devotional books to be used in connection with it.

I also prepare the music for our choir. This means finding an appropriate anthem, translating it, if it is in English, and then duplicating it on the mimeograph. I also prepare special songs for the Sunday-school primary class and for the Saturday Slavic school. Three afternoons a week I devote to calling; also one or two evenings. It is not possible, however, for me to do as much in this direction as really should be done.

On Sundays I come to the church half an hour before the service, look over my sermon and Scripture readings, and then I pray in the little room behind the pulpit. I tell my people that I feel the need of prayer before beginning the service, and that I will gladly welcome any who will join me. Thus far two have come. Our preaching service begins at 9:30. I am slowly introducing singing in English into our Sunday-school, and even some of the older people have been induced to sing such hymns as "Jesus Loves Me" and "I Need Thee Every Hour." I only wish we had a worker here who could persuade a few more of the children to attend our school.

The Woman's Society meets every other Thursday afternoon and evening. Mrs. Yukl usually attends the afternoon session, and I stay at home with the babies. When she returns I go and spend the evening hour. The hostess serves lunch for all present at six o'clock.

On Friday I attend choir practice, and on Saturday afternoon I have the Slavonic and Sewing School. One of the young women of the church directs the sewing and I direct the Slavic classes. This girl would make a good missionary worker if she had the training, but she does very nicely now in the sewing class. I have also spent some time in seeking work for men, and going with a Polish man to a physician's house to interpret for him.

While I am writing about my activities, I feel that I should say something about efforts to improve and increase the spiritual activities of the church. A year ago I began to tell our people about the "Win One More" activities in some churches. When we had the Christian Endeavor Union meeting here in July, 1915, Brother Reitinger preached for us in the morning, and brought to us much inspiration in that direction. The afternoon and evening sessions were

also good, so at the close of the evening program I pleaded with all present to become "doers of the Word" which we had so gladly listened to. Some of our people promised to pray and to work for the salvation of definite individuals.

As I see it, there is nowhere better opportunity for Christian work than here, and I doubt whether there is another Slavic church with greater ability to work for and with individuals than this one, and I pray that the time when this ability may be utilized to the utmost is not far distant.

WHERE A FORD WOULD HELP

By Rev. O. M. Snyder, New England, N. D.

THE pastor and his family arrived in New England on the evening of January 7, 1916. Our household goods had been shipped from Elk River, Minnesota, the first of the month, but they did not reach here until the 21st. Since the parsonage had been rented, and no house was available, we persuaded the trustees to put a floor on the basement of the church, which we curtained off into six rooms, making very comfortable quarters during the cold weather. We expected to get into the parsonage by the first of April, but the family which occupied it had no place to go until a house could be built for them. We agreed to wait another month, provided the rent for that month were paid to us. This amount was used in payment for the floor which had made the basement of the church possible as living quarters for my family.

Owing to the severity of the weather it has been very difficult for people to get out to church in this northern country. The town is only five years old, and there is a population of about 1,000, but as yet there are no sidewalks. It is almost impossible at times to get through the snowdrifts and mud.

The Sunday-school has kept up exceptionally well all winter. A few changes have been made in teachers. The superintendent of public schools and his wife are a great help to our work. They have both come into the Sunday-school and are teaching classes. The young people have a monthly class meeting, which is doing well. Last week a class of boys held a box social. The proceeds were to be devoted to the purchase of a new bell for the church. The night was bad, but the people were interested in the effort, and the attendance was good. Pews for the church have been ordered, and are expected any day. The ladies have about $230 on hand for this purpose, and need only twenty more to pay for them in full.

Prayer meetings were held for a short time last fall, but the attendance was far from satisfactory, and we have decided to wait until spring before beginning again. We are confident that conditions will be more favorable at that time. During the worst storm of the season, when no mail was received for three days, we had electric lights installed in the church. After many efforts a choir has been organized, and the indications are that it will continue to favor us with good music. We expect to have a Christian Endeavor as soon as we vacate the basement.

I have held services at one of my other preaching points, Pleasant View, every Sunday, with one exception, but I have not been able to get to the Nelson School more than once. I do not see how I can give these places efficient service unless I can get a Ford. Livery men charge four or five dollars each trip.

A NARRATIVE OF SUMMER STUDENT WORK

By Rev. Rowland M. Cross

MY field of labor for the summer was a district along the Northern Pacific Railroad, from Pompey's Pillar to Big Horn, and reaching back on both sides of the Yellowstone River, which runs parallel to the railroad. In a district sixty-five miles long and from fifteen to thirty miles wide, consisting of a number of small towns and the outlying ranches, part of which were settled nine years ago, and the remainder but recently, there is not a single church building, and I was the only resident pastor. A Catholic priest visited this region once a month. As there were five preaching points in this circuit, I will discuss each one separately.

Big Horn

This community is the farthest east, and is bounded by the Big Horn and Yellowstone Rivers. Forty miles away, on the Little Big Horn, is the Custer battlefield. A good Sunday-school has been maintained at this point for some time. A fine spirit prevails, and toward the close of the summer Superintendent Powell came down, and we organized a church of twelve members. It is an interesting fact that nine of these people were formerly members of Methodist churches, one had been a Baptist, another a Lutheran, and one came in on confession of faith.

Custer

This was technically my headquarters—that is, my trunk was there. It is a town of possibly twenty-five people, and has a store and four saloons, but no church building. A cowboy leaning up against one of the joints saw a man going home with a sack of flour on his shoulder, and called to his companion across the street: "Look at that poor man! There he goes with a sack of flour on his shoulder, and I'll bet he hasn't got a pint of whiskey in his house." Not many take this attitude, but the town suffers severely from the drink evil. But the signs of a better day are appearing, and it is predicted everywhere that if not at the next election, certainly at the one following, Montana will go dry. The people are almost ready for it. God hasten the day!

A destructive hail storm struck Custer while I was there, and the four men who were leaders in the little church were among the greatest sufferers. A saloon keeper said to me: "Your God must be a strange sort of being to let a good church member like B—— get hailed out." But Mr. B——, who had a $1,200 field of wheat flattened out, said, "God's will be done." If it had not been for this storm, a campaign for a church building might have been launched at this place.

Waco

This small community has been making a strenuous attempt to maintain services for some years. The small population makes it difficult. A few families are so much interested, however, that at the end of the summer we were able to organize them into a little church of eight members. North of Waco are a number of dry-land farmers who might be induced to come across the river to church, but the fact that a row boat is the only means of crossing the swift current at present is a serious drawback. Over in that vast new country are many church members from the East and South who have no opportunity to attend religious services of any kind. A man told me that his wife had rarely missed church or Sunday-school in fifteen years back East, but since coming here she had not been able to attend once in three years. The Gospel must be brought to these people.

North of the River at Pompey's

This is truly a pioneer field. Although a sparsely-settled region,

now is the time to go and take possession in a religious sense, just as the ranchers are doing in an agricultural way. I found that the people wanted meetings, and, although the distances were great, it was possible to gather a number together in one of the log houses. The attendance increased from ten to twenty-one, and on the last Sabbath I was there a Sunday-school was organized. It was not always easy to reach this field, because on two occasions the boats were on the other side of the river. The procedure at these times was to pull off my black suit, hang it on the willows, swim across and get a boat, row back, dress, and recross. A two-mile hike over the bluffs and through the sage brush brought me to the log house where the audience was waiting. The delight of the people in the meeting made one quickly forget any difficulty in getting there.

Pompey's Pillar

This little town derived its name from a huge rock, near which the Negro cook, Pompey, of the Lewis and Clark Expedition, was buried in 1806. About 100 people live in the village and on the near-by ranches and farms. Here, more than at any of the other places, "the field is white unto the harvest." Eight persons joined the church, three of them boys, who came in on confession of faith. It was hard to leave the boys and girls who had just begun the Christian life, or were ready to begin it, and needed some one to guide them.

A resident pastor is a necessity for these needy fields. Occasional supplies can not handle the situation. One man could cover at least four of the points, and from them raise one-half his salary. For the securing of spiritual dividends the Home Missionary Society could not do better than to put money into this enterprise for the remainder of that salary. Personally, I feel this to have been the best summer I ever spent. The people have been responsive, and they now await the coming of a minister who can remain with them.

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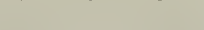
TENTH SUMMER SESSION OF MT. HERMON SCHOOL OF MISSIONS

THE Tenth Annual Summer Session of the Mount Hermon Federate School of Missions will be held at beautiful Mount Hermon, in the Santa Cruz mountains, California, July 17 to 22. The two text-books to be used this year will be "The Two Americans." (Home Missions), and "World Missions and World Peace," by Mrs. Caroline Atwater Mason, author of "The Little Green God," etc. Both these books will be taught us by Mrs. Hallie Linn Hill of New York City, who so charmingly and informingly taught us the home mission text-book last year. Mrs. Hill is the authorized speaker in colleges and universities for the Council of Home Missions. Since last year, Mrs. Hill has had the great privilege of attending the Congress of Christian Work in Latin America, held at Panama in February, 1916, and she will come to us full of new ideas gained at the Congress and on her trip. None of us can afford to miss hearing Mrs. Hill this year at Mount Hermon.

Missionaries of different denominations are expected to be present at Mount Hermon Federate School of Missions. Mrs. Lewis A. Pier, who conducted our daily Bible study last year, will do so again this season. There are to be popular illustrated lectures in the evenings. We shall have good music. There is to be a course in Normal Training. Young people's work will also be emphasized.

The registration fee will be the

same amount as last year, one dollar for the entire school term. This dollar entitles the one registering to wear the badge. The ten-cent admission fees for single lectures are done away with, this year. All people are invited to come in freely at any time and listen. We hope to have a good attendance at Mount Hermon July 17 to 22.



RESPONDING TO THE GOSPEL MESSAGE

By Rev. A. A. Lionstone, Milaca, Minn.

WE have had no Sunday-school during the winter months, as the children live at a distance, and as most of them are small it is hard for them to get to church in the cold weather, particularly since the roads have become bad. We expect, however, to start up again immediately.

My work is more that of a missionary than a pastor. There are only a few families belonging to the church who have really been converted, and it is almost impossible to conduct a prayer meeting. The distance would prevent many from attending, and besides I feel that in these times of worldliness and indifference to spiritual things, which is especially noticeable in the country, where the farmers think of little except their farms and other property, it would be a great thing if the people would attend the Sunday meetings regularly. It was formerly the custom to have services only every other Sunday. Since I have been on the field we have had services every Sunday, but some of the older people stick to the plan of attending only every alternate week. The younger people, however, are very different, and it is likely that we will be obliged to hold a service in English every Sunday night, in addition to the one held in the morning in Swedish. We also conduct a ladies' sewing society, which meets once a month, and is usually very well attended.

This winter has been a very severe one, and the weather conditions have often been such as to make it impossible for me to get to the church at meeting time. I have been obliged to live three miles from the church, and the roads are often impassable.

A few days ago my wife died, and left me alone with two small children. But the Lord will provide. The members of my church have been very good to me and have helped me along in every way. This assistance has made it possible for me to go about my usual duties. I hope to be able to look after my field more carefully next summer, and I expect to find some near-by localities where I may be able to serve in one way or another.

NEW MACHINERY AT WORK

THE constituency of Congregationalism will be interested to know that the machinery of The Congregational Church Extension Boards, so far as the ordering of the National Council has been realized, is operating without hitch or friction. The Executive Committee of the Church Extension Boards is at once the Executive Committee of The Congregational Home Missionary Society and the Board of Trustees of The Congregational Church Building Society. On the third Wednesday of each month, the Business Committee, which consists of Rev. Watson L. Phillips, D.D., Chairman; Rev. Lewis T. Reed, Secretary; Rev. Rockwell Harmon Potter, D.D., Mr. Franklin H. Warner,

and Mrs. Harry Wade Hicks, representative of The Woman's Home Missionary Federation, meets in the office of General Secretary Burton to prepare the docket of business to be conducted in the afternoon. At the same hour, the Finance Committee, whose membership is made up of Hon. Alfred Coit, Mr. Arthur P. Whitin, and Dr. Lucien C. Warner, meets in the office of Treasurer Baker, while in the office of Secretary Richards the Church Building Committee, composed of Mr. John M. Whiton, Rev. William H. Kephart, D.D., Rev. William Hayes Ward, D.D., Rev. Jay T. Stocking, D.D., and Rev. Samuel L. Loomis, D.D., is making ready its recommendations.

At 1:30 the Committee as a whole gathers in the Trustees' Room of the United Charities Building, the president, Rev. Rockwell Harmon Potter, D.D., or the Vice-Chairman, Rev. Samuel L. Loomis, D.D., presiding. The minutes of the meeting are taken by Assistant Secretary William S. Beard, Clerk of the Committee. Joint business first receives attention, then the business of each of the Societies. Three hours' time is ample for the session. The success which, to all appearances, is attending this realignment of our benevolent work, is simply another illustration of the capacity of Congregationalism to adapt itself to changed conditions and to realize ideals of efficiency.

MISSION STUDY TEXT-BOOKS FOR 1916-1917

THE time has come when the program of missionary education for 1916-'17 should receive attention. The book for general study has been written by Rev. John M. Moore, D. D., and its title is "The South To-day." Dr. Moore is the Home Mission Secretary of the Board of Missions of the M. E. Church South. He has been pastor, editor, and educator, and in his present position has had opportunity to become acquainted with all phases of Southern life.

The Panama Conference plus the Mexican situation will surely center the attention of all Christian people on Latin-America. The home mission study book for women this season bears the appropriate title of "Old Spain in New America," and tells the story of Spanish discovery and exploration of the North American continent, as well as of the islands of Cuba and Porto Rico. The efforts of the Jesuits and the Catholic Church in the early days are described, present-day conditions and needs are dwelt upon, and a challenge is issued to home missionary women to take up the task of bringing in a new era for Spanish-speaking Americans. The book has been prepared by Robert McLean, D.D., Superintendent of Mexican Missions in the Southwest under the Board of Home Missions of the Presbyterian Church, in collaboration with Grace Petrie Williams.

"Children of the Lighthouse" is the name of the new junior text-book for 1916. The author is Charles L. White, D. D., the friend of the children who last year gave the young people "Prince and Uncle Billy." The new book tells the story of a girl and boy who lived in a lighthouse and how they formed a mission band. It is exciting to read how these children, living out of the sight of land, learned about the children of Cuba, Porto Rico, Mexico, and of the great cities in many parts of North America.

THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

MONTHLY COMPARATIVE STATEMENT

		GIFTS FROM THE LIVING					LEGACIES
		Contributions	From State Societies	Total	Paid State Societies	Net Available for National Work	
FOR THE MONTH OF APRIL	Av'ge three previous yrs.	$ 6,008.72	$ 1,463.54	$ 7,472.26	$ 5,303 07	$ 2,169.19	$ 17,612.23
	Present year	7,452.57	601.95	8,054.52	7,674.60	379.92	9,759.05
	Increase	$ 1,443.85	.....	$ 582.26	$ 2,371.53	.....	.....
	Decrease	.....	$ 861.59	.....	.....	$ 1,789.27	$ 7,883.18

The Congregational Home Missionary Society has three main sources of income. Legacies furnish, though very irregularly, approximately, forty-eight per cent., or $120,000 annually. To avoid fluctuation, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about $23,000 annually. Contributions from churches, societies, and individuals afford substantially forty-three per cent., or $108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administer home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations forwards a percentage of its undesignated receipts to the national treasury. To each of these the national treasury forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows:

California (North), 5; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 25; Kansas, 5; Maine, 10; Massachusetts, 33 1-3; Michigan, 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 33; Washington, 3; Wisconsin, 10.

Observe that with this month the comparison of receipts is with the average of the past three years. There are many varying elements gathering around April 1st, with the closing of the fiscal year, and other elements just now involving changing percentages and methods of settling with the states, so that it is hard to make reliable comparisons. Probably the most significant item above is the increase of $1,443.85 in contributions as compared with the past three years. As compared with last year the increase would show as $2,112.26. This, taken with other facts, indicates that the curve is upward at the present time.

The splendid Tercentenary Program, initiated through the National Council and just presented to the churches by the Tercentenary Commission, calls for a real effort to reach the full apportionment goal by January 1, 1921. For Home Missions that would mean an eight per cent. increase each year over the preceding year, or a gain in the "net available" column of $8,000 this year. This is within reach. General co-operation is all that is needed.

Friends of the Society have rejoiced to see the announcement in the public press of a legacy to the Society of $100,000. At this writing we have no definite information concerning the bequest. It will probably be some time before the estate is settled. If the amount is conditioned, it will go automatically in the legacy receipts and help to replenish our depleted Legacy Equalization Fund. If it is for endowment, it would substantially strengthen our work perpetually. In any event, such a bequest is an occasion for deep gratitude.

AMONG EIGHT RACES IN AMERICA. WHITE. NEGRO. INDIAN. ALASKAN. PORTO RICAN. CHINESE. JAPANESE. HAWAIIAN.
AMERICAN MISSIONARY ASSOCIATION
GO YE INTO ALL THE WORLD
PREACH THE GOSPEL TO EVERY CREATURE
N.Y. INCP JAN. 1849 AP. 1862
CHRISTIAN INSTITUTIONS. AGRICULTURAL. TECHNICAL. ACADEMIC. COLLEGIATE. THEOLOGICAL & CHURCHES.

Office: 287 Fourth Avenue, New York.

Honorary Secretary and Editor, A. F. Beard, D.D., Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Associate Secretary, H. L. Simmons; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Lucius O. Baird, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Secretary, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

REV. ALFRED L. RIGGS, D.D.

IN the death of Dr. Riggs at the advanced age of seventy-nine years—forty-six of which had been devoted to the christian education of the American Indian, the American Missionary Association has lost a notable and heroic missionary. The son of pioneer missionary parents who cast their lot among savage tribes and given their lives—long to be remembered—for their salvation, Dr. Riggs followed an example of the highest consecration.

Under the auspices of the American Board Dr. Riggs began his work in 1870. In the year 1882 when the Association transferred its African Mission to the American Board and took on the Indian Missions in Dakota and Nebraska Dr. Riggs with his valuable experience of twelve years of service came into the American Missionary Association with the missions which centered at Santee; and for thirty-four years was a powerful influence in the christian education and elevation of great numbers who were in the darkness of heathenism? Our Indian Mission Schools, of which Santee has been the chief, have sent out hundreds of young men and women to act as living working object lessons among the people from many tribes, and it would be impossible to trace the gracious influences of the School at Santee during the thirty-four years that the Association has known it, as it has been administered by Dr. Alfred L. Riggs. Year by year these children of nature have come half wild to Santee. Aboriginal—yet foreign—unable to speak our language, unacquainted with the ways of civilization, ignorant of christianity, they have acquired a good English education, a practical knowledge of the handicrafts and of successful agriculture, and best of all the way and the truth of life. Dr. Riggs held from the beginning that no other schools than christian schools can be expected to raise up christian teachers and leaders for these people. The Indian youth who have been graduated from the College and Universities of the East and the West as well as those not advanced so far will al-

ways cherish the name of Alfred Riggs and the inspiration which they received at Santee. It was an isolated life which Dr. Riggs lived for forty-six years apart from the fellow men of his own race and from many of the attractions other associations can command. For such a life there are no scales to weigh and no measurements to tell its significance.

SANTEE TRAINING SCHOOL, NEBRASKA

An Indian Pupil's Letter

I SHALL try to tell you of the "Religious life among my people" the best of my knowledge.

I am a member of the Wyandotte tribe and live in the northern part of Oklahoma.

I live in a community and not on a reservation. There are about one hundred and fifty Indians there among the white people. This helps the Indians to live and act as the white people do.

We have almost every kind of church except the Catholic, and they are attended by the Indians when they feel like going. They attend the churches about as often as the white people do. We have a pastor for each church and he tries to influence the people to do right and live more of a Christian life but some of these people go just to be a-going, and they don't seem to get much good from the ministers.

They have Sunday-school and church on Sundays, and prayer meeting on Thursday evenings.

The churches are in town and that is about one and a half or two miles from where most of the Indians who attend have to go.

During the winter time the people don't go as frequently as in the summer as it is too cold they think.

They have a Sunday-school teacher who sometimes gives a "Box Supper" or something of this sort to get money for the church. The results from the suppers are good as this is one way of paying the religious workers. It isn't hard to keep ministers there as they get a good salary for their work.

All churches services are held in churches, and these churches are kept in good comfortable condition.

I think we have plenty of religious workers and places for our meetings, but the trouble is the people don't seem to be interested as much as they should from the meetings that are held for them. There are a few who take great interest in the work, these are mostly the older people. The younger people go if they prefer to, and when they do go it is mostly for a good time among themselves.

Usually when the old people go the young people of the family stay away, because they rather go alone.

Some parents make their children go along with them. These are the ones who get the most good from their services.

The work is resulting in good to those who try to take interest and attend regularly. The people seem to be rather good Christians even if they don't attend church as much as they should.

A few of the Indians don't like to go to church as they think remarks

are made about them by the white people. They are just as good Christians as those who go to church. They try to live a Christian life at home just the same as if they went to church to worship God.

Some have good educations and some not so good, but those who haven't an education have good examples from the educated ones. The educated parents like to send their children away to a higher school, while those who don't know any better want their children to stay home. Usually they marry them young, and things aren't so happy for them. Separations are made which causes unhappiness in the family.

The people have good modern homes to live in. They have convenient ways to go to church. They are clean in their eating and in their dress. They are industrious and make a good living. The main occupation is farming. They keep their farms up in good condition and have things convenient for their use.

A few of the returned students are busy with their religious work, and they try to influence their people to attend church more regular and become better Christians.

Of course the Indians worship God and believe there is a "hereafter." I think they are more religious in their ways than the majority of the white people.

The people are continually becoming better Christians all the time, but they don't take a hold of their opportunities as they should, not because they don't understand but because they don't realize the conditions they are in.

Some of the demoralizing influences have more of an impression upon them than the good, especially upon the younger people.

When there isn't much for the young men and boys to be doing they like to get out from the public places and gamble and use liquor. The reason they go from the public is because if they are caught doing such things they are fined and put in jail and sometimes turned over into the Courts' hand. This makes them be careful and stay away when they drink.

A few of the Indian men squander their money in buying liquor, and gambling when their money should be used for the family.

When the white men know the Indians have gotten their money they like to get into a game and take all they can. They get liquor and bring it there to sell, of course the Indians will buy it and drink and some take too much and get drunk.

Much tobacco is used by the Indian which is an injury to their body and mind. They have dances every week. There are a few country dances given once in a while which cause much trouble for the people, as there is liquor sold there and men get drunk which sometimes breaks up the dancing. There aren't many who attend these country dances.

K. Z.

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WANTED. Two Negro churches in North Carolina each wish to purchase a second-hand Communion Service. Any church changing to the individual service and willing to dispose of the old, may receive further details by corresponding with Bureau of Woman's Work.

THINKING WHITE

Dr. John E. White before the Negro National Business League.

WHAT do we think about the Negro down South? Well, first of all, I will tell you what we are coming to say, and what we are coming to think with very great vigor. We think he is a man. We are standing up and saying it out loud, "He is a man." We are going down on our knees and praying to God to help us deal with him on the basis of humanity.

We are thinking of the Negro, more and more, that he is a Southern man, not exclusively so, but for the most part Southern.

The greatest achievements of the race, whether in business, in education, in oratory, in the acquisition of property, or what not, have been made by colored men and women who for the most part have been born and raised in the South, or who, after having been born there, have emigrated from the South.

Their ancestors were brought under duress from the sunny shores of Africa to the plantations of the South, where the great masses of their people now abide, and I predict that the time will never come when three-fourths of the Negroes in the United States of America will not reside within the Southern states. The genial climate of the South, the agricultural employment as well as business opportunities it offers, the cherished memories and sacred traditions it holds for him, all make it the Negro's most inviting home. And if the South is not really the best place for the Negro, let me ask, "Why do so many millions of them stay there?"

The Negro, deep down in his heart, loves the South. He is at home down there and we are glad to have him with us; the last proposition you could get endorsed would be the subject of his removal some where else. I say we are glad to have the Negro with us, for we Southern men realize that our civilization has been largely shaped by the presence of the Negro in our midst.

All that is peculiar, all that is distinctive, all that is characteristic of the South and the feudal system that it maintained before the Civil War—its prosperity, its chivalry, its expensive hospitality, and all the noble traits which characterized the antebellum South—were largely the outcome of the presence there of the Negro. We gratefully recognize the fact that the Negro has sustained our life. There is no Southern home that has not felt the imprint of the Negro's temperament and has not been uplifted by his humor and his song. There is no Southern community that has not, in some way, been shaped by the presence of its Negroes.

The Negro has been the basis, though sometimes unconsciously, of a large part of the progress made by the old as well as by the new South, and we realize that he is a Southern man. We want him to continue to be a Southern man.

And more than everything else we believe that the Negro is capable of being everything that God intended him to be. We believe that God made everything for a purpose. And we know that God has put it into every one of his creatures to fulfill

their lives, to get out of themselves every possibility that lies within their nature; and we of the South are beginning to realize, as much as any body else in the world, that the Negro is capable of progress, because we have seen his progress at our very doors.

You may talk about the progress made in this country by Negroes, but I will tell you where the greatest progress is. The greatest volume of Negro progress that has been made in this entire country or in the world during the last fifty years will be found in the Southern states. In spite of whatever may be said against the Southland, therein has the Negro made his best showing and his greatest progress. We of the South are witnesses of it, and we believe in it. While there may be some discouragements, and certain discriminations and unjust laws upon the statute books, there is to-day, in the hearts of the Southern white people, the conviction that education improves the colored people, that it makes them more self-respecting, more law-abiding, and of greater service to themselves, their families, and their communities. We realize, moreover, that in furthering the cause of their education and in encouraging Negroes in the attainment of their worthy aspirations, we are not helping them to make of themselves all that they can be, but at the same time we are contributing materially to the common welfare and helping to build up the common cause.

We have ten million Negroes who constitute a permanent part of this great American republic, and whose welfare and progress both merit and demand serious consideration. I am not going into any lengthy discussion, but I have been thinking of Dougherty County, Georgia, where there are five Negroes to every white man. I have been looking over this fine audience that was so deservedly complimented by the governor of this great Commonwealth, and I have been thinking of the great distance between you and the masses of your race in the South. I have been thinking of the tremendous responsibility that rests upon you and upon me in the direction of their education and uplift.

We are climbing a ladder in the South and in this country, and at the top of that ladder are those who have had opportunities and advantages, and at the bottom of that ladder are those who have been deprived of similar opportunities and advantages. The problem is solved, not by your climbing on to the top, selfishly considering none other than yourself, but it is to be solved by your reaching down to the bottom and helping to bring up some poor unfortunate fellow who is down there in need of your assistance.

I tell you, my friends, that the Negro (and the same is true of the white man) who gets up near the top in the matter of wealth, education, business, or other forms of opportunity and advantage, and who cuts the rope of sympathy and helpfulness between himself and his brother at the bottom, is a coward and a scoundrel.

Southern Workman.

PROSPERITY OF NORTHERN NEGROES

IN his excellent address given in the preceding page of the Missionary stresses the progress of the Negro people in the South. It will perhaps be surprising to most of our readers to learn from the Charity Organization bulletin just issued that "The Negro is more self-reliant in poverty than the white living under the same conditions. He is slower to seek assistance, and more eager to be independent again."

These are certainly admirable pecularities, and the Bulletin, assuming, as is safe, the truth of its assertion, is well justified in asking if in them there is not to be seen a promise to the Negro of ultimate success in his struggle for recognition.

It is also somewhat surprising to learn, or at any rate to hear, from the same source, that the environment of the Negroes in this city is more than ordinarily favorable to them, and that in Harlem, with its wide cross streets, and the broad, clean stretches of Seventh and Lenox Avenues, they have been able to develop their capacities for orderly, intelligent, and prosperous living to a greater degree than almost anywhere else. This they have done through business and professional relations with each other in a fairly homogeneous community of 50,000 colored people.

They have not forgotten to be kind, either, for the Charity Organization Society has a special committee in Harlem of nineteen colored men and women, working efficiently with a colored "visitor," employed jointly by the organization and the Harlem Relief Society.

The death-rate among Negroes in New York has decreased during the last ten years from 31 to 24.5, so that now it is lower than the average of 26.2 for the colored people in the registration cities of the United States.

MEETING OF OUR EDUCATIONAL COMMISSION AT ATLANTA

EARLY in the year the Executive Committee designated a group of about twenty representative workers in our Southern mission schools—presidents, principles, teachers, treasurers and matrons—to act with the educational officers in New York as a commission to discover and express the views and convictions of the field as to general policies and other large questions relating to their work. After several months work through sub-committees, the commission held a preliminary meeting in Atlanta, April 25 and 26, to hear reports, register agreements and map out farther work. It will meet again in connection with the fall conference of Congregational Workers for Negroes and its final recommendations will guide the Executive Committee in revising and modernizing its Manual of school work.

A missionary educator has to be able to sit through an eight or nine hour day of almost continuous session, to listen to ten exhaustive reports and discussions, to do the same thing again next day, and then go

home fresher than before and with a glowing sense of the high and spiritual ministry to which he is called.

ATLANTA CONFERENCE.

We do not think any of our group failed to meet the test. There was incidental opportunity between sessions to mature friendships, compare difficulties and wish such meetings were more frequent. The gatherings enjoyed the hospitality of the First Church of Atlanta and had the counsel of its pastor, Dr. Proctor, and other brethren representing the church side of the work. It enjoyed also the helpful presence of Secretary Herring and other representatives of the National Council who were visiting the South. Rev. F. Q. Blanchard of Cleveland, Ohio, representing the Executive Committee, presided and Secretaries Douglass and Baird and Miss Beam attended in behalf of the office force.

AN EVANGELISTIC CAMPAIGN IN GEORGIA

Rev. J. D. Flynn, Supt.

DURING the early days of March, Superintendent Flynn, assisted by Rev. C. S. Haynes, pastor of our Church at Athens, and Prof. L. S. Clark, principal of the Knox Institute, conducted a revival service and a campaign for money in our Church. We found the field in Athens, Georgia, in the interest of the Missionary Societies in

our Church. We found the field tor of our Church had already begun a week's service in his Church and Principal Clark had paved the way for the financial campaign, especially among the white citizens of Athens, and this preparatory service meant much in paving the way for the splendid success which crowned our efforts.

Aside from the additions to our Church in Athens, perhaps the most encouraging feature of our effort was the effect which the meeting had upon the membership of the Church and the citizens of the community. We had the very great pleasure of hearing the testimonies of many of the members of our Church, and also the members of other Churches to the effect that they would in the future give the element of prayer a larger place in their lives, and be more faithful in the matter of studying the Bible. We are real glad to report that there is a real spirit of hopefulness for the future prevading the Athens Church.

Our efforts at raising money for Missions resulted in a collection of $182.13 with the expenses deducted. **Of the above amount the white citizens of Athens gave $105.00.** Pastor Haynes and his people reported $42.00, and the Knox Institute and faculty and other friends of the Church and School gave the remainder. When it is remembered that our Church congregation is small numerically and also very poor financially it will be readily seen that the above collection means much in the way of interest and sacrifice.

No where in the South perhaps, has our appeal found a more ready response from the white citizens than in Athens. On the afternoon of the 19th, the Ex-Mayor of Athens and one of its leading merchants were present and gave the leading addresses in favor of our financial campaign. We can safely say that the earnest character and ability of Principal Clark, and the faith in God and untiring effort of Rev. C. S. Haynes among the influences which brought us success in Athens.

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A. M. A. ALUMNI LEAGUE

In order to conserve the A. M. A. influences among its graduates and intensify and extend the work of American Missionary Association educational institutions in the South a League of American Missionary Association Alumni has been formed and a Constitution adopted with instructions for forming Local Leagues. It is believed that local chapters will furnish opportunities for co-operative effort among socially like-minded people for self-improvement and community betterment and that interest in parent schools will be sustained and the disposition to share the financial burdens of alma maters will be encouraged.

The American Missionary Association has laid the foundation for co-operative movements by its wise policy of race-wide, rather than denominational-wide educational work. Its graduates and former students are found in all denominations and among every type of the race. So

there is a common tie which will facilitate united effort in support of general community interests.

We commend this movement to all American Missionary Association alumni with the hope that alumni associations, college clubs and individuals will give it their hearty support. A copy of the Constitution and instructions how to form a Local League may be had by writing to Rev. Alfred Lawless, 2420 Canal Street, New Orleans, La.

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ORIENTAL WORK IN SOUTHERN CALIFORNIA

CHRISTIAN work among the Hindus in Southern California under the general direction and instruction of Rev. C. R. Hager, a former missionary of the American Board is quite remarkable. A number of Hindus have been hopefully converted and have intelligently accepted the Christian faith. Mr. Hager writes:

A HINDU FAMILY—MEMBERS OF SUNDAY SCHOOL IN CLAREMONT, SOUTHERN CALIFORNIA.

"The work at Claremont among the Hindus has been phenomenal. An evening class was started with only two or three present. This enlarged itself until there were ten men and one Hindu woman and four children, young and old. I took a picture of this Hindu family which I send. On this same Sunday a tragedy not far from the Hindu orange camp occurred and some four or five Hindus heated by liquor quarreled among themselves until a regular fight ensued and one of them was killed. This created a great sensation in Claremont and the surrounding region and some were ready to drive all the Hindus away. By the following day two of the principal Hindus came to see me and it was agreed to prohibit all liquor drinking in the camp and that all the Hindus should attend the Sunday-school. There were some thirty to forty present and the last Sunday more than sixty.

The marshal of the town has greatly interested himself in this,

and if every marshal would interest himself in these Orientals as this one has there would be a larger attendance of this class of people. An arrangement has been made whereby some seven or eight Hindus are to take lessons in English for three nights in the week, taught by a college student. Nearly all the Hindus of Southern California have been at one time or another in Claremont in attendance in our Sunday School. For five nights in the week a college student is teaching four Hindus and every Sabbath occurs our Hindu school which has an attendance of sometimes over forty."

Mr. Hager also reports an interesting work among the Chinese in Southern California.

Christian work for Japanese is largely under the direction of mission boards of the Methodist, the Presbyterian and the Congregational churches. Fifty churches out of sixty-four are affiliated with these denominations. The Japanese churches in the United States report a total membership of 4060. Fifty-seven of these churches are in California, with a membership of nearly 3000.

There are in California at the present time 63,761 Japanese. Of these 42,368 are men, 10,944 are women with children, boys 5,362 and girls 5,087. The Japanese in the United States total 99,321 which includes 14,876 women and 12,745 children, boys 6,382, girls 6,363.

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A. M. A. WORK FOR CHINESE IN LOS ANGELES

By Mrs. E. M. Findlay

OUR night school has been quite large for two months, the average being twenty. We now have in operation two Bible training classes for the boys under the care of our Sunday School teachers thus hoping to give them a good foundation for Christian development.

At New Years I suggested a church service on Sunday in the day time for our Chinese people. The men took it under their consideration and finally decided to hold one from two to three o'clock preceding the Sunday School hour. We now have preaching and singing in their own tongue. The women and children attend and one very delightful thing accomplished is that all are on time for Sunday School. In this we have advanced a step in the right direction.

Five boys were received into the church last communion. Dr. Day gave them the right hand of fellowship and beautiful words of counsel. Two others came by letter, and one baby was consecrated in baptism; so we had a very inspiring service. Seven more have united with the church from the Sunday School. We expect some more on next communion.

The work for the women has been carried on without interruption since the first of January. There are fifteen regular women students besides the numerous calls made each day. It is slow work but there are

results. Some of these women are secret followers of the Lord Jesus and would be baptized, but their husbands object. In the future, however, we will see the result in the children growing up under their influence. One of the boys received into the church last month is very bright, and also very hot tempered. When I was examining them before their reception into the church I asked him how long since he desired to be a Christian. His reply was, "Since I was four years old. You taught me to pray and ask God to help me control my bad spirit and I never forgot, and he helps me every day. I used to be afraid in the dark but not any more, for God is with me all the time in my school every day." Surely a wonderful testimony from a boy of thirteen years. Well do I remember when I visited their homes years ago. He would slip his little hand in mine when I was about to go and say, "Teacher please pray God." So we would gather around a chair perhaps eight or nine, mother included, and offer a short prayer, the children joining in the Lord's prayer. To-day the oldest boy and now the second one are members of our church, and the two oldest girls will unite next time. The mother became a member some years ago. The father is not a member. Surely it pays to work among these people. It is specially hopeful to see such results; and this is but one family.

PORTO RICO

MRS. AXTELL of the Blanche Kellogg Institute in Santurce writes: "Yesterday we went to one of our districts to attend a funeral service and to assist with the music in the home of one of our most faithful church members and I could but think how strange it would seem to the uninitiated from the States. The same God, the same Comforter, the same scripture and the same songs (in Spanish), the same grief at parting, but how different the surroundings. There was no coffin and no money for one. The body laid on the bed in a little room covered with a clean white sheet and the old grandmother sat on the edge of the bed and wept. All the chairs available were in the next little bare room for the use of the Americans and the immediate members of the family, that is, for the women. The men and the children were outside on the doorstep. The other women were standing in the little kitchen. The body was taken away today in a pine box for it is the law in Porto Rico that the dead must be buried within twenty-four hours. The poor little house is built on a foundation of posts stuck in the sand. The lady of the house was attired in a calico mother-hubbard, spotlessly clean; the bare-footed children were dressed in old clothes, patched and mended, but clean; a young woman present had on a new gown of blue and white material and over it a clean apron made of two or three kinds of cloth; no stockings and old and torn shoes. The only person who was really dressed for the occasion was a recent bride who was togged out in her wedding gown, laced trimmed. Her husband is not a "peon" but a

tradesman and her children were dressed in white and wore shoes and stockings. These same children were present at the recent wedding ceremony of their parents. These people understand now that we disapprove of a "Common Law" marriage, and so when this man rose in a recent evening prayer meeting, and asked the people to pray for him, he remained afterwards and arranged for a wedding ceremony. The following Sunday he and his house were baptized and joined the church and Sunday school, and are most faithful in attendance."

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The Chinese Mission at Santa Barbara has recently pledged $250 towards the new church in Canton which is being erected by the Chinese Congregational Missionary Society of the Pacific Coast, to which all our Chinese missions contribute. The Santa Barbara Mission recently welcomed a visit from Dr. Pond, who baptized one of the attendants at the mission, a young man of unusual intelligence and promise. The Santa Barbara Mission has made unusual progress in a financial way, as well as in spiritual growth. For three years practically all the cost of the mission has been raised locally, either from the Chinese themselves or from the local Congregational church.

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As the result of an evangelistic campaign undertaken by the Japanese Interdenominational Association —the **Den Do Dan**—the most sweeping revival ever experienced by the Japanese in America is under way. Its leader is Kanamori, a famous Japanese evangelist, and among its most active supporters are some of our Congregational pastors. A total of two thousand conversions is reported. Ninety members have been received by our Seattle and branch churches and at Bellevue, a suburb of Seattle, a new organization has been effected.

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SEGREGATION

A pastor in Washington, D. C., speaking in favor of segregation said in his Sunday evening discourse that "God never intended white and colored people to live together." Rev. Dr. Grinke, one of the ablest of his race, courteously asked him for his authority for such a pronouncement. The answer came as follows:

My Dear Dr. Grimke,

I do verily believe that God never intended that whites and blacks should live together. He put them on great continents far apart, and then I have the Scripture for it, Acts 17:26. "And God hath made of one blood all nations of men to dwell on all the face of the earth, and hath determined the times before appointed and the bounds of their habitation." The first part of this text is often quoted by people of your race, but the latter part is evidently overlooked. It is not my plan; it is the Lord's!

With Christian regards,

To this, Dr. Grimke replies:

Dear Dr. ————

If what you say be true as to the metes and bounds of races, what is the white man doing in South Africa and in

other parts of Africa? What is the white man doing in China? In India? In Australia? In the Sandwich Islands? What is he doing in North and South America? If you believe what you say you do, how can you and your white brethren consistently continue to live on this continent, which is by nature the home of the Red man? Why don't you and white men all over the globe, get back to Europe, which is the natural habitat of the white race? If God has fixed the bounds of the habitation of each race, and it is the duty of each race to keep within the bounds fixed by God how is it that your race has never hesitated to break over all bounds when it suited its convenience in pursuit of its selfish aims and purposes? If it is wrong, as you allege, contrary to the Divine purpose, for the members of one race, to intrude into the habitat of another race, then your race has been the greatest of sinners; for it has never respected the bounds of other races. Its whole history has been one of steady aggression upon the domain of other races It ill befits white men to talk about "God never intended the whites and blacks to live together." If such is the Divine intention, and you say it is, the white man certainly has never respected that intention very much. On the contrary, in every possible way, he has disregarded it when it suited his purpose to do so.

If you really believe that this passage of Scripture teaches what you say it does, how can you remain longer on this continent? How can you refrain from telling your white brethren at once what their duty is in this particular? You ought to tell them plainly that it is wrong for them to remain here; that this is the home of the Red Man, and that it is their duty to get back to their own home in Europe where they belong, under the Divine arrangement of things, as you see it. This, I say, is what you ought, in consistency, to do; but I have never heard of your doing it, and I am confident that I never will. It is a very easy thing to interpret the Scriptures to suit our prejudices, but we are not always ready to do what our prejudiced interpretation requires us, in consistency, to do.

MEMORIAL SERVICE IN HONOR OF DR. ALFRED L. RIGGS

A letter from Santee Normal School gives us a description of the memorial service in charge of Dr. Thomas Riggs held in the chapel at Santee. Addresses by native pastors will interest our readers:

"Rev. Mr. Frazier who has been Dr. Rigg's first assistant, said in part: "Other white men had come to preach to us but here was a different man. He has raised up an entirely new generation. His work has grown to cover all this Northwest country. A great change has been wrought in our people through him. Now young people you are to go on with the work of education, teaching and preaching and lifting up our people as he has done." He told how Dr. Riggs had taught him, inspired and encouraged him and made him understand his work He said he sorrowed greatly when his own father died fourteen years ago, but it seemed now that he sorrowed even more for Dr. Riggs had been his spiritual father.

Rev. Elias Gilbert, another Indian convert, also spoke in Dakota saying, "We wanted this man to live on the earth always with us, but he has gone on. These are great memorials he has left us, the school, the men and women he has trained, this Dakota hymn book of which he wrote the great part."

Rev. John Eastman, a native pastor, told how he walked from Flandreau to Santee in mid-winter wearing a blanket. He was one of the first pupils. He told how he had been taught and inspired by Dr. Riggs and had been now a pastor for thirty-nine years and is now a missionary of the Presbyterian Board in North and South Dakota, Minnesota and Montana.

Will you not pray that the Indian people may look beyond their deep grief for their beloved teacher and leader and that they may find inspiration and help in the memory of this noble life and in a desire to carry on the work to which he so faithfully devoted himself."

THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer

We give below a comparative statement of the receipts for April and for the seven months of the fiscal year to April 30th.

RECEIPTS FOR APRIL

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1915	$9,949.89	$ 828.15	$3,822.09	$90.00	$128.34	$14,818.47	$4,357.23	$19,175.70	$4,769.37	$23,945.07
1916.....	7,631.57	822.56	3,301.84	40.00	83.61	11,879.58	2,239.33	14,118.91	7,592.47	21,711.38
Increase..	.....	.....	.....	.....	.....	.....	.....	.....	2,823.10	.....
Decrease .	2,318.32	5.59	520.25	50.00	44.73	2,938.89	2,117.90	5,056.79	.....	2,233.69

RECEIPTS SEVEN MONTHS—TO APRIL 30th

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1914-15....	$72,023.80	$ 4,420.89	$15,391.57	$13.00	$524.94	$92,374.20	$5,935.82	$98,310.02	$36,688.73	$134,998.75
1915-16....	71,559 89	4,853.71	15,765.41	11.00	439.43	92,629.44	4,862.51	97,491.95	34,651.20	132,143.15
Increase..	....	432.82	373.84	.....	.....	255.24	....	.....	.....	.....
Decrease ..	463.91	.....	... .	2.00	85.51	.....	1,073.31	818.07	2,037.53	2,855.60

Designated by Contributors for Special Objects, Outside of Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1914-15....	$3,366.15	$1,686.76	$2,101.64	$95.00	$435.23	$7,684.78	$15,421.76	$23,106.54	$75.00	$23,181.54
1915-16....	3,878.23	1,365.29	2,007.70	187.95	157.92	7,597.09	17,718.15	25,315.24	350.00	25,665.24
Increase ..	512.08	.....	.....	92 95	.....	.....	2,296.39	2,208.70	275.00	2,483.70
Decrease..	.....	321.47	93.94	.....	277.31	87.69	.....	.....	.....	.....

SUMMARY OF RECEIPTS SEVEN MONTHS—TO APRIL 30th

RECEIPTS	1914-15	1915-16	Increase	Decrease
Available for regular appropriations.....	$134,998.75	$132,143.15	.....	$2,855.60
Designated by contributors for special objects.....	23,181.54	25.665.24	$2,483.70	.....
TOTAL RECEIPTS SEVEN MONTHS.....	$158,180.29	$157,808.39	.....	$371.90

FORM OF A BEQUEST.

"I give and bequeath the sum of dollars to 'The American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary
Church Extension Boards,
Charles H. Richards, D.D., Church Building Secretary
Charles H. Baker, Treasurer

Church Efficiency Secretary, William W. Newell, D.D., 19 So. La Salle St., Chicago, Ill.

Field Secretaries. John P. Sanderson, D.D., 19 So. La Salle Street, Chicago, Ill.; William W. Leete, D.D., Room 611, Congregational House Boston, Mass.; Rev. H. H. Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H. Taintor, Clinton, Conn.

A MINISTER WITHOUT A HOME*

By Secretary Charles H. Richards

IT is well said that "half the world does not know how the other half lives." This applies to the ministry as well as to other people. It is difficult for us who live in good homes, with every comfort provided, to realize the hardships, privations and trials which hundreds of our brethren are enduring on lonely and difficult fields. In our snug and cosy homes we forget that one-third of our ministers have no shelter except as they creep under some cover of their own providing. The last Year Book reports that 2,150 of our churches provide no home for the minister.

It should not surprise us, then, to find that many of our ministers, especially in new communities and on the frontier are compelled, with their families to live in wholly incongruous places where we ought to be ashamed to let them live. Of course not all the ministers who find no parsonage awaiting them suffer in this way. In a well established community, which is not growing very rapidly, the newly arrived pastor can often secure for himself a good house, whose rent makes a big hole in his too meagre income. But in a new town, where people swarm into it faster than buildings can be erected for them, filling every available nook and corner, the minister with his wife and children have often been crowded into a shanty or a shack, or into rooms over a saloon, or a stable.

Many find this hard to believe. Our country has developed so splendidly, the great West has become so prosperous, great cities and beautiful homes are so plentiful, from the Atlantic to the Pacific, that it seems impossible that frontier conditions should still be found. Only recently a woman in the Middle-West complained of one of our leaflets as obviously untrue. It had told of a young minister and his bride spending three nights of the first honeymoon week on a hay mow in Montana because there was no place for them in a house; of their promotion to a little building erected as a corncrib; and of their securing a parsonage later through the aid of this Society. It told of a minister and his bride who spent their first summer in a barn; and of another home missionary family living in a one-room dugout; and still another living in so poor a shelter that the invalid wife was in constant peril from

*Read at the Annual Meeting, Boston, May 11, 1916.

the cold, while her husband wrote his sermon clad in his wolfskin coat, and the ink froze in the bottle before he finished. These things seemed incredible to this good lady. She simply knew they could not be true since she had such a lovely home in a brilliant inland city, but she had to be told that these were all facts of very recent experience.

If we only really knew "how the other half live," we would be astonished to find that scores of our heroic home missionaries today, whom we have sent out upon the fighting line, are forced to take their wives and children into quarters which we ought not to permit them to occupy. They bear the hardship with fortitude, like good soldiers of the cross; but why should we let them? It is like putting them in the forefront of the battle-line and then robbing them of munitions with which to win the fight.

It was his intimate knowledge of these conditions which led Dr. Cobb, who had been a Home Missionary Superintendent in Minnesota, to propose in 1882 the specific work of parsonage building, to be added to the work of church building. Fortunately Dr. Richard Salter Storrs nearly twenty years before had secured in the charter of the Society the insertion of the words, "and parsonages," so that the Society was duly authorized to assist in completing both churches and parsonages. The Trustees promptly acted on Dr. Cobb's suggestion, and a Committee was appointed to formulate a plan which was adopted at the very next meeting. It was substantially the plan ever since followed, of aiding a church by a parsonage loan not to exceed one third the cost of house and lot, and to be repaid within five years in quarterly instalments.

Funds were immediately solicited for this new form of work, and in that first year $4,404 came in, and six parsonages were built. But that was only the beginning, for there were fifty-six applications still awaiting attention. As the report of 1883 said: "**Fifty-six families** are looking out of board shanties, log huts and close quarters for which they are obliged to pay exorbitant rents, and from which they are liable to be ordered out at any time, waiting to see what steward of the Lord's bounty will help them."

Dr. William M. Taylor of Broadway Tabernacle was presiding at the meeting when that report was read, and it set his heart on fire. He immediately said to Secretary Cobb, "I will go out with you, if you wish, and raise among the churches the $25,000 you say is needed for this work." He could not bear to think, as he worked in his great city church and in his comfortable home, of his brother ministers in the destitute and difficult fields enduring hardships of which he had hardly dreamed. He was especially moved by the appeal on behalf of the missionary wives; for, said the report, "this seems a most fitting thing for Christian women to undertake. Their sisters, the wives of missionaries, are the chief sufferers. Not a few have lost health, permanently, while trying to take care of their suffering children in homes utterly unfit for human habitation."

He remembered, moreover, the example of his native Scotland. He said: "I had been accustomed in my native land to the sight of a comfortable, even elegant, parsonage side by side with every parish church. When I was still a student I had heard the world renowned philanthropist and orator, the Rev. Dr. Guthrie, starting on that crusade for the Free Church Parsonage Fund, from which he returned with half a million of dollars, which secured that every Free Church Minister now has a manse as convenient and commodious as his brethren of the Established Kirk. When I was called to the pastorate myself, and began my official life, it was to a beautiful parsonage in one of the sweetest nooks to be seen in Scotland or any other

country, that I led home my bride. Therefore I could not help contrasting these things with the hardship which our missionaries in the West are called to endure."

Stirred by such thoughts Dr. Taylor and Dr. Cobb started out in 1884 to arouse the churches to their duty and opportunity, to put an end, as Dr. Taylor said, to the necessity of any Home Missionary "living in a sodhouse, or dugout, or corn-shack, whatever that may be."

They went to Providence and Pawtucket and other Rhode Island points and secured over $1700. They went to Boston, Worcester and Springfield and got $6,000. They went to Hartford, New Haven, New Britain and Bridgeport, and obtained about $4,000. Chicago and adjacent points in the Interior gave $3,000. Greater New York and vicinity rose finely to the occasion with a gift of $12,000, of which Broadway Tabernacle, Dr. Taylor's own church, gave $5,000, gallantly supporting their pastor in his enthusiastic effort. When they came home bringing their sheaves with them, it was found that $25,800 had been added to the Parsonage Loan Fund, enough to help build homes for a hundred (100) ministers by loans of $250 each. This gave a glorious impetus to the work, and ten years after the work had been begun they had helped to complete 326 parsonages.

Very cogent were the arguments used then and ever since pleading with the people for this cause. It is urged that:

1. A good parsonage would provide comfort and safety for a pastor and his dear ones, saving them from great physical discomfort and peril.

2. It would have a good effect upon his work since it would enable him to be at his best, without the handicap of having a poor home or none at all.

3. It would add to the ministers influence in public estimation. Men have more respect for one who lives in a good house than for the occupant of a poor tenement.

4. A good parsonage enables the minister to show a model family, an ideal home life, thus adding to his power.

5. A good parsonage tends to anchor a man, prolonging his pastorate, thus giving him a chance to stamp his personality more deeply on the community.

6. It will preserve a great many lives that otherwise would be needlessly sacrificed on the home missionary field. Many of these heroic souls make light of their sufferings, and give comic accounts of their trials. But "when they come to tell of a little child snatched from their embrace by the cold of their dwellings, or of a mother sinking into consumption as the result of constant exposure, or of a father permanently disabled for all work because of disease contracted in such abodes, ah, then the comedy is all gone, and what remains is too sadly akin to tragedy."

These arguments have proved effective, and emphasized by the story of the actual experience of many pastors suffering hardship on desperately difficult fields, have led many to give generously to provide good homes for these heralds of the cross. Mrs. Charles H. Taintor was requested by the Trustees of the Society in 1884 to tell the story of this great need especially to women, whose hearts are deeply stirred by what their sisters at the front have to endure, and for thirty years she has wrought with wonderful success in arousing interest, East and West, and has brought thousands of dollars into our treasury for parsonage building.

The feature of perpetual rotation is one which makes this Parsonage Fund exceedingly attractive. It is always in motion. It goes out building manses for homeless ministers, and comes back in five years, only to go out again and again on the same blessed errand. It is everlastingly

at work building chambers of refuge for the prophets of the Lord. The same $500 will build twenty parsonages in a century, doing the work of $10,000. If you want to multiply your money-power, put your cash right in here.

This explains the fact that, while the fund has never been large enough in itself to meet the growing needs, the returning instalments coming back month by month, have enabled us to do vastly more than could be accomplished if we depended merely on new donations to the cause. By means of this constantly rotating Fund we have helped to build in a little more than three decades 1,245 parsonages, real life savers, and comfort producers, for our ministers and their families. They have been storage batteries of power for the churches, too, for a church doubles its effectiveness when it provides a good home for its pastor.

As we look over the splendid list, it cheers us to note that in three Rocky Mountain States, Colorado, Wyoming and Montana, where frontier conditions in many places are still serious, we have helped to complete 188 parsonages by our loans, 154 of them having been repaid and are now at work in other localities. The rest are coming in due time.

In six trans-Mississippi States of the Middle-West, Minnesota, North and South Dakota, Nebraska, Kansas and Missouri, our parsonage loans have paid last bills on 476 homes for ministers. We wonder what would have become of our Congregational Church life in that great section if we had not been able to come to the rescue of the work in this way. Three hundred and seventy-four of these loans have come back to us, and have been sent out again and again on their errands of mercy.

Some of them have gone over the Great Divide to the Pacific Coast, where to four great states, California, Oregon, Washington and Idaho, we have sent 188 parsonage loans to provide shelter for the pastors; and 131 of these have been repaid that they might be of service elsewhere.

Twelve states in the South have had 108 of these parsonage loans, and have returned 78 of them.

It might be thought that the stronger and richer states would have little need of such aid. But five great states of the Middle-West, —Wisconsin, Illinois, Indiana, Michigan and Ohio, have called for two hundred and forty of these parsonage loans and have received them, sending back two hundred and ten of them. Three Middle-Atlantic states, New York, New Jersey and Pennsylvania, had forty-one of these parsonage loans, and they have returned twenty-five of them. New England, foster mother of all good enterprises and a generous helper of our work, has received thirty of these parsonage loans, every state having had urgent need of them for special cases; fifteen of them have been repaid, and the rest are on the way.

The average parsonage loan sent out in the thirty-three years has been $257. Times have changed much in the last quarter century. The little loans that sufficed in the earlier years no longer meet the need. We must appropriate two or three times as much now because of greatly increased cost. Besides it is imperative that we help provide homes for pastors of new churches in our great and growing city work. Building is expensive there, but most necessary.

One thousand two hundred and forty-five parsonages already built! Is this enough? Can we say that the work so well done has met the need, and we may cease to be concerned for our ministers and their families who must be pretty well housed by this time?

No. Far from it. The work is only well begun. We cannot call a halt when two thousand one hundred and fifty of our churches still have no home for the pastor. If men's hearts were stirred in that former year by the fact that **fifty-six** fami-

lies were appealing for parsonage loans that they might get into decent quarters, what should our feelings be today in view of the fact that last year **seventy-six** families were pleading for our help that they might be properly sheltered? They asked for nearly $59,000, while we had only $27,000 which we could vote out as parsonage loans. The rest of our Parsonage Fund had already gone out among the churches.

What ought we to do about the seventy-six ministers' wives who wait anxiously for us to assure to them a safe and suitable home? What ought we to do for the children in these seventy-six families to safeguard their childhood from peril and privation and give them a fair chance?

In the Art Gallery of the City of Mexico is a statue called "The Chained Gladiator." With his left foot chained to a rock and his left arm bound fast to his body, the warrior with only one free foot and hand is compelled to fight for his life against an antagonist who has both hands and both feet free. What a handicap! Only a slave would be treated in that way, and forced to fight such an unequal battle, with the chances all against him. Yet is not that the way we are compelling our homeless ministers to fight against the forces of evil?

The same old trials are still being endured on the home missionary field. Listen to this frontier pastor: "We are in distress for want of a house to live in, having at present a building twelve by twenty built for a granary. If you cannot aid us, I see no way but to live in a sodhouse, or a dugout, or to abandon the field."

Or listen to this: "We have moved four times in six months, and need a parsonage."

Or hear the story of this minister, sent by one of his flock: "Our pastor has six preaching stations, and as lovely a family as I ever met. They are living in a deserted old school house, and the partitions are pieces of old rag carpeting."

A letter just received at our office says: "We have a house with two rooms. One of these is used by the church as its meeting place, until its house of worship is finished; the other is the home of the minister's family."

Of course we ought to come to the relief of such cases. But the need of parsonages in large towns and cities is often quite as great, even when the distress is not as acute.

One thing is plain. We need an immediate increase of our Parsonage Loan Fund. We ought to have without delay a **hundred thousand dollars more** for this express purpose of helping to provide homes for ministers. Women are the great home-makers. We have nearly a round half million of them in our Congregational churches. May we not expect them to take a very special interest in ensuring a good home to the wives and children of our self-denying missionaries? But the men should not be denied the privilege of helping also.

Wanted! Thirty persons to send us $1,000 each; fifty persons to send $500 each; two hundred persons to send $100 each; one hundred persons to send $50 each; two hundred more to send $25 each; or whatever other sum the heart may prompt or the purse permit to help in building parsonages. Persons sending $1,000 or $500 may have a parsonage of their own.

One thing is certain; we must never be content till every church has a parsonage, and every minister a home.

Checks may be drawn to the order of CHARLES H. BAKER, TREASURER, and sent to him at 287 Fourth Avenue, New York. Or they may be sent to any of our Field Secretaries in Boston, Chicago, San Francisco, or Clinton, Conn.

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Clarence F. Swift, D.D., Vice-President, Charles R. Brown, D.D.; Secretary, Rev. Frank M. Sheldon; Secretary, Rev. Edward S. Tead; Treasurer, Samuel F. Wilkins; Field Superintendents, Rev. Sam H. Goodwin, Provo, Utah, and Josiah H. Heald, D.D., Albuquerque, New Mexico.

ETHICS OF COLLEGE STUDENTS

IN his admirable paper in the April "Harvard Theological Review," President Emeritus George Harris of Amherst College says, in part:

"The prime virtue of students is truthfulness. The pursuit of knowledge promotes truthfulness. Knowledge is truth. The supreme virtue of the scholar is veracity. Love of truth for truth's sake is intellectual virtue. It is the very basis of morality. This is the temper of students in all colleges. Some are lazy, taking the line of least intellectual resistance; some regard study as a hardship and go about it doggedly; but our students are truth-seekers, indignant towards falsehood and deceit. An ignorant or superficial teacher is not respected. It is a fatal verdict: "He does not know his subject." A teacher who evades facts, who is not downright honest in his opinions, is despised. I said that intellectual conscientiousness promotes morality. It certainly promotes truthfulness. College men, whatever their faults and wrongdoings, will not tell lies. A man's word is sacred. This virtue, which is associated with the English gentleman, has become as distinctively the virtue of the American gentleman and scholar.

And so, again, students regard themselves as gentlemen. They have the virtues of a gentleman. The ideal is the ideal of a gentleman, of an honorable, generous courteous man. There is no place where meanness has so little toleration as in college. You will search long to discover a student who intentionally hurts the feelings of a fellow-student or does not applaud the success of a comrade. There are queer notions, to be sure, of the manners, the speech, and dress of a gentleman. In some colleges rough and negligent dress is assumed, but only on college premises. Abroad or in society, none more puntilious than they. The code of manners in their mutual relations is somewhat peculiar. Nicknames are applied freely, but are expressions of regard and even affection, never of derogation. The give and take of conversation is slangy, possibly to the enrichment of the English language, but is recognized as the patois of the tribe and not for foreign use.

I should class among the virtues of students the democratic spirit. The rich and the poor from all sections of the country meet together. Each one stands upon his merit, not upon wealth or parentage. A college likes to boast that it is democratic, and regards the reputation of being aristocratic as a slur. The president of his class, the captain of the football team, a member of the oldest fraternity, as likely as not is working his way through college.

Drinking has diminished in recent years. An intoxicated student is rarely seen. There are few men of dissipated habits. The Dean of Am-

herst College recently said: "Some years ago drinking in the fraternity houses, which had not been tolerated by a number of our leading fraternities for years, was banished by all, and that by the action of the fraternities themselves." I think that, in all our colleges, there has been a marked improvement within the last twenty-five years.

Impurity is exceptional. There are, indeed, some licentious students, but college sentiment frowns upon them. "Cut that out," fellows say to the obscene talker.

Self-depreciation may not rank as a virtue, but it is a characteristic of nearly all students. Boasting is excluded. A student who has done well and is praised is apt to say, "I ought to have done better than that," or "It was rotten."

Certain customs, peculiar to colleges, have lapsed. Hazing is no longer practised in respectable colleges. Physical violence and personal indignities are brutalizing to those that inflict them. To be sure, even when inflicted, it was understood by both parties that insults and injuries are impersonal, that the student suffers and is made to appear ridiculous, not because he is Thomas Smith, but because he is a Freshman, or because the violence and indignity are initiational mysteries. Happily these impositions diminished till they were little more than amusement for all concerned, and in most colleges has disappeared. All that remains is the class contest for possession of a cane, a cannon, a flag, or for breaking up a class supper. Tricks on the faculty are of the past. Students no longer regard the faculty as natural enemies, but as friends. Government is not paternal. Graduates used to tell of pranks, thefts, escapades, ludicrous objects placed in class-rooms. There is nothing of that sort now. Those frolics and fooleries are not to be regarded as immoralities, but only a silly customs, betraying a perverted sense of humor. On the whole, students of today are clean-minded, honorable, truthful and generous. The morale of our colleges is healthy.

Religion is a vital interest of college students. Emphasis is on the essentials, on reality, on the life; not on rites, ceremonies, antiquities, doctrines. Young men think more about religion than is commonly supposed. It is believed that their interest does not run in that direction; that they are all life, vivacity, gayety on pleasure bent; that they are light-minded, unrestrained; that they regard the religious life as sombre and unrestricted. That is true of some that are shallow, of some that are conceited and selfish, of some that are immoral. But youth is idealistic. It is the young men that see visions. Students talk wtih most earnestness, not of sports, though they are earnest enough about sports, but of social problems, of politics, of philosophy, of religion. Students who have seemed to be external, so to speak, are awakened by studies in philosophy, literature, science, by great world-movements. Religion used to be shunned. Students would not talk about it. They thought of it simply as a personal appeal that makes one uncomfortable. There is no shyness now in approach to religion, but it is talked of freely.

The note of religion to which students respond is manliness; positive, healthy, generous, courageous manhood. A Christian is one who takes account of whatsoever things are true, honorable, just, pure, lovely, of good report. The pallid type is not their conception of the Christian. Cant, pretence, they will not tolerate. Virile character, unsullied honor, magnanimity, courage, fill out the ideal of the Christian. Christianity is, to students, the religion of service. This is a striking sign of the times. To the call to service there is quick response. Students are ready to help. This is in accordance with the precept that thou shalt love thy neighbor as thyself."

STUDENTS AIDED

THERE are at present 424 students in 11 Theological Seminaries, Divinity and Bible Training Schools of our own and other denominations, studying for the Congregational Ministry.

One hundred and sixteen of these will graduate in May and June, and this number does not begin to supply the demand for preachers and missionaries in our denomination. We are compelled to draft pastors and missionaries for the home and foreign field from other sources.

The Society this year has aided 197 students, 30 less than last year, and the amount distributed was $8,947.00.

Forty-one and one-half per cent of our Theological students received the Society's help.

Of those in our seminaries who receive aid, 93 or 53 per cent. are graduates of colleges.

Only 5 students of the 197 gave notes for their grants.

Owing to the lack of funds, scholarships could not be paid in full, and in view of this stringency the directors decided that,

"In general it shall be the primary purpose of the Society to grant aid to men in theological seminaries and divinity schools.

When exceptions to the above are made they shall only be in cases of men who are already in the junior and senior class in college."

Heretofore, aid had been given to men in the sophomore class.

In this connection it may be interesting to note what Pres. Henry C. King of Oberlin College says on the subject of "Student Aid."

"My feeling is that the distribution of aid to students looking to the ministry is not so important in college as during the seminary course. I doubt whether it is necessary to help prospective ministerial students during their college course. They can probably make their way, side by side, with other students in college. But it does seem to me pretty clear that the church may wisely aid students in the course of their Theological training. They ought not to have to unduly prolong the time of their study, and ought not to have to take so much work as to seriously infringe on their study, nor ought they to carry over into their ministry a debt of any considerable proportion, especially in view of the small salaries that many of them must expect."

The Directors feel that they will soon be compelled to face this question of confining scholarships to men in Theological Seminaries, Divinity and Bible training schools. There are many weighty arguments in its favor.

The seminaries represented by this list of beneficiaries are Andover, Atlanta, Bangor, Chicago, Hartford, Oberlin, Pacific, Talladega, Yale School of Religions, Union, Boston University School of Theology, and the Gordon Bible Institute.

The colleges are Amherst, Bowdoin, Carleton, Colgate, Dartmouth, Ellsworth, Oberlin, University of California and Wheaton in Illinois.

Forty-eight foreigners received aid distributed as follows: Germans, 18; Swedes, 11; Slavs, 6; Finns, 5; Japanese, 3; Chinese, 2; Armenians, 2; Norwegians, 1.

The Education Society is now making vigorous efforts to interest the home, church and college in increasing the supply of christian leaders for the ever widening work of the kingdom. Special appeals are being made to young men to enter the ministry at home and abroad.

It is certain that the response will be immediate, and the Society should be placed in a position to meet the increased demands for financial help when the response comes. Large gifts from churches and individuals are earnestly solicited.

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT
Office: 805 Congregational House, Boston, Mass.
President, Rev. Clarence F. Swift, D.D.; Missionary and Extension Secretary, Rev. William Ewing. D.D.; Treasurer, Samuel F. Wilkins; District and Educational Secretaries, Rev. Robert W. Gammon, D.D., 19 West Jackson Street, Chicago, Ill.; Rev. Milton S. Littlefield, D. D., 289 Fourth Ave., New York, N. Y.; Rev. J. P. O'Brien, D.D., 4128 Campbell Street, Kansas City, Mo.; Rev. Miles B. Fisher, 417 Market Street, San Francisco, Calif.; Associate, Miss Margaret Slattery, Malden, Mass.

THE ANNUAL MEETING

The Annual Meeting of the Sunday-School Society was held in connection with the Education, Church Building, and Home Missionary Societies, in Park Street Church, Boston, May 10th and 11th. For the first time the voting constituency was in accordance with provisions made by the National Council. It consisted of all delegates to the National Council, and corporate members-at-large, in addition to the life membership. Hitherto each contributing church was entitled to send delegates. The number of voters was not as large as usual, but more widely scattered. The reports from every department of the Society were encouraging. The constituency is appreciating the earnest work which is being done in preparing literature, and it is found that with few exceptions the best schools in each state make use of the Sunday-school publications of their own Society.

Much interest is aroused by the 100th anniversary of "The Congregationalist," which has in a greater degree than ever before a place in the denominational life.

The gifts for the Missionary and Extension Department were the largest in the history of the Society, owing to the excellent character of the work of the field representatives.

The transactions of the Business Department were in excess of any previous year, and the profits were the largest.

The officers which had been named by the committee of the National Council, were re-elected. The business meeting was one of entire unanimity. Satisfactory reports were made by the heads of each department and excellent addresses were given by the president of the Society, Rev. Clarence F. Swift, D.D., of Fall River, Pres. Marion L. Burton, LL.D., of Smith College, and Miss Margaret Slattery, who gave one of her best addresses calling for larger things in religious education through the Sunday schools.

Dr. R. W. Gammon, representing the field force, gave a stirring address calling for large undertakings to help equip teachers and pastors for the great task of winning and adequately training the youth of our land for Christian living and service.

A BRIGHT CHILDREN'S DAY OUTLOOK

Preparations have been made in all parts of the field for a glad, helpful observance of Children's Day. The services issued have been highly commended. "The Young Crusaders," "True Patriots," and "The First Children's Day" have been largely called for.

Children's Day music and literature are becoming enriched; and lasting impressions are left on minds and hearts by a thoughtful use of them. There are indications that the large churches of the cities, as well as the little mission Sunday schools, will "turn the heart of the fathers to the children and the heart of the children to their fathers."

Never has there been a louder call for extending the best influences of the Sunday school throughout our entire land. States, old and new, are desiring help for reaching the American born and our new Americans.

About 200,000 little envelopes for receiving a Children's Day offering have been sent out, and it is expected that large numbers more will be called for. The Children's Day service of the year suggests a Crusade for Righteousness, Peace, and the Kingdom. This Crusade is worthy of support by generous gifts from old and young.

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FINANCIAL ENCOURAGEMENTS

It is a pleasure to report that the income for April was $112.78 in advance of the corresponding month of last year. There were also received three small, but very welcome, legacies amounting to $740, and a conditional gift of $1,000. The increasing number of those who make provision for the Society in their bequests is an encouraging feature. No investment is more satisfactory than a Conditional Gift which guarantees an annuity for life.

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A GOOD INVESTMENT IN NORTH DAKOTA

By Rev. W. K. Bloom, Missionary

The place is only a little rural community. Twelve miles of prairie separate it from the nearest railroad town, and all the people are struggling with the problems of pioneer life. The homesteads have been proved up, but no one is yet on the safe side of the financial line. A few years more, and with fair crops, mortgages will be paid, better homes built, and home and community life greatly improved. Then, too, will come the church building era, and the people will be able to gather for church worship and Bible study in the midst of more church-like surroundings. Meanwhile the district school house becomes on Sunday the center of worship, and a happy band of folks gather to study the Sunday-school lesson. During a long interval without regular pastoral service, I held a service of worship as frequently as possible. Visiting the church in this way last Easter Sunday, the people urged that as soon as possible another service might take place, as there were several children to be baptized. The day was stormy. Nevertheless, from near and far the people came. One of the workers said to me, "There are several of our young people who ought to make a public confession of the Christian life, and I wish you would try and win them to-day." So the whole service was made to emphasize the reasonableness and beauty of the Christian life; and when the quiet invitation was given, eleven children and young people came forward and received the rite of Christian baptism, and six of them united with the church. Only a few years ago the little Sunday school was organized. Then followed the gathering of ten into church membership, and gradually the work is developing and the community being built on Christian lines. The investments of the Sunday school pay, and as that little company in the schoolhouse partook of the visible elements of the sacrament of the Lord's Supper, all felt it was good to be there, and that the effort to do this kind of work in the rural regions was worth while. Much more is needed in North Dakota.

IN LUMBER CAMPS

By Rev. J. M. Dick, Missionary, Wash.

I enclose a picture of the Ashlock Sunday-school "up a stump." This stump is located immediately across a logging road from their little rough board schoolhouse. In my report of October I sent you an account of the organization of this Sunday-school. I have recently visited them, and in connection with my visit took the picture. There are thirty people in this group, in and on top of the stump. All could easily have found room in the hollow but it was too heavily shaded to get a good picture. As it is, most of them are inside the stump. If the school continues until next summer they expect to convert this stump into a room for the Primary Department. Back of it you will see a few little shanties which are characteristic of the logging camp. In the afternoon I attended a Sunday-school in the same vicinity held in a little schoolhouse. There were forty people, and more would have attended but the little schoolhouse is only fourteen by twenty-two feet and could not accommodate a larger number. It is an interesting work.

SUNDAY SCHOOL "UP A STUMP"

A VACATION SUNDAY SCHOOL

A good superintendent of one of our Sunday-schools in Seattle, Arthur P. Johnson, and his family, were camping during their vacation, and interested the visitors and others in organizing a Sunday-school which soon decided to live all the year round. The average attendance is about twenty, but when the visitors are there, as in the picture shown, the attendance is much larger.

A FRUITFUL SUMMER SCHOOL

Summer resorters may often render a good service for themselves and their neighbors by organizing a vacation Sunday-school.

"PANHANDLE", TEXAS

By Rev. Jesse Foster, Missionary

The Sunday-school at Hurley has continued to increase, until last Sunday ten were obliged to stand for want of seats. This is not the first time this year that every seat has been taken. New people are coming into the country who are taking an interest in the Sunday-school. Our new Superintendent, Mr. D. B. Shiflett, is up-to-date. The graded lessons have been in use for a long time and are well liked. There is no other Sunday-school, and we hope to have a "Community Church." One of our other branch schools, the Y. L. Ranch, is well attended, and the schoolhouse is too small for our Sunday services.

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.
Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

COMPARATIVE STATEMENT OF RECEIPTS

BOARD OF MINISTERIAL RELIEF

FOR THE FOUR MONTHS ENDING APRIL 30th, 1915, and 1916.

	Churches	Affl. Organ.	Individuals	Interest	Legacies	Total
1915	$6,024.88	$1,815.35	$2,297.58	$4,748.22	$3,867.99	$18,754.02
1916	6,335.29	3,825.68	29,217.94	5,425.48	5,427.27	50,231.66
Increase	$310.41	$2,010.33	$26,920.36	$677.26	$1,559.28	$31,477.64

ALONE

We venture to print this letter from the widow of one of our most noted and faithful Congregational pastors, who very unexpectedly died in the prime of his life.

"My Dear Dr. Rice:—

Your kind note with its welcome news of the special consideration of the Board together with the generous check was most gladly received. I thank you all for your kindness. It will help greatly to solve the problems which confront me as I meet life and its absolute needs, *alone*.

How little I realized the awfulness of that word, until my life was cleft in twain. And when I think of my own heartbreak and then of the countless widows that this terrible, merciless war daily creates, I don't see how the world can bear up under its weight of agony, and I would think that even the heart of God would break. How can He endure the sight of such awful suffering. Heaven itself must be almost a house of mourning, it seems to me. There must be a peace, a poise, a repose of spirit that we cannot guess at. And yet—I have a peace,—a sad peace,—but a peace that wants only to say, 'Thy will be done,' and, further, I want actively to do His Will, and count for something in His work."

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"EMOTION IS NOT A SUBSTITUTE FOR ACTION"

At the great meeting of the Layman's Missionary Movement in the Hippodrome, New York, strips of cloth bearing mottoes were arranged along the boxes and galleries of the great amphitheatre, one of which we have quoted above. It seemed to get the attention, to a remarkable degree, of the 3,500 men who were present. Evidently it met their convictions and led them to realize anew that sympathy and heart moving interest in any cause are of little value, if not expressed in action of some worthy kind. What good does it do to be interested in Foreign Missions or in Home Missions if one never gives to them?

MINISTERIAL RELIEF is a cause that stirs the hearts of all those who

stop to consider for a moment the pitiful condition of old age, ill health, incapacity, services without remuneration or visible means of support, a condition of dependence and of want. That heart must be one of stone that is not stirred at the sight of an old minister leaning tremblingly upon his staff, or the aged widow of the minister confined to the house and unable to care for herself. But what good does it do these old people if only our sympathies are aroused and we shed tears over their distress? Can emotion take the place of action? What kind of action is necessary to meet cases like this? That action might be expressed in the exertion of our influence in the church of which we are members, to see that the pastor's salary is all that it ought to be, or at least all that the church can pay. And then when the pastor has retired to see that the church or that the churches through The Board of Ministerial Relief provide sufficient funds to minister substantially to the minister so that his feeble steps may be strengthened and his heart made glad in the ministry, remembrance and generosity of those for whose spiritual welfare he had labored through the years that are passed.

Let us emphasize anew the truth of the motto that was to apply to the Missionary Movement, in the equally fitting application to our aged ministers and their widows.

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A SERIOUS WORD TO OUR CHURCHES

By Rev. Frederic Rowland Marvin.

The failure to provide for the comfort of elderly ministers in their last years will in time bring with it to all our Churches the dry-rot of moral decadence. It will lower the spiritual stamina and cut into the benevolence in every direction. Very many ministers are at their best between the ages of fifty and sixty. But as it is, few pastors of ordinary ability who have reached the snow-line of their fiftieth year dare to resign a charge even though their sense of duty may demand it, because they know that they will be unable to obtain a hearing, to say nothing of a call from a church of any great importance. They must remain where they are even though they know the welfare of the church and their own self-respect demand a change. I am not blind to the fact that the older men are sometimes deficient in enthusiasm, but the younger men just from the seminary are always without experience. Is enthusiasm worth so much and experience worth nothing? And what enthusiasm can men have who face anxiety and neglect at a time in life when both lawyer and physician are most in demand?

If the churches cannot be made to realize the importance of those noble and exalted qualities and of that ripe experience which come only with the years, then the denomination at large must assist through its Board of Ministerial Relief or in some other way, hundreds of able and willing men who would be glad to work for the Master and for His people. More than that, if pastors must shift for themselves after they pass the snow-line of fifty, then the best young men will not enter the ministry. Why should they throw away twenty of the best years in their lives merely to encourage the selfishness of worldly-minded churches? Said an Apostle many years ago to the Corinthian Church: "If we have sown unto you spiritual things, is it a great thing if we reap your carnal things?" But the Apostle assumed that the Corinthian Church did place a high value upon spiritual things.

I do not see how he could address some of our modern churches unless it might be with a call to that repentance which lies at the very beginning of the Christian life.

A GIFT GREAT IN ITS CATHOLICITY AND IN ITS AMOUNT

A few Presbyterians are still living who, prior to the reunion of the New and Old School Branches of the Presbyterian Church, in 1869, had become interested in the benevolences of the Congregational Churches. Many will remember, for example, that the members of the New School Presbyterian Church contributed to the American Board prior to the reunion. Their acquaintance with the work and welfare of the Congregational Churches remained with some who have recently died and is revealed by not a few who are still living. Among these, one of the most conspicuous was Mr. D. Willis James of New York City, who for some years was Vice President of the American Board and who contributed large sums to promote its work. He was also a contributor to some of the other of the missionary enterprises of the Congregational denomination. After his death, his widow, Mrs. Ellen S. James, continued her interest and gifts to Congregational causes. The catholicity of her spirit is wonderfully revealed in the bequests made in her will, which was filed on May 5th in the Surrogate's Court in New York.

In that will she bequeathed two and a quarter millions of dollars for the benefit of aged ministers and this was divided equally in sums of $750,000 between the Presbyterian Board of Relief for Disabled Ministers and Widows and Orphans of Deceased Ministers, The Board of Conference Claimants of the Methodist Episcopal Church and The Congregational Board of Ministerial Relief. Mrs. James also left $100,000 each, to The American Board of Commissioners for Foreign Missions and The Congregational Home Missionary Society.

For a number of years she has been a contributor to the work of The Congregational Board of Ministerial Relief, as doubtless to the Ministerial Relief organizations of the other two denominations remembered in her will. Prior to her death she had given to The Congregational Board of Ministerial Relief over $100,000.

For about thirty years The Congregational Board of Ministerial Relief has been endeavoring to bring its Permanent Fund up to a million dollars. Again and again the National Council has appealed for an endowment of at least that sum. It has been the custom of the Board to place Bequests in the Endowment Fund, unless they were otherwise designated. This magnificent bequest of Mrs. James' when it shall have been paid over, will bring the Permanent Fund of the Board above the million dollar mark. The Board will now be better able than ever to extend its help and ministry to the outworn and feeble 'Veterans' or their widows. It should be remembered, however, that even with this large addition to the Fund, its income will fall far below the needs and claims of these worthy servants of our churches. The Board must now press on to secure the additional three millions of dollars which the National Council, at its meeting in New Haven, declared to be "The Supreme Duty of the years in which we approach the Tercentenary of the landing of the Pilgrims."

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Hastings H. Hart, 7 Golden Avenue, White Plains, N. Y.; Vice-President-at-large, Mrs. A. H. Standish, 449 North Grove Avenue, Oak Park, Ill.; Vice-President of the East, Mrs. Marion Burton, Northampton, Mass.; Vice-President of the Interior, Mrs. W. W. Newell, 244 Wesley Avenue, Oak Park, Ill.; Vice-President of the South, Mrs. W. E. Mansfield, 130 Peoples Street, Atlanta, Ga.; Vice-President of the West, Mrs. George Robertson, 152 Terrace Avenue, Redlands, Cal.; Recording Secretary, Miss Mary Brooks, 141 Essex Avenue, Gloucester, Mass.; Corresponding Secretary, Mrs. W. G. Frost, Park Street, Montclair, N. J.; Treasurer, Mrs. H. A. Flint, 604 Willis Avenue, Syracuse, N. Y.; Assistant Treasurer, Mrs. Rockwell H. Potter, 412 Washington Street, Hartford, Conn.; Editorial Secretary, Mrs. Edward H. Scott, 287 Fourth Avenue, New York City.

OUR DENOMINATION

Congregationalism has always made much of the laity. It values its ministry, but it does not ascribe to the minister any priestly power. It looks upon him as a leader in all good things, but holds that the membership of the churches has a large responsibility for the conduct of their affairs and the advancement of the Kingdom of God. Such an attitude implies a democratic responsibility for the tasks of our churches. They are the concern of all the members, not of a select few. It involves general intelligence that may know what are the spiritual problems of the present and may plan wisely how they may be met. It demands consecration that prayer, effort and money may be enlisted in the work.

Such a system as that of Congregationalism calls, in a peculiar degree for the energies and the hearty co-operation of the women of our churches. Our missionary societies, home and foreign, had no ecclesiastical origin. They were not imposed on the churches by some power from above. They have grown by enlisting the support of those to whom the objects that they sought made appeal. That is the only way in which institutions can grow effectively in the Congregational churches. It is only as the needs of the country, its vast foreign population, its rural and frontier communities, and its city problems, make themselves felt by the intelligent, prayerful and consecrated men and women of our churches, that we can do our share of the great task of Christianizing America.

The work of home and foreign missions is far more than one of raising money, merely, important as that is. It is a training and informing task. It has for its aim the development and perpetuation of an intelligent and spiritually alert church-membership, knowing why missions are needed and eager to give thought, time and aid to the cause.

Congregationalism therefore needs, in large measure, the help of its devoted women. The home missionary society in each church should emphasize study of the problems which confront us. Especially is it desirable that the younger women, who are to succeed those now in active leadership, should be enlisted for intelligent comprehension of the missionary duty and opportunity. In these days of multitudinous distractions and of many claims of local philanthropy, the cultivation of this larger outlook is peculiarly difficult. It can be done, however. It is being done in many places. On consecrated, Christian intelligence rests the hope that those who come after us may do more effectively the work which the women of the present are attempting. Every effort to secure that knowledge of the problems which face our American Christian-

ity, and to cultivate the devotion which will meet them with Christian courage, in the Master's name, is work done for Him which will bring its abundant reward, and only as we are true to these ideals of intelligence and consecration are we faithful to the principles for which Congregationalism has always stood.

ALICE MATHER WALKER.

♣ ♣ ♣

PROGRAM

Hymn, "O God beneath thy guiding hand."

Scripture, Ephesians. IV: 1-16.

Prayer:

1. What is a Congregational Church?
2. Why are Laymen and Laywomen peculiarly responsible in a Congregational Church?
3. What agencies have the Congregational Churches for the extension of Christ's Kingdom at home and abroad?

Hymn, "Faith of our Fathers, living still."

4. Why do we need to plant Churches in this country?
5. What is the need of establishing schools?
6. Why should Sunday Schools be formed and how do they prepare the way for Churches?
7. What can we in our Church, do to help?

Hymn, "O Master let me walk with thee"—

Seven persons may be appointed to make brief statements upon the points given above.

Fliers for the Young Women's Camp at Northfield are at hand and present an alluring feast of good things for those who are fortunate enough to share the tent life. Remember the date of the Summer School of Missions, July 20th to 28th, 1916. For folders address Miss Anna Gerber, 430 Morris Avenue, Elizabeth, N. J. Send registration fee of $1.00 to Miss Edith Scammons, Leader of Camp Kayopha, (Congregational), 474 Portland Road, Saco, Me.

THE MICHIGAN WAY

The joint session of the two executive boards—Michigan Branch W. B. M. I. and W. H. M. U.—held at Ann Arbor, Jan. 12 was one of special interest and importance and one which shows the growing spirit of unity among Christian workers.

There has long been a conviction in the minds of Michigan women, that there are common problems which our two state boards could best work out together. While there are wide differences in the work and fields, and consequently in policies, there are also common concerns. Spiritual unity is our purpose—not organic union. At the hospitable home of Mr. and Mrs. C. W. Wagner each board held its usual midwinter session in the forenoon, Mrs. F. W. Bates presiding over the branch session and Mrs. C. W. Wagner that of the union.

After a luncheon together affording graceful social features, the time in the afternoon was given to the joint session which will be long remembered for its fine spirit of co-operation, keen interest in common projects and generous exchanges of experience and information. Plans for furthering missionary interest among young people, publishing the year book in one volume, economy in working force, and many other matters were taken up.

Short separate sessions at the close gave each body opportunity to take formal action upon the work discussed. Committee work was facilitated.

Association officers who belong to both boards, came into closer touch with state workers, and gained a wider outlook upon the work. It was a meeting with an atmosphere of helpfulness and one came away with deeper devotion for service and with gratitude for the strength and vision of our leaders.

It is not the first time that Branch and Union have met in joint session, but it is still indicative of the strengthening bond between workers in different fields.

OLGA LATHAM,
Clinton, Mich.

PROGRAM TOPICS
1917.

Jan.—Seis Pastores Españoles.
Cong'l Home Missionary Society.
Feb.—A Legacy of Patriotism.
Interdenominational Day of Prayer for Home Missions. (The last Thursday).
Mar.—New Tasks of the C. E. S.
Congregational Education Society.
April.—Before It Was Yet Day.
(Easter Offering Meeting).
May.—A Hopeful Outlook.
Cong'l Board of Ministerial Relief.
June.—The Rights of Childhood.
Cong'l S. S. and Pub. Society.
July.—The Local Auxiliary. The Hub of the Missionary Wheel.
Woman's H. M. Federation.
Sept.—Summer Conference Experiences.
Oct.—The Manse and the Meeting House.
Cong'l Church Building Society.
Nov.—Milestones of the A. M. A.
American Missionary Association.
Dec.—No Room at the Inn.

ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

Charles H. Baker, Treasurer, - 287 Fourth Avenue, New York, N. Y.

February, 1916

ALABAMA—$2.

Marion: First, 2.

COLORADO—$125.80.

Delta: 7.60. **Fort Morgan:** German S. S. & C. E. Soc., 15. **Greeley:** German Brotherhood Conf., 100. **Maybell:** First: 3.20.

CONNECTICUT—$2,602.45.

Conn. H. M. S.: Rev. D. M. James, Treas., 1,938.60. **Bridgeport:** Olivet: 20. **Central Village:** 9.65. **Farmington:** S. S., 20. **Granby:** First, 8. **Groton:** 45. **Hartford:** Asylum Hill S. S., 33.36. **Hebron:** First, 11. **New Britain:** South S. S., 30. **New Haven:** Grand Ave., 46.92. **Thompson:** S.S.,5.22. **Torrington:** 13. **Winchester:** 15. **Woodstock:** First, 10.70. **Indiv.:** 207.

W. H. M. U.: Mrs. H. D. Williams, Treas. **Bridgeport:** Park St., Fullerton Mem'l Circle, 20. **Fairfield:** Aux., 20. **Hartford:** First, Amelia Walker Aux., 100. **Norfolk:** Aux., 15. **Plainsville:** First, Ladies Benev. Soc., 20. **Thompson:** Aux., 14.

FLORIDA—$43.46.

Orange City: First, 43.46.

IDAHO—$7.50.

Arbon: Highland, 7.50.

ILLINOIS—$141.17.

Ill. Cong'l Conf.: J. W. Iliff, Treas., 102.17. **Chicago:** St. James, German, 4. **W. H. M. U.:** Mrs. W. M. Fitch, Treas., **Chicago:** Leavitt St., W. S., 35.

IOWA—$145.81.

Iowa Cong'l Conf.: S. J. Pooley, Treas., 134.81. **Dubuque:** Summit, 10. **Indiv.,** 1.

MAINE—$34.11.

Maine Cong'l Conf. & Miss. Soc.: G. F. Cary, Treas., 17.71. **Saco:** First Parish, 16.40.

MARYLAND—$6.20.

Frostburg: First, 6.20.

MASSACHUSETTS—$3,253.74.

Mass. H. M. S.: Rev. J. J. Walker, Treas., 2,411.17. **Dedham:** First, 25.77. **Fairhaven:** First, 40.12. **Gloucester:** Trinity, 10. **Haverhill:** West, Y. P. S., 4. **Lenox:** 91.77. **Montague:** First, 10. **Southampton:** 50.91. **Worcester:** Old South, C. E. Soc., 5. **Yarmouth:** 10. **Indiv.:** 65.

W. H. M. A.: Ellen A. Smith, Treas., 530.

MICHIGAN—$60.84.

Mich. Cong'l Conf.: L. P. Haight, Treas., 50.44. **Detroit:** First Polish, 10.40.

MINNESOTA—$24.26.

Minn. Cong'l Conf.: J. M. McBride, Treas., 24.26.

MISSOURI—$402.56.

Mo. Cong'l Conf.: P. A. Griswold, Treas., 397.56. **Bucklin:** Swedish S. S., 5.

MONTANA—$.83.

Vananda: 83c.

NEBRASKA—$242.

Neb. Cong'l Conf: Rev. S. I. Hanford, Treas., 105. **Chadron:** First, 12. **McCook:** German: 125.

NEW HAMPSHIRE—$41.96.

N. H. H. M. S.: A. B. Cross, Treas., 41.96.

NEW JERSEY—$647.37.

N. J. H. M. S.: 570.37. **East Orange:** First, 62. **Indiv.:** 15.

NEW MEXICO—$5.

Hurley: 5.

NEW YORK—$1,061.36.

N. Y. Cong'l Conf.: Rev. C. W. Shelton, Treas., 184.76. **Briarcliff Manor:** 15.46. **Brier Hill:** Young Mem'l, 3. **New York City:** Little Morris's Birthday Gifts, (In Memoriam,) 2.15. **Smyrna:** First, 5. **Watertown:** Emmanuel, 7.24.

W. H. M. U.; Mrs. W. A. Kirkwood, Treas., **Brooklyn:** Bushwick Ave., L. A., 9. **Brooklyn:** Park L. M. S., 2. **Manhattan:** W. G., 12. **Massena:** M. S., 6.25. **Middletown:** First, W. G., 9 **Riverhead:** First W. M., 8. **New York City:** B'way Tabernacle S. for W. W., 6.50. **Woodhaven:** Christ L. S., 3. **Sayville:** C. E., 2. **Philadelphia:** W. M., 5. **Camden:** W. M. S., 25. **Jamestown:** Pilgrim M. S., 89.75. **Indiv.:** 755.

NORTH DAKOTA—$30.01.

Berthold: 2.50. **Bordulac:** 1.19. **Buchanan:** First, 15. **Emerson:** 2. **Farland:** 1.69. **Flasher:** 63c. **Foxholm:** 3. **Max:** 4.

OHIO—$739.32.

Ohio Cong'l Conf.: J. G. Fraser, Treas., 739.32.

OREGON—$34.43.

Central Howell: 5.50. **Forest Grove:** 23.93. **Portland:** Second German, 5.

PENNSYLVANIA—$81.92.

Bangor: Welsh, 9.50. **Blossburg:** Second, 7.50. **Centerville:** 5.40. **Fountain Springs:** C. E. Soc., 1.50. **Jermyn:** 5. **Plymouth:** Welsh, 10. **Rendham:** 20. **Taylor:** First, 11.32. **Wilkes Barre,** First Welsh, 6.70.

W. H. M. U.: Mrs. D. Howells, Treas., **Lansford:** W. M. S., 5.

RHODE ISLAND—$20.

Providence: Beneficient S. S., 10. **Indiv.:** 10.

SOUTH DAKOTA—$197.42.

Edgemont: 7. **Fairfax:** German Hope, W. S., 15. **Fort Pierre,** 35.55. **Gregory:** 17.12. **Mitchell:** 22.50. **Myron:** 14.40. **Rapid City:** 6.50. **Scenic:** 1.35. **Vermillion:** 78.

TEXAS—$79.20.

Texas Home Missionary Committee: 79.20.

VERMONT—$312.42.

Vermont Domestic Miss. Soc.: J. T. Ritchie, Treas., 251.10. **Middlebury:** 13.80. **New Haven:** S. S., 10.67. **Westminster:** First, Y.P. S. C. E., 10. **Woodstock:** S. S., 12.

WISCONSIN—$9.

North Milwaukee: German, 6. **Indiv.:** 3.

March, 1916

ALABAMA—$5.
Indiv.: 5.

ARIZONA—$60.

Pearce: Christ, 15. **Prescott:** First, 10. **Tombstone:** First, 35.

CALIFORNIA (NORTHERN)—$12.

Oakland: First, 5. **Indiv.:** 7.

CALIFORINA (SOUTHERN)—$891.52.

Cal. Cong'l Conf.: F. M. Wilcox, Treas., 890.52. **Indiv.:** 1.

COLORADO—$439.36.

Arriba: 8.75. **Ault:** 7.63. **Berthoud:** German, 5. **Bethune:** Hope, 5. **Denver:** Plymouth, 84.29; Second, 62.50; Tabernacle, 2.26. **Eaton:** 13. **Fountain:**. 16.80. **Fruita:** Union, 17.50. **Longmont:** 71.68. **Loveland:** First German, 50. **Manitou:** 15. **Nucla:** 8.75. **Paradox:** 4.35. **Pueblo:** Irving Place, 5.55; Pilgrim: 17.45. **Redvale:** 4.30. **Silverton:** 19. **White Water:** 8.75. **Indiv.:** 11.80.

CONNECTICUT—$4,840.34.

Conn. C. M. S.: Rev. W. F. English, Treas., 936.72. **Bolton:** (Indiv.), 1. **Bridgeport:** Black Rock, (Indiv.), 5; United, 10. **Bristol:** First, (Indiv.), 10. **Chaplin:** (Indiv.), 1. **Canaan:** Pilgrim, (Indiv.), 10. **Chester:** (Indiv.), 10. **Colchester:** First, (Indiv.), 6. **Coventry:** Second, (Indiv.), 5. **Groton:** S. S., 4. **Hartford:** Asylum Hill, (Indiv.), 85; First, (Indiv.), 5. **Jewett City:** (Indiv.), 1. **Litchfield:** (Indiv.), 2.50. **Madison:** First, (Indiv.), 1. **Meriden:** First, (Indiv.), 25. **Middletown:** First. (Indiv.), 2. **New Britain:** South, (Indiv.), 5. **New Haven:** Church of the Redeemer, (Indiv.), 15. **Newington:** (Indiv.), 10. **New London:** First, (Indiv.), 23; Second, S. S., 21.42. **Norwich:** Broadway, 1.100; First, (Indiv.), 1; Greeneville, 8. **Plainville:** C. E. Soc., 5. **Rockville:** Union, (Indiv.). 5. **Saybrook:** Old, (Indiv.), 5. **South Norwalk:** (Indiv.), 1. **Southport:** (Indiv.), 100. **Thompson:** 15.70. **Unionville:** (Indiv.), 25. **Washington:** (Indiv.), 2. **Waterbury:** First, (Indiv.), 5; Ladies Benev. Soc., (Indiv.), 40. **Windsor:** First, (Indiv.), 60. **Woodbury:** North, (Indiv.), 2. **Woodstock:** (Indiv.), 20. **Indiv.:** 2,216.

W. H. M. U.: Mrs. H. D. Williams, Treas. **Winsted:** 2nd, W. A., 35.

CORRECTION:—

Item $30.78 reported in January receipts, from First Church, Hartford, Conn., was in error.

DISTRICT OF COLUMBIA—$52.70.

Washington: Ingram Memorial, 38.70; Ingram Memorial, C. E. Soc., 4. **Indiv.:** 10.

FLORIDA—$39.03.

Crystal Springs: Union, 4.03. **Orange City:** S. S., 10; Woman's Aux., 8. **Indiv.:** 17.

GEORGIA—$32.16.

Atlanta: Central, 15; Central S. S. 66c. **Dacula:** (Duncan's Creek), 2. **Hoschton:** Macedonia, 2. **Indiv.:** 12.50.

IDAHO—$12.

American Falls: German Parish, 12.

INDIANA—$9.62.

Fremont: 3.62. **Indiv.:** 6.

IOWA—$397.42.

Iowa H. M. S.: S. J. Pooley, Treas., 349.42. **Cedar Falls:** (Indiv.), 15. **Fort Dodge:** First, (Indiv.), 10. **Grandview:** (Indiv.) 10. **New Hampton:** (Indiv.), 13.

ILLINOIS—$428.09.

Ill. Cong'l Conf.: J. W. Iliff, Treas., 104.01. **Champaign:** First, (Indiv.), 10.50. **Chicago:** College, (Indiv.), 5; Madison Ave., S. S., 3. **Gridley:** 10. **Payson:** (Indiv.), 100. **Rockford:** Second, (Indiv.), 5. **Seward:** (Indiv.), 5. **Wythe:** 11. **Indiv.:** 157.

W. H. M. U: Mrs. W. M. Fitch, Treas., **Chicago:** Waveland Ave., S. S., 1.68; Pilgrim, W. Fed., 11; Indiv., 17.58.

KANSAS—$6.

Olathe: (Indiv.), 6.

KENTUCKY—$1.

Indiv.: 1.

LOUISIANA—$5.

Indiv.: 5.

MAINE—$110.55.

Maine Cong'l Conf.: G. F. Cary, Treas., 44.86. **Bath:** Central, (Indiv.), 5. **Fryeburg:** (Indiv.), 3. **Gorham:** First Parish, (Indiv.), 3. **Hallowell:** 12. **Portland:** Second Parish, (Indiv.), 3. **Searsport:** First, (Indiv.), 11.19. **Williston:** (Indiv.), 10. **Woodfords:** (Indiv.), 2. **Indiv.:** 16.50.

MARYLAND—$5.

Baltimore: Associate, (Indiv.) 5.

MASSACHUSETTS—$3,223.11.

Boston: Central, Woman's Aux., (Indiv.) 50. **Boxford:** First S. S., 5. **Bradford:** Haverhill, (Indiv.) 6. **Brimfield:** First, 17.38. **Brockton:** South, 27.50. **Brookline:** Harvard, (Indiv.) 10. **Chicopee:** Third, 10.80. **Conway:** (Indiv.) 1. **Danielson:** Westfield, (Indiv.) 1. **Dennis:** (Indiv.) 1. **East Weymouth:** (Indiv.) 1. **Enfield:** (Indiv.) 125. **Fitchburg:** Rollstone, (Indiv.) 5. **Framingham Centre:** Plymouth, (Indiv.) 20. **Gloucester:** Trinity, W. H. M. S., (Indiv.) 5. **Hardwick:** Gilbertville, (Indiv.) 20. **Holyoke:** Second, (Indiv.) 5. **Hopkinton:** First, 34.18. **Housatonic:** (Indiv.) 57.59. **Lee:** (Indiv.) 100. **Leominster:** Pilgrim, (Indiv.) 5. **Lexington:** Hancock, (Indiv.) 6. **Medford:** Mystic, 39.71. **Millers Falls:** 11. **Monson:** (Indiv.) 5. **Newburyport:** Central, (Indiv.) 10. **Newton:** First, (Indiv.) 5. **Newton Highlands:** (Indiv.) 25. **North Adams:** (Indiv.) 1. **Northbridge Center:** Jr. C. E. Soc., 4. **Plymouth:** Pilgrimage, (Indiv.) 1. **Roxbury:** Eliot, (Indiv.) 1. **Rutland:** First, (Indiv.) 5. **Salem:** Tabernacle, (Indiv.) 6. **South Deerfield,** 20.50. **South Framingham:** Grace, (Indiv.) 2. **South Hadley:** Mt. Holyoke College Y. W. C. A., 50. **South Weymouth:** Union, 5.50. **Springfield:** First Church of Christ, (Indiv.) 55; North, (Indiv.) 6; Park, (Indiv.) 20; St. John's, 5. **Uxbridge:** First, 18.95. **Webster:** First, 22.75. **Westboro:** Evangelical, (Indiv.) 1. **West Brookfield:** (Indiv.) 2. **West Newbury:** First, 7. **West Stockbridge:** (Indiv.) 11. **Weymouth:** First, (Indiv.) 3. **Williamsburg:** First, (Indiv.) 1. **Worcester:** Old South, (Indiv.) 2; Piedmont, (Indiv.) 2; Pilgrim, (Indiv.) 3. **Indiv.:** 1828.25.

W. H. M. A.: Miss E. A. Smith, Asst. Treas., 530.

MICHIGAN—$288.49.

Mich. Cong'l Conf.: L. P. Haight, Treas., 70.49. **New Lothrop:** Bancroft, (Indiv.) 1. **Clinton:** (Indiv.) 27. **Flint:** First, (Indiv.) 10. **Mancelona:** Howard City, (Indiv.) 5. **Olivet:** (Indiv.) 1. **St. Clair:** First, (Indiv.) 15. **Indiv.:** 159.

MINNESOTA—$40.60.

Minn. Cong'l Conf.: J. M. McBride,

Treas., 26.60. **Alexandria:** First, (Indiv.) 2. **Indiv.:** 12.

MONTANA—$7.14.

Circle: 5. **Vananda:** 1.14. **Indiv.:** 1.

NEBRASKA—$57.

Neb. Cong'l Conf.: Rev. S. I. Hanford, Treas., 50. **Indiv.:** 7.

NEW HAMPSHIRE—$462.57.

N. H. H. M. S.: A. B. Cross, Treas., 17.95. **Bethlehem:** 9.30. **Concord:** South, (Indiv.) 100. **East Derry:** First, (Indiv.) 4. **East Sullivan:** (Indiv.) 2. **Lisbon:** First, (Indiv.) 25. **Manchester:** First, (Indiv.) 12. **Nelson:** 15. **Rye:** 45.32. **Tilton:** (Indiv.) 5. **West Rindge:** First, (Indiv.) 10. **Indiv.:** 217.

NEW JERSEY—$1,433.

East Orange: Grove St., (Indiv.) 10. **Egg Harbor:** Emmanuel, 5. **Glen Ridge:** Men's League, 50. **Jersey City:** Waverly, 10. **Montclair:** First, 337.50. **Newark:** Jube Memorial, (Indiv.) 20. **Nutley:** St. Paul's. 30. **Plainfield:** 20; S. S., 20. **Upper Montclair:** Christian Union, 731. **Indiv.:** 199.50.

NEW YORK—$2,008.35.

N. Y. Cong'l Conf.: Rev. C. W. Shelton, Treas., 283.85. **Aquebogue:** 15. **Brooklyn:** Lewis Ave., 63. **Canandaigua:** (Indiv.) 1.007. **Carthage:** First, (Indiv.) 1. **Columbus:** (Indiv.) 3. **Forest Hills:** Church in the Gardens: 53. **Mt. Vernon:** First, (Indiv.) 5. **New York:** Broadway Tabernacle, (Indiv.) 11; Christ. 27.10; Manhattan, (Indiv.) 2. **Norwich:** First, 19.11. **Poughkeepsie:** First, (Indiv.) 5. **Rochester:** South, (Indiv.) 1. **Walton:** First, 115.80. **Wantagh:** Memorial. 5.40. **Warsaw:** Woman's Union. (Indiv.) 2. **Watertown:** Emmanuel, 10.84. **Woodville:** First, 10. **Indiv.:** 316.25.

W. H. M. U.: Mrs. W. A. Kirkwood, Treas., **Brooklyn:** St. Marks, L. M., 10. **Canandaigua:** W. H. M., 31. **New York:** B'way Tabernacle, S. for W. W., 5. **White Plains:** W. S., 6.

NORTH CAROLINA—$38.

Asheville: First, 12. **Salisbury:** First, 10. **Indiv.:** 16.

NORTH DAKOTA—$663.98.

Amenia: 13.86; Lad. Aid Soc., 11.07. **Antelope:** 5.22. **Barlow:** Ladies Aid Soc., 10. **Bentley:** 2. **Berthold:** 2.50. **Bordulac:** 12.50. **Bowman:** 5. **Brantford:** 4.10. **Buxton:** 5. **Caledonia:** 2. **Crary:** 14. **Cummings:** 4. **Dickinson:** 40. **Dogden:** 1. **Esmond:** 5. **Fargo:** First, 13; Plymouth, 15; Plymouth L. M. S., 9. **Forman:** L. A. S., 14. **Fredonia:** 27. **Garrison:** 19. **Harvey:** 25 **Hensler:** 1.50. **Hesper:** 5. **Hillsboro:** 8. **Manvel:** Bethel, 7; Zion, 8. **Marmarth:** 2.40. **Michigan:** 5. **Mohall:** 5. **Nekoma:** 6. **New England:** 10.50. **New Leipzig:** Bethanien, 12.50; Bethesda, 12.50; Newburg, 12.50; Evangelical, 12.50; Philadelphia, 12.50; Freudenthal, 12.50. **New Rockford:** First. 53. **Oberon:** 5.35. **Oriska:** Union, 21. **Parshall:** 1.43. **Pettibone:** 5. **Pleasant View:** 4.25. **Portland:** 3.75. **Regan:** 2. **Rose Hill:** 1.40. **Stady:** 7. **Sykeston:** 10.47. **Washburn:** 10. **Williston:** 52. **Indiv.:** 28.

W. H. M. U.: Mrs. M. M. White, Treas. **Crary:** 10. **Wahpeton:** 5. **Michigan:** 10. **Fargo:** 1st, 23. **Cooperstown:** 8.68. **Barris:** 10.

OHIO—$463.45.

Ohio Cong'l Conf.: J. G. Fraser, Treas., 156.45. **Cleveland:** Pilgrim, (Indiv.) 10. **Columbus:** First, (Indiv.) 1; South, (Indiv.) 10. **Madison:** Central, (Indiv.) 5. **Mansfield:** First, (Indiv.) 1. **Oberlin:** First, (Indiv.) 6; Second, (Indiv.) 2. **Indiv.:** 272.

OKLAHOMA—$5.45.

Lawton: 5.45.

OREGON—$14.

Bethel: 7. **Indiv.:** 7.

PENNSYLVANIA—$172.81.

Arnot: 12.50. **Centerville:** 5.40. **Clifford:** 5. **Forest City:** 6.91. **Lansford:** Welsh, 4.50; Y. L. M. S., 10. **Lindsay:** 3. **Mahanoy City:** 9. **Meadville:** Park Ave., 30. **Mt. Carmel:** 15. **Pittston:** West, 1.50. **Sharon:** First, 9. **Slatington:** Bethel: 11.50. **Spring Brook:** 5. **Spring Creek:** West. 1. **Wilkesbarre:** Buttonwood, 5.50. **Wind Gap:** Salem, 2.47; S. S., 4.03; C. E. Soc., 1.50. Indiv., 30.

RHODE ISLAND—$341.44.

R. I. H. M. S.: H. E. Thurston, Treas., 172.62. **Pawtucket:** (Indiv.) 5. **Providence:** Beneficient. (Indiv.) 100; Central, (Indiv.) 5; Free Evangelical, 11.82; Union, (Indiv.) 5. **Indiv.:** 42.

SOUTH DAKOTA—$324.44.

Aberdeen: 13.86. **Athol:** 4.20. **Beresford:** 22.50. **Bonesteel:** 20. **Cedar:** 4.50. **Centerville:** 5.78. **Clark:** 8. **Clear Lake:** 9.19. **Cottonwood:** 3.90. **Cresbard:** 1.51. **Dante:** 4.50. **Dupree:** 30. **Eagle Butte:** 5.85. **Edgemont:** 2.65. **Faulkton:** 1.89. **Geddes:** 10. **Gregory:** 70c. **Grindstone:** 8.30. **Highmore:** 5.22. **Houghton:** 11.06; S. S. 5. **Lane:** 5.86. **Lebanon:** 8.63. **Loomis:** 6. **McLaughlin:** 8.50. **Mission Hill:** 7.21. **Myron:** 1.12. **Nisland:** 3. **Onaka:** 3.02. **Pierre:** 10. **Rapid City:** 16.05. **Springs:** 1.50. **Sunbeam:** 2.64. **Sunnyside:** 4.30. **Wagner:** 4.50. **White River:** 2.50. **Indiv.:** 61.

ERROR:—

The $15.00 reported last month from Hope German church, Fairfax, was sent to us by mistake.

TENNESSEE—$25.

Memphis: First, 10. **Indiv.:** 15.

TEXAS—$188.10.

Texas Home Missionary Committee: 79.20. **Dallas:** Central, 80;Winnetka, S. S., 2.85. **El Paso:** First, 16.05. **Indiv.:** 10.

UTAH—$15.

Provo: 15.

VERMONT—$375.66.

Vermont Domestic Missionary Society: J. T. Ritchie, Treas., 221. **Bellows Falls:** (Indiv.) 25. **Burlington:** First, (Indiv.) 2. **Castleton:** 15.56. **Cornwall:** S. S., 1.40. **Coventry:** 15. **Granby and Victory:** 2. **Orwell:** First, 34.20. **Pawlet:** 12.50. **St. Johnsbury:** North, (Indiv.) 4. **Shoreham:** (Indiv.) 3. **Indiv.:** 40.

WASHINGTON—$461.44.

Washington Con'g Conf.: R. MacAllaster, Treas., 456.44. **Indiv.:** 5.

WISCONSIN—$108.45.

Wisconsin Cong'l Association: L. L. Olds, Treas., 41.45. **Beloit:** First, (Indiv.) 5. **Merrill:** Emmanuel, 5. **Indiv.:** 57.

April, 1916

ARIZONA—$116.

Prescott: First, 100. **Indiv.:** 16.

COLORADO—$267.68.

Indiv.: 1.

W. H. M. U.: H. J. Robertson, Treas., **Bouider:** 6. **Denver:** Plymouth, 100; First, 25; Ohio Ave., 12.50. **Greeley:** 33.48. **Montrose:** 62.50. **Pueblo:** Pilgrim, 25. **Silverton:** 2.20.

CONNECTICUT—$984.39.

Burlington: 10.25. **Durham:** 5. **Guilford:** First S. S., 11; Third, 2. **Hartford:** Fourth, S. S., 16.34; Second, 10. **Holden:** 13.04. **Ivoryton:** S. S., 5. **Lebanon:** First, 1. **New Haven:** Howard Ave., 27. **Norwich:** Broadway, 500. **South Norwalk:** 62. **Waterbury:** First, S. S., 20. **Willimantic:** First, 30.76; First S. S., 7.55.

W. H. M. U.: Mrs. H. D. Williams, Treas., **Milford:** Plymouth, W. M. S., 23.70. **Middletown:** North, L. H. M. S., 38. **Terryville:** L. A. S., 15. **Hartford:** First, Amelia Walker Aux., 100. **Newington:** 2.50. **Rockville:** W. H. M. S., 13.25. **New Haven:** United L. A. S., 48. **New Britain:** First, Philathea Class: 15. **Hartford:** Immanuel H. M., Dept., 8; 263.45.

DISTRICT OF COLUMBIA—$185.02.

Washington: First, 185.02.

FLORIDA—$194.61.

Daytona: First 88.69. **Interlachen:** First, 1. **Ormond:** Union, 25. **St. Petersburg:** 37.50. **Stuart:** People's, 10.42.

W. H. M. U.: Mrs. W. J. Drew, Treas., **St. Petersburg:** W. A., 9. **Lake Helen:** W. A., 10. **Mt. Dora:** 44.

GEORGIA—$31.50.

Athens: 13. **Atlanta:** Union Tabernacle, 18.50.

IDAHO—$49.93.

Hope: 7.50. **Kootenai:** 15.87. **Priest River:** 13.07. **Westlake:** 3.06. **Indiv.:** 10.43.

ILLINOIS—$11.

Rockford: Second, 5. **Indiv.:** 6.

INDIANA—$130.60.

Dunkirk: Plymouth, 20. **Ft. Wayne:** Plymouth, 87.50. **Indianapolis:** Brightwood, 10; First, 13.10.

IOWA—$62.72.

Iowa Cong'l H. M. S.: S. J. Pooley, Treas., 44.72. **Cincinnati:** 5. **Des Moines:** Plymouth: 10. **Oskaloosa:** First, 1. **Salem:** 2.

LOUISIANA—$2.81.

W. H. M. U.: L. Babcock, Treas., Straight College, W. H. M. U., 2.81.

MAINE—$141.05.

Presque Isle: First, 5. **Saco:** First Parish: 35.05. **Indiv.:** 101.

MASSACHUSETTS—$2,534.62.

Mass. H. M. S.: Rev. J. J. Walker, Treas., 432.86. **Brookline:** Leyden, 25. **Cambridge:** Pilgrim, Y. P. S. C. E., 30. **Chicopee Falls:** Second, 20.12. **Dedham:** First, 26. **Dorchester:** Second, 54.17. **East Falmouth:** 2. **Easton:** Evangelical, 3.97. **Fall River:** "Central Ch., Borden Memorial Fund," 167.32. **Faneuil:** S. S., 2.50. **Haverhill:** Bradford, 42.51. **Huntington:** Second, 12. **Medfield:** Second, 2. **Middleboro:** First, 15. **Mittineague:** 11.82. **Natick:** First, 10. **New Bedford:** 25.56. **Newbury:** First, 24.04. **Newburyport:** Belleville, 51.70. **Newton Centre:** First in Newton, 221.58. **Northampton:** Edwards, 50.40; First of Christ, 171.26. **Quincy:** Bethany, 20.78. **Somerville:** Broadway, 28.33; Highland, S. S., 4.50. **Spencer:** First, 47.70. **Taunton:** Winslow, 18. **Wareham:** First, 12. **Wellesley Hills:** 5. **Westboro:** Evangelical S. S., 7. **West Medway:** Second, 6.35. **Worcester:** Central, 88.66; Lake View, 16; Piedmont, 143; Union, 15.49. **Indiv.:** 190.

W. H. M. A.: Miss E. A. Smith, Asst. Treas., 530.

MICHIGAN—$508.

Indiv.: 508.

MINNESOTA—$255.45.

Minn. Cong'l Conf.: J. M. McBride, Treas., 37.60. **Happyland:** 3.10. **Lindford:** 2.25. **Minneapolis:** Plymouth: 100. **Plummer:** Scand. Bethlehem, 2. **Rosewood:** Scand. Bethlehem, 3.50. **Indiv.:** 107.

MISSOURI—$10.

Indiv.: 10.

MONTANA—$56.55.

Bitter Root: 2. **Columbus:** 5. **Dunkirk:** First, 8. **Great Falls:** 16. **Ingomar:** 2.50. **Laurel:** German, 14. **Rothemay:** 5. **Tampico:** 3. **Vananda:** 1.05.

NEBRASKA—$60.

Neb. Cong'l Conf.: Rev. S. I. Hanford, Treas., 50. **Alliance:** German Zion, 10.

NEW HAMPSHIRE—$316.31.

Amherst: 11.07. **East Derry:** First, 2. **Hanover:** Dartmouth College, Church of Christ, 100. **Littleton:** 55.56. **Manchester:** South Main St., 44. **Plymouth:** 16.26. **Portsmouth:** North, Rogers Mission Circle, 10. **Somersworth:** 15.95. **West Lebanon:** 14.54. **Indiv.:** 5.

W. H. M. U.: Miss A. G. Cochran, Treas., **Keene:** First, 15. **Boscawen:** 20c. **Warner:** 1. **Hancock:** 30c. **Hanover Center:** 20c. **Kingston:** 50c. **Manchester:** South Main St., 1.50. **Tamworth: Village:** 42c. **Epping:** 50c. **Penacook:** 2.21. **Gilsum:** 50c. **Manchester:** First, 3. **Raymond:** 90c. **Somersworth:** 2.86. **East Derry:** 83c. **Mason:** 41c. **East Sullivan:** 1.60. **Concord:** First, 51.98

NEW JERSEY—$409.60.

East Orange: Trinity, 120.05. **Glen Ridge:** S. S., 10. **Montclair,** Watchung Ave., 30. **Paterson:** Auburn St., 18. **Plainfield:** 131.55. **Indiv.:** 100.

NEW YORK—$621.07.

N. Y. Cong'l Conf.: Rev. C. W. Shelton, Treas., 36.37. **Aquebogue:** 5. **Brooklyn:** Parkville: 22.54; South Chapel, S. S., 10.44. **Deansboro:** 24.75. **Homer:** 25. **New York** Broadway Tabernacle, 15. **Northfield:** 3. **Rutland:** S. S., 6. **Scarsdale:** S. S., 10. **Watertown:** Em. 3.97. **Indiv.:** 272.

W. H. M. U.: Mrs. W. A. Kirkwood, Treas., **Cambria Center:** W. H. M., 4. **Forest Hills:** W. G., 3. **Riverhead:** First, C. E., 3. **Oxford:** Outlook M. C., 4. **Binghamton:** East Side, M. U., 2. **Camden:** W. M. S., 7; Pilgrim Daughters, 5. **Brooklyn:** Puritan Chapel, Cheerful G., 5; Puritan Chapel, "I Can Class," 7. **Moravia:** W. M. S., 15. **Savannah:** W. M. S., 5. **Syracuse:** Good Will W. G., 25. **Saratoga:** W. H. M. S. 5. **Irondequoit:** W. G., 4. **Gloversville:** Fortnightly Club, 3. **Brooklyn:** South L. B., 25. **Salamanca:** W. M. S., 3. **Brooklyn:** Ch. of the Evangel. W. A., 20. **Arcade:** W. U., 2. **Rockaway Beach:** S. S., 3. **Morristown:** W. H. M. S., 5. **Spencerport:** L. M. S., 5. **Ontario:** W. H. M., 4. **Manhattan:** W. G., 204.

NORTH CAROLINA—$42.90.

Albermarle: 5. **Niagara:** 6. **Tryon:** 31.90.

NORTH DAKOTA—$144.94.

Anamoose: 9.28. **Benedict:** 2. **Brocket:** S. S., 12. **Carrington:** Christ, 15. **Dogden:** 2. **Edmunds:** 12. **Fargo:** First, 21. **Haynes:** 1.65. **Iota Flats:** 5.65. **Killdeer:** 1.46. **Lakota:** 10. **Lignite:** 5.47; Foothills, 1. **Litchville:** 2.66. **Lloyd:** 1.25. **Minot:** 4.24. **Petrel:** 1. **Plaza:** 6.53. **Stowers,** 2.75. **Trotters:** 4. **Velva:** 13. **Indiv.:** 11.

OHIO—$125.

Medina: First, 125.

OKLAHOMA—$33.43.

W. H. M. U.: Mrs. A. J. Clymans, Treas.,

Medford: 9.85. **Goltry:** 11.75. **Weatherford:** 470. **Hillsdale:** 2.33. **Hennessey:** S. S., 3.10; Aux., 1.70.

OREGON—$7.

Astoria: 3. **Cedar Mills,** German, 4.

PENNSYLVANIA—$133.95.

Carbondale: 7.50. **Coleraine:** 2. **Glenolden:** 10. **Guys Mills:** 7.20. **Philadelphia:** Central: 40. **Pittsburgh:** Puritan, L. M. S., 18; Swedish, 3.50. **Stockdale:** Slavonic: 6. **Indiv.:** 10.25.

W. H. M. U.: Mrs. D. Howells, Treas., **Philadelphia:** Germantown, Y. P. S. C. E., 12.50; Park, 46.50.

RHODE ISLAND—$50.

Pawtucket: Park Place, 50.

SOUTH DAKOTA—$210.24.

Ashton: 15. **Huron:** 31.50. **Milbank:** Y. P. S. C. E., 20. **Wheaton:** 5.30.

W. H. M. U.: Mrs. A. Loomis, Treas., **Aberdeen:** 4.30. **Academy:** 4.30. **Alcester:** 2.77. **Armour:** 2.60. **Athol:** 1.78. **Belle Fourche:** 3.10. **Bonesteel:** 1.30. **Canova:** 3.85. **Cherry Creek:** Indian 2.15. **De Smet:** 2.15. **Elk Point:** 8.85. **Indiv.:** 4.30. **Erwin:** 2.70. **Gothland:** 2.15. **Ft Pierre:** 2.15. **Hudson:** 2.15. **Huron:** 7.50. **Isabel:** 75c. **Lane:** 2.15. **Lake Preston:** 2.15. **Loomis:** 1.07. **Milbank:** 4.50. **Mission Hill:** 2.15. **Mitchell:** 7.75. **Onhe:** 2.15; **Oldham:** Drakola, 1.70. **Orient:** Indiv., 10.75. **Pierre:** 5.38. **Rapid City:** 7.50. **Redfield:** 5.70. **Ree Heights:** 4. **Sioux Falls:** 12.25. **Watertown:** 8.24. **Willow Lake:** S. S., 140.59.

TEXAS—$89.20.

Texas H. M. Committee: 79.20. **Palestine:** 10.

VERMONT—$245.82.

Vt. Domestic Miss. Soc.: J. T. Ritchie, Treas., 40c. **Bennington:** Old First, 45.25. **East Poultney:** 16.50. **North Bennington:** 15.63. **Indiv.:** 22.50.

W. H. M. U.: Mrs. C. H. Thompson, Treas., **Ascutneyville:** W. H. M. S., 5. **Barnet:** W. H. M. S., 5: **Barton:** Y. P. S. C. E., 7.19. **Burlington:** First W. A., 35. **Irasburg:** Y. P. S. C. E., 1. **Jeffersonville:** S. S., 1.35. **Marshfield:** W. H. M. S., 9. **Orleans:** Mission Bees, 2. **Rutland:** W. H. M. S., 30. **St. Johnsbury:** North S. S., 10. South (Indiv.) 25. **Strafford:** L. B. S., 5. **Woodstock:** W. H. M. S., 155.44.

WASHINGTON—$10.

Seattle—Finnish, 10.

WISCONSIN—$13.13.

Boscobel: 2. **Oshkosh:** German Immanuels, 8.13. **Indiv.:** 3.

SUMMARY:

Contributions per preceding lists	$36,018.49
Legacies	16,288.30
Interest and Dividends	9,008.38
Publications	71.48
Total	$61,386.65

The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for April, 1916

The Daniel Hand Educational Fund for Colored People

Income for April from Investments	$13,737.05
Previously Acknowledged	25,992.10
	$39,729.15

Current Receipts

EASTERN DISTRICT.

MAINE—$163.42.

Andover: Ch., Lincoln Mem., 5. **Auburn:** Sixth Street Ch., 3.12. **Kennebunkport:** South Ch., 2. **Lewiston:** Pine St. Ch., Missionary Soc., bbl. goods for Greenwood, S. C. **Lincoln:** Jr. C. E. Soc., for Thomasville, Ga., 80c. **North Harpswell:** S. S., Lincoln Memorial, 90c. **North Yarmouth:** S. S., Lincoln Memorial, 1.50. **Orland:** Miss B., bbl. goods for Dorchester Academy. **Orono:** S. S., for Tougaloo College, 2. **Portland:** Mrs. C. E. L., for Thomasville, Ga., 5. **Searsport:** First Ch., 10.97. **South Berwick:** S. S. Lincoln Mem., 3. **So. West Harbor:** Ladies Soc., two boxes goods for Dorchester Academy. **Wells:** Second Ch., S. S., Lincoln Memorial, 2.50. **Woodfords:** Ch., 32.79; S. S. 2.39.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer. **Auburn:** High St., 17.50. **Belfast:** First, 10. **Minot Center:** 25. **Portland:** Bethel Ch., 24; State St., Prim. Dept., 3.95; Williston, S. S., for Indians, 10. **Springfield:** 1. $91.45.

NEW HAMPSHIRE—$598.96.

(Donations $519.66, Legacy $79.30.)

Amherst: Ch., 7.38. **Exeter:** First Ch., 15. **Goffstown:** S. S., Lincoln Mem., 1.75. **Greenland:** Ch., 16.50; S. S., 9.20. **Hanover:** The Ch. of Christ at Darmouth College, 75. **Hill:** Ch., 13. **Hudson:** Ch., 5.77. **Keene:** First Ch., 76.25. **Lancaster:** Ch., 11.74. **Littleton:** Ch., 40.52. **Manchester:** South Main St. Ch. S. S., for S. A. Talladega College, 10. **Milton:** Ch., 2.08. **Portsmouth:** North Ch., for Dorchester Academy, 21; North Ch., Rogers Mission Circle, 10; also two bbls. goods for Dorchester Academy. **Rye:** Ch., 30.53. **Somersworth:** Ch., 10.74. **Walpole:** First Ch., 11.53. **Webster:** S. S., 3; Branch S. S., Lincoln Memorial Offering, 50c. **West Lebanon:** Ch., 9.79.

The New Hampshire Female Cent Institution and Home Missionary Union, Miss Annie A. McFarland, Treasurer. **Amherst:** 10. **Boscawen:** 44c. **Brookline:** 3.12. **East Derry:** 1.83. **East Sullivan:** 3.52. **Epping:** 1.10. **Gilsum:** 1.10. **Hancock:** 66c. **Hanover Center:** 44c. **Keene:** First Ch., 33; (20 of which for Grand View and 13 for Saluda). **Kingston:** 1.10. **Manchester:** First, 6.60; So. Main Street, 3.30. **Mason:** 90c. **Penacook:** 4.89. **Piermont:** 5. **Raymond:** 1.98. **Somersworth:** 6.28. **South Concord:** 50. **Tamworth:** Village, 92c. **Warner:** 2.20. Total, $138.38.

Legacy.

Northfield: Estate of Mary P. Whidden, by Gawn E. Gorrell, Executor, 79.30.

VERMONT—$1,118.14.

(Donations $168.14, Legacy $950.00).

Bellows Falls: First Ch., 20.85. **East**

Poultney: Ch., 13. **Georgia:** Ch., 5. **Hartland:** Damon-Penniman, for Room at Grand View, 25. **Middlebury:** Mrs. M. R. P., for Joppa, Ala., 2. **North Bennington:** Ch., 11.53. **North Craftsbury:** Ch., 10; Also two bbls. goods for Dorchester Academy. **North Pomfret:** Ch., 5. **North Pownal:** Ch., 4.37. **Orwell:** Mrs. E. E. Y., for furnishings, Tillotson College, 25. **St. Johnsbury:** South Ch. S. S., 13.81. **Saxton's River:** Ch., 16. **West Rutland:** Ch., 16.58.

Legacy.

Waterbury: Cornelia L. Holton, by C. C. Graves, Executor, (1,000 less Inheritance Tax 50), 950.

MASSACHUSETTS—$5,976.56.

(Donations $3,751.78, Legacies $2,224.78)

Amherst: Second Ch., for Dorchester Academy: 9. **Ballardvale:** Union Ch., 34.13. **Belchertown:** Ch., 15. **Billerica:** Ch., 5. **East Boston:** Baker Ch., 2.60. **South Boston:** Phillips Ch., 25. **Allston:** Ch., 37.86. **Brighton:** Ch., 25.43; Faneuil Ch., S. S., 2.50. **Dorchester:** Central Ch., W. H. M. Soc., bbl. goods for Talladega College; Second Ch., 56; (3 of which for American Highlanders). **Roxbury:** Immanuel-Walnut Ave S. S., 23.02. **Bradford:** First Ch. of Christ, 33.12. **Braintree:** First Ch., 18.47. **Brookline:** Harvard Ch., 301.39. **Cambridge:** Pilgrim Ch., 28.41. **Chicopee Falls:** Second Ch., 14.04. **Dalton:** Ch., 414.47. **Dedham:** First Ch., 13. **East Falmouth:** Ch., 2. **Easthampton:** First Ch., C. E. Soc., for Hospital in Porto Rico, 5. **Easton:** Ch., 2.25. **Edgartown:** S. S., Lincoln Mem., 1.50. **Fall River:** Central Ch., Borden Memorial Fund. 116.73. **Framingham:** C. H., for Oriental Missions, 10; Rev. W. N., for Tougaloo College, 50. **Granby:** First Ch., 6.41; W. M. Soc., bbl. goods for Joppa, Ala. **Great Barrington:** J. P. McC., for Talladega College, 1; M. S. R., for Talladega College, 10. **Greenfield:** Second Ch., 32; Also bbl. goods for Dorchester Academy. **Greenwich:** S. S., Lincoln Mem., 1.13. **Haverhill:** Centre Ch. 21.34.; C. C. Ch., 15; Riverside Memorial Ch., 5; S. S. 2. **Zion:** Ch., S. S., Lincoln Memorial, 1.50. **Hinsdale:** First Ch., 8.73. **Holden:** Ch., 9.32; S. S., 10. **Holliston:** Mrs. K., for S. A., Talladega College, 2. **Holyoke:** Second Ch., 137.50. F. S. W., for Tougaloo College, 5. **Indian Orchard:** Evan. Ch., 3.28. **Kingston:** Ch., 9. **Lanesville:** Ch., 2. **Lee:** M. L. B., for Talladega College, 25; A. S., for Talladega College, 5; J. S. V., for Ft. Berthold Mission, 1. **Lowell:** Miss H. B., box goods for Talladega College. **Middleton:** Ch., 2.30. **Milton:** First Ch., M. F. E. Association, two bbls. goods for Grand View. **Mittineague:** Ch., 8.71. **Mt. Vernon:** Ch., 1. **Natick:** First Ch., 5. **Newburyport:** Belleville Ch., 18.80. **Newton:** Eliot Ch., 150; Eliot Ch. S. S., for Moorhead, Miss., 25. **Newton Center:** First Ch., 150.69. **Newtonville:** Central Ch., 95. **No. Adams:** C. E. W., for Ft. Berthold Mission, 5. **No. Amherst:** Ch., two bbls. goods for Dorchester Academy. **Northampton:** First Ch., of Christ, 152.62; First Ch. S. S., bbl. goods for Dorchester Academy; Edwards Ch., 44.80; Miss M. M. W., for Tillotson College, 5. **North Brookfield:** First Ch., 26.75. **Oldtown:** First Ch., 2. **Orange:** Central Ch., 11. **Pittsfield:** Second Ch. S. S., for Tougaloo College, 6; C. S., for Talladega College, 2; J. W. T., for Talladega College, 10. **Prescott:** Ch. and S. S., 5.05. **Quincy:** Bethany Ch., 15.69. **Reading:** Ch., 33.93. **Sherborn:** Ch., 4.86. **Somerville:** Broadway Ch., 20.43; Highland S. S., 3.25; A Friend in Highland Ch., 10. **Southampton:** Ch., 18.45. **South Ashburnham:** S. S., 1.70. **South Hadley:** Mt. Holyoke College, for Greenwood, S. C., 40. **Spencer:** First Ch., 33.45. **Springfield:** First Ch., 39.71; Park Ch., King's Daughters, bbl. goods for Greenwood, S. C.; Hope Ch., for Dorchester Academy, 5; Hope Ch. Philathea Soc., bbl. goods for Dorchester Academy; North Ch., S. S., one half bbl. goods for Wilmington, N. C.; South Ch. S. S., for Tougaloo College, 6; Dr. M. B., for Dorchester Academy, 7. **West Springfield:** First Ch., 62.90; S. S., for Piedmont College, 4; Brotherhood in First Ch., for Piedmont College, 3.67. **Stockbridge:** E. L. M., for Talladega College, 5; W. A. S., for Talladega College, 5. **Swampscott:** Ch., 6; S. S., 4.44. **Taunton:** Trinity Ch., 33; Union Ch., 2.76; Winslow Ch., 10; S. S., Lincoln Memorial, 6.87. **Wakefield:** S. S., Lincoln Memorial, 10. **Waltham:** First Ch., 13. **Ware:** Mrs. E. S. Plimpton's S. S. Class, for Ft. Berthold Mission, 4.50. **Warren:** Ch., 14.92; S. S., for Dorchester Academy, 15. **Webster:** First Ch., 16.25. **Wellfleet:** First Ch., 5. **West Medway:** Second Ch., 4.65; "A Friend," for Thorsby, Ala., 6. **Whitinsville:** A. F. W., books for Library at Talladega College. **Whitman:** First Ch., 16.06. **Worcester:** Bethany Ch., Lincoln Mem., 11.04; Central Ch., 95.17; Lake View Ch., Lincoln Memorial, 7.87; Piedmont Ch., 103; Union Ch., 11.36; Miss C .W., 35.

Woman's Home Missionary Association of Mass. and R. I., Miss Lizzie D. White, Treasurer. **Bradford:** Bradford Academy for Scholarship at Fisk University, 10. **W. H. M. A.:** for Salaries and Chinese, 704. Total, $714.

Legacies.

Holden: Edwin Perry, by George M. Perry, 100. **Newton:** Harriet S. Cousens, 2,000 (Reserve Legacy 1,333.34), 666.66; J. Upham Smith, 8.47. **Plymouth:** Amasa Holmes, 3. **Westhampton:** Sarah C. Cook, 979.98. **Whitinsville:** Mary Strater, for Tougaloo College, 300. **Worcester:** Rebecca S. Keith, 166.67.

RHODE ISLAND—$480.98.

(Donations $147.64, Legacy $333.34)

Barrington: Social Workers, bbl. goods for Pleasant Hill, Tenn. **East Providence:** Riverside S. S., 5. **Pawtucket:** Park Place Ch., 25. **Providence:** Beneficient Ch., 76.35; Free Evan. Ch., 6.29; Plymouth S. S., for Thomasville, Ga., 10; Miss A. M. P., for Moorhead, Miss., 25.

NOTE:—See also amounts acknowledged under W. H. M. A. of Mass and R. I.

Legacy.

Pawtucket: Sarah A. Bullock, by J. F. Browning Adm'r, 1,000. (Reserve Legacy 666.66), 333.34.

CENTRAL DISTRICT.

CONNECTICUT—$3,138.75.

(Donations $2,209.70, Legacies $929.05)

Bloomfield: First Ch., L. B. Soc., for Medical Residence in Porto Rico, 1. **Bridgeport:** South Ch., for Talladega College, 15; W. M. S., box goods for Greenwood, S. C. **Bristol:** S. S., for S. A., Talladega College, 18. **Coventry:** First Ch., C. E. Soc., for Gregory Institute, 10; Second S. S., 9.71. **Danbury:** C. M., 10; A Friend, for Talledaga College, 5. **East Hartford:** D. A. R., Martha Pitkin Walcott Chapter, for Pleasant Hill, Tenn., 17.75. **Greenwich:** O. D. M., for Talladega College, 1. **Guilford:** Third Ch., 12. **Hartford:** Asylum Hill Ch., 130; First Ch. of Christ, 189.82; Second Ch. of Christ, 10; Warburton Chapel S. S., 13.32; F. B., 5; G. E. B., 5; F. A. G., 5; G. F. H., 5; W. L. S., 5; A Friend, 5; L. A. B., 5; I. J. S., 2; W. B. T., 5; C. W. W., 2; A. T. J., 25; Mrs. C. T. R., 5; C. W. W., for Talledaga College, 5. **Lebanon:** First Ch., L. B. Soc., bbl. goods for Grand

View, Tenn. **Meridan:** Mrs. A. H. W., for Talladega College, 10. **Middletown:** Mrs. J. H. B., for Thomasville, Ga., 20. **Milford:** Ladies Aid Soc., two bbls. goods for Wilmington, N. C **New Britain:** South Ch., by "A Friend," 25; South Ch., Box goods for Marion, Ala; B. B. B., for Talladega College, 2; Mrs. F. H. W., for Talladega College, 15. **New Haven:** Dwight Place Bible School, 13.50; Howard Ave. Ch., 20; Westville Ch., L. M. Soc., for Talladega College, 25; Ex-Dean H. P. W., books for Library, Talladega College; F. E. H., for Talladega College, 10; Mrs. C. D., 5; Rev. T. D., for Talladega College, 25. **New Milford:** First Ch. & S. S., 89.23. **Norfolk:** Collar Brothers, for Talladega College, 5; H. H. B., 50; I. E., 10; M. E., 10; S. A. S., 1 for Talladega College. **Northfield:** Ch., 6.95. **North Woodstock:** Ch., 3.50. **Norwich:** Broadway Ch., 500; Park Ch. W. H. M. Soc., for Medical Residence in Porto Rico, 1; Second Ch., 16.64. **Norwich Town:** First S. S., Lincoln Mem., 3.25. **Old Saybrook:** Ch., 9.57. **Plymouth:** S. S., for Wilmington, N. C., 10. **Putnam:** Second Ch., 19.36. **Shelton:** W. M. Soc., two bbls. goods for Joppa, Ala. **Simsbury:** First Ch. of Christ, 20.24; S. S., 9.10; S. L. E., for Talladega College, 5. **South Norwalk:** Ch., 44. **South Windsor:** Second Ch., 17.90. **Talcottville:** Ch., for Talladega College, 10. **Terryville:** S. S., for Wilmington, N. C., 10. **Thomaston:** D. S. P., for Tougaloo College, 1. **Torringford:** Ch., 13. **Washington:** H. S. N., 10. **Waterbury:** First S. S., 15; H. C., for Talladega College, 100; J. S. E., for Tougaloo College, 50; W. E. F., for Tougaloo College, 25; Mrs. J. H. H., for Talladega College, 5; G. E. J., for Tougaloo College, 10; M. C. K., 25; K. P., 25; W. E. T., 10, for Talladega College. **Watertown:** First Ch., 14.28. **Wauregan:** S. S., Lincoln Memorial, 10. **Whitneyville:** S. S., 7.50. **Willimantic:** First Ch., 33.20. **Windham:** First Ch., 36.06. **Windsor: Ch., 20. Winsted:** L. L. A., for Talladega College, 10; C. W. G., 10; E. R. H., 5; E. W. J., 1; F. W. S., 10; M. B. D., 5; A. D. V., 5, for Talladega College; Edge Tool Co., box tools for Shop, Talladega College.

Woman's Cong'l Home Missionary Union of Connecticut, Mrs. H. DeWitt Williams, Treasurer. **Hartford:** Immanuel Ch., Home Missionary Dept., for Grand View, 7. **Middlefield:** Ch., for Thomasville, Ga., 2.82. **New Britain:** First Ch., Philathea Class, 25; (15 of which for Santee, Neb., and 10 for Grand View). **Newington:** Miss J. B., for Alaska Mission, 3. **Old Lyme:** Aux., for Thomasville, Ga., 5. **Salisbury:** Woman's Board of Home Missions, for Thomasville, Ga., 12. **South Norwalk:** Woman's Association for scholarship at Gregory Inst., 10. **Terryville:** Ladies Aid Soc., for Santee, Neb., 20. **West Haven:** Woman's Missionary Soc., for Porto Rico Medical Mission, 25. **Winsted:** First Ch., Woman's Ch. Union by Mrs. S. G. W., for Talladega College, 100. Total, $209.82.

Legacies.

Durham: Maria J. Leete, 566.46. **Hartford:** John R. Lee, 362.59.

NEW YORK—$1,953.73.

(Donations $1,440.40, Legacies $513.33)

Arcade: W. M. S., for Medical Residence in Porto Rico, 1. **Brooklyn:** Flatbush Ch., 97.23; Miss S., package magazines for Kings Mountain, N. C. **Brockton:** Ch., 1.30. **Buffalo:** Mrs. W. B. P., for Thomasville, Ga., 8. **Canandaigua:** Mrs. C. F. W., for Medical Residence in Porto Rico, 1. **Chili Station:** E. B. J., 1. **Deer River:** S. S., Lincoln Mem., 3.50. **East Bloomfield:** Cong. and M. E. Chs., bbl. goods for Wilmington, N. C. **Gaines:** Ch., 4.65. **Homer:** Ch., 25; E. F. P., for Talladega College, 5. **Irondequoit:** United Ch., 26. **Ithaca:** First Ch., 70.21. **Jamestown:** F. D. M., tools for shop, Talladega College; K. P., box tools for Talladega College; W. H. & Co., box tools for Talladega College. **Lisle:** W. M. Soc., for Medical Residence in Porto Rico, 1. **Lockport:** First Ch., 55.25. **New Lebanon:** L. A. Soc., bbl. goods for Wilmington, N. C. **New York:** Forest Ave. S. S., Lincoln Mem., 5; Pilgrim Ch., Ladies Aid Soc., 25; C. W. A., for Tougaloo College, 25; E. T. W., for Tougaloo College, 50. **North Collins:** Ch., 11.20. **Norwich:** Maydole Hammer Company, box tools for shop, Talladega College. **Poughkeepsie:** W. H. B., for Talladega College, 5; T. McW., for Talladega College, 2. **Riverhead:** W. M. Soc., for Medical Residence in Porto Rico, 1. **Rochester:** Mrs. B., for Medical Residence in Porto Rico, 1. **Rutland:** S. S., 6. **Sherburne:** First Ch., 24.78. **Spencerport:** W. M. Soc., for Medical Residence in Porto Rico, 1. **Syracuse:** W. M. Soc., bbl. goods for Joppa, Ala. **Ticonderoga: Ch., 6.08. Wading River:** W. M. Soc., bbl. goods for Marion, Ala. **White Plains:** Westchester Ch., 88, (of which from White Plains Cong. 50 and Scardale Cong. 38). **Whitley:** Mrs. V. D. B., for Saluda Seminary, N. C., 10.40.

Woman's Home Missionary Union of New York, Mrs. W. A. Kirkwood, Treasurer. **Arcade:** M. U., 1.30. **Baiting Hollow:** 12.50. **Binghamton:** East Side M. U., 3. **Brooklyn:** Central W. G., for S. A. Fisk University, 50; Central W. G., 60, (25 of which for Piedmont College and 35 for Indians); Ch. of the Evangel, W. A., 20; Puritan Chapel, W. M. S., 10; Inter. C. E. Soc., 5; South Ch. L. B., for S. A. Fisk University, 50. **Camden:** W. M. S., 25; C. E. Soc. for Porto Rico, 10. **Cortland:** Second, H. & F. M., 6. **Gloversville:** Home Dept., 3. **Forest Hills:** Ch. in the Gardens. **W. G., 4. Irondequoit: W. G., 3 Jamestown:** First W. M. U., 104.50, "Bricket Memorial" for Scholarship at Piedmont College; First W. M. U., 'Bricket Memorial" for Tougaloo College, 100. **Middletown:** North St. Ch., Miss Hilsdorf S. S. Class for S. A., Piedmont College, 3. **New York:** Broadway Tabernacle, **S. for W. W., 15; Christ Ch., W. A., for** Fisk University, 25. **Oxford:** Outlook M. Club, 3. **Parkville: L. A. for Medical Residence in Porto Rico, 1. Poughkeepsie:** W. M. S., 50. **Pulaski:** Primary Dept., 2.25. **Riverhead:** First S. S., 5; Sound Ave. S. S., for S. A. Fisk University, 5. **Salamanca: W. M. S., 2.50. Saratoga:** W. H. M., 4. **Savannah:** W. M. S., 5. **Syracuse:** Geddes, Lend-a-Hand Circle, 4.50; Primary, Dept., 1.25; Good Will W. G., 25; Camp Fire Girls, 10; Alpha Circle, 25. **White Plains:** W. S., 75, (50 of which for Marion and 25 for Grand View—**"Forward":** Rockland County, N. Y., for Marion, Ala., 150. Total, $878.80.

Legacy.

Brooklyn: Stephen Ballard: 513.33.

NEW JERSEY—$430.95.

(Donations $298.15, Legacy $132.80)

Glen Ridge: North End S. S., Lincoln Memorial, for Hospital in Porto Rico, 5. S. S., 10; S. S., add'l for Medical Residence in Porto Rico, 3. **Montclair:** First Ch. S. S., for S. A. Fisk University, 20; Watchung Ave. Ch., 25; C. S. H., for Tougaloo College, 100. **Nutley:** St. Paul's Ch., **C. E. Soc., for Saluda, N. C., 7.15. Orange:** G. S., for Talladega **College, 10. Orange Valley: Ch., W. S., for Medical Residence in Porto Rico, 2. Paterson:** Auburn St. Ch., 15. **Rutherford: Ch., 1. Westfield: Ch., 100.**

Legacy.

Lyons Farms: Estate of Phebe M. Drake by Fred W. C. Crane, Exec., 398.38; (Reserve Legacy 265.58) 132.80.

PENNSYLVANIA—$521.12.

(Donations $91.25, Legacies $429.87)

Glenolden: Ch., 5; Miss H., for Talladega College, 1. **Philadelphia:** Central Ch., 30; Central Ch., for Talladega College, 2; Mrs. W. W., for Joppa, Ala., 27. **Pittsburgh:** Puritan Ch., Ladies Missionary Soc., 15. **Pittston:** Presb. Ch., S. S., fifty Bibles for Talladega College.

Woman's Missionary Union of Pennsylvania, Mrs. David Howells, Treasurer. **Glenolden:** Primary Dept., of S. S., for Eskimo Children in Alaska, 1.25. **Philadelphia:** Park Ch., for work in Porto Rico, 10. Total $11.25.

Legacy.

Pittsburg: Samuel Boyd, 429.87.

DISTRICT OF COLUMBIA—$153.78.

Washington: First Ch., 98.33; First Ch., add'l for Talladega College, 20; Mt. Pleasant Ch., for Pleasant Hill, 4.45; C. G. A., 5; J. H. B., 10; Pres. M. E. G., 5; W. H. R., 5; A. N. S., 1; S. P., 5, for Talladega College.

INTERIOR DISTRICT.

OHIO—$1,050.43.

(Donations $717.09, Legacy $333.34)

Akron: C. W. S., 10; F. O. S., 5; Mrs. J. A. U., 20; F. A. W, 5., for Tougaloo College; L. M. Soc., box goods for Talladega College; West Ch., W. M. Soc., for Medical Residence in Porto Rico, 1. **Ashland:** Mrs. Briggs' S. S. Class for Marion, Ala., 5. **Brownhelm:** Ch., 7.98. **Chardon:** C. L. S., for Ft. Berthold Mission, 10. **Cincinnati:** Lawrence St. Ch., 7; Walnut Hills Ch., 11.81. **Cleveland:** Mizpah, Ch., 3.42; S. S., 12; Park Ch., 11; W. M. Soc., bbl. goods for Joppa, Ala. **Columbiana:** L. J. H., for Ft. Berthold Mission, 10. **Columbus:** First Ch., 90. **Jefferson:** Ch., 15.50. **Lexington:** Ch., 15. **Medina:** Ch., 50; S. S., 10. **Oxford:** "M. F. L.", 50. **Ravenna:** Miss. Society, bbl. goods for Talladega College. **Rock Creek Station:** L. M. Soc., Package goods for Talladega College. **Sandusky:** First Ch., 18.53. **Shandon:** Ch., 28.81. **Twinsburg:** Ch., 1.20; S. S., 2.45. **West Park:** Ch, 9. **Windham:** Ch., 11.

Woman's Home Missionary Union of Ohio, Mrs. F. E. Walters, Treasurer. **Akron:** First W. M. S., 28.35. **Ashtabula:** First, W. G., 4.20; Second, Jr. C. E., for Indian Student Aid, 2. **Austinburg:** S. S., for Indian S. A., 2. **Bellevue:** L. U., 2.62. **Berea:** M. S., 1.05; S. S., 1.05. **Berlin Heights:** M. S., 1.31. **Castalia:** S. S., 5. **Ceylon:** S. S., 42c. **Chatham:** Ch., 1.05; C. E. Soc., 1.05. **Cleveland:** Euclid, W. M. S., 25; First, W. A., 10.08; King's Daughters Circle, 2.10, Hough, Jr. C. E., for Indian Mission, 2; Kinsman, Union W. A., 1.62; Park, W. A., 3.62; Trinity, L. A. S., 2.62. **Cincinnati:** Columbus, L. M. S., 1.05; Walnut Hills, W. H. A., 3.99. **Columbus:** Plymouth, L. S., 3.67. **Cuyahoga Falls:** L. M. S., 2.94; C. E. Soc., 1.05. **Claridon:** W. S., 1.05; C. E. Soc., 2.52. **Elyria:** First W. A., 15.75; Second, S. S., for Indian S. A., 2. **Jefferson:** S. S., 4.10, (2 of which for Indian S. A.); W. S., 2.52; C. E., 84c. **Lorain:** First W. A., 5.25. **Lyme:** C. E. Soc., 1.05. **Madison:** Central, W. S., 8.40. **Mansfield:** First W. M. S., for Indian Missions, 65. **Mt. Vernon:** M. S., 3.15. **Newark:** Plymouth W. A., 1.57. **Plain:** W. S., 89c; S. S., 57c. **Rock Creek:** W. M. S., 78c. **Sandusky:** W. L., 2.10; S. S., Lincoln Memorial, 5.24. **Springfield:** Lagonda S. S., for Indian S. A., 2. **Sullivan:** M. S., 1.73. **Tallmadge:** Y. L., 2.10. **Toledo:** Washington St., W. A., 34; S. S., 21; (10 of which for Indian scholarship and 11 for Lincoln Memorial). **Wayne:** M. S., 84c. **West Williamsfield:** W. S., 2.10. Total, $296.39.

Legacy.

Kinsman: Addie McGranahan, by David R. Gilbert, 1,000. (Reserve Legacy 666.66) 333.34.

INDIANA—$36.15.

Ft. Wayne: Plymouth Ch., 22.75; W. K. W., for Talladega College, 5. **Indianapolis:** Brightwood Ch., 5; First Ch., 3.40.

MICHIGAN—$66.03.

Carson City: Missionary Aux., W. B. M. I., for Medical Residence in Porto Rico, 1. **Detroit:** Boulevard Ch., 10. **Lansing:** Pilgrim Ch., 6. **Muskegon:** First Ch., 35. **Traverse City:** First Ch., 13.03. **West Adrian:** Ladies Missionary Soc., for Medical Residence in Porto Rico, 1.

WESTERN DISTRICT.

ILLINOIS—$637.27.

Albion: First Ch., 4.05. **Amboy:** First Ch., 2.15. **Annawan:** Ch., 3.67. **Aurora:** First Ch., 15; New England Ch., 15.70. **Byron:** Ch., 1.57. **Bunker Hill:** Ch., 8.15. **Chicago:** Leavitt St. Ch., 2.22; New First Ch., 12.06; Ravenswood, Ch., 15.33; Rogers Park Ch., 25; Warren Ave. Ch., 7.81; H. W Thomas Memorial S. S., Lincoln Mem., 1.74; L. E. H., for Tougaloo College, 25. **Dundee:** Ch., 27. **Earlville:** "J. A. D." 25. **East St. Louis:** Plymouth Ch., 6. **Elgin:** Ch., for S. A., Grand View, 10. **Evanston:** 1st Ch., Mrs. E. R. H., for Ft. Berthold Mission, 10. **Galesburg:** Covenant Daughters of Central Ch., Cards, etc., for Lincoln Academy. **Glencoe:** Union Ch. S. S., for Tougaloo College. 25. **La Grange:** First Ch., 70. **La Salle:** First Ch., 5. **Loda:** S. S., Lincoln Memorial, 10. **Moline:** First Ch., 25.68. **Ottawa:** Mrs. E. B., for Tougaloo College, 10. **Paxton:** Ch., 10.53. **Pittsfield:** S. S. Lincoln Memorial, 2. **Plainfield:** Ch., 20. **Princeton:** Ch., 10; L. A. Soc., 10; L. H. M. Soc., 10; Miss D. O. E., 4.75; Miss C. E. H., 7.50, for Straight College. **Rockford:** Second S. S., Lincoln Memorial, 8.80. **Sheffield:** First Ch., 7.96. **Sterling:** Ch., 10. **Sycamore:** W. M. Soc., two bbls. goods for Joppa, Ala. **Western Springs:** First Ch., 19.50. **Wheaton:** Mrs. G. K. D., for Joppa, Ala., 2. **Wilmette:** W. M. S., bbl. and box goods for Marion, Ala.

Woman's Home Missionary Union of Illinois, Mrs. W. M. Fitch, Treasurer: **Bowen:** W. S., 2; S. S. Class, No. 6, 2. **Beardstown:** W. S., 1; C. E., 1. **Chicago:** New First, W. S., 9.20; Park Manor, W. S., 2; Pilgrim. Woman's Federation, 5; Rogers Park, W. S., 13; Rogers Park S. S., 15, South, Woman's Association, 6; South, Missionary Guild, 3. **Galva:** W. S., 7. **Geneseo:** S. S., 10. **La Grange:** 1st W. S. 25. **Lombard:** First S. S., 2. **Mattoon:** Union C. E. Soc., 1. **Maywood:** First, W. S., 1.50. **Mazon:** W. S., 1.50. **Old Park:** First W. S., 15. **Pecatonica:** W. S., 2. **Pittsfield:** Rose Missionary Soc., 1. **Polo:** W. S., 1. **Rantoul:** W. S., 1. **Seward:** W. S., 2. **Sheffield:** W S., 5. **Toulon:** W. S., 5. **Waukegan:** W. S., 1.85. **Yorkville:** S. S., Lincoln Mem., 10.05. Total, $151.10.

IOWA—$507.07.

Algona: Ch., 4.90. **Baxter:** Ch., 19. **Cedar Falls:** Ch., 25.04. **R. L.:** for Talladega College, 100. **Chester:** Ch., 12. **Clear Lake:** S. S., 7. **Des Moines:** Mrs. L. C., for Ft. Berthold Mission, 1. J. S. R., for Tougaloo College, 10. **Dubuque:** First Ch., 24.37. **Farragut:** Ch., 12; Grinnell,

Ch., 24.20. **Manchester:** Ch., 12.10. **McGregor:** Ch., 6.35. **Miles:** Ch., 2. **Monona:** Ch., 6.70. **Montezuma:** M. E. Ch., S. S., bbl. goods for Wilmington, N. C. **Mount Pleasant:** Ch., 5.70. **Newell:** Miss F. A. N., for Saluda Seminary, 24.75. **Riceville:** Mrs. D. W. K., for Ft. Berthold Mission, 20. **Salem:** Ch., 12. **Shell Rock:** Ch., 4.50. **Sioux Rapids:** First Ch., 19. **Webster City:** Ch., 13.12. **Woman's Home Missionary Union of Iowa:** Mrs. H. K. Edson, Treasurer. **Alden:** 10. **Bear Grove:** 1.56. **Cedar Falls:** 25. **Council Bluffs:** First, 1.66. **Clay:** 6.05. **Cresco:** 1.83. **Creston:** First, 5. **Des Moines:** Greenwood, 4.83. **Eldora:** Young Women, 10. **Glenwood:** 1. **Grinnell:** 5.70. **Lyons:** 22.50. **McGregor:** 2.17. **Marshalltown:** Young Women, 5.84. **Monticello:** C. E. Soc., 10. W. M. S., 5. **Perry:** 4.36. **Pringhar:** 3.34. **Sheldon:** 12.50. **Washta:** 3. Total, $141.34.

WISCONSIN—$276.69.

Amery: Ch., 6. **Beloit:** First Ch. and "Friends" for Tougaloo College, 73.94. **Berlin:** Ch., 5. **Brodhead:** Ch., 6.96. Miss A. A. W., for Joppa, Ala., 5. **La Crosse:** First Ch., 24. **Lancaster:** First Ch., 7. Missionary Soc., for Medical Residence in Porto Rico, 1. **Mellen:** Ch., 1. **Plymouth:** Ch., 1.70, S. S., 95c. **Rhinelander:** First Ch., 4. **River Falls:** C. E. for Hospital in Porto Rico, 5. **Roberts:** S.S., Lincoln Memorial, 1.14. **Tomah:** Ch., 4.50. **Whitewater:** W. H. M. Union, for Tillotson College, 1.

Woman's Home Missionary Union of Wisconsin: Miss Mary L. McCutcheon, Treasurer. **Appleton:** W. M. Soc., 4. C. E. Soc., 50c. **Beloit:** Second, 4. **Bloomer:** 2.50. **Cumberland:** S. S., for Pleasant Hill, 5. **Elkhorn:** S. S., for Pleasant Hill, 10. **Elroy:** 2. **Emerald Grove:** 50c. **Genoa Junction:** 1. **Madison:** First, 5. **Menasha:** 5. **Milwaukee:** Grand Ave., 25. Hanover St., 3. **Pilgrim:** 2. **Minong:** S. S., for Pleasant Hill, 1. **Oshkosh:** First, 10. **River Falls:** 10. (1 of which for Tillotson College and 9. for Pleasant Hill). **Sparta:** 5. **Stetsonville:** 50c. **Tomahawk:** 1. **Trempealeau:** 50c. **Waukesha:** 4. **Wauwatosa:** 25. **Windsor:** 2. Total, $128.50.

MINNESOTA—$349.49.

Ada: Ch., 10.20. S. S., 1.25. **Cottage Grove:** H. M. Soc., for Medical Residence in Porto Rico, 1. **Fairmont:** Ch., 58c. **Mahnomen:** S. S., Lincoln Memorial, 2.70. **Minneapolis:** Forest Heights, Woman's Union, for Medical Residence in Porto Rico, 1. Lynnhurst Ch., 2.50. Park Ave., Ch., 28.50. Pilgrim Ch., 1.96. Plymouth Ch., 38.85. Vine S. S., Lincoln Memorial, 7.48. **Monticello:** Ch., 45c. **Northfield:** "Friends" for Rosebud Indian Mission, 50. Miss M. A., for Joppa, Ala., 2. Mrs. H. B. C., for Rosebud Indian Mission, So. Dakota, 100. Mrs. J. F. Y., for Rosebud Indian Missions, 1. **Owatonna:** Ch., 30.20. **Princeton:** S. S., Lincoln Mem., 10. **St. Paul:** Pacific, S. S., 10. Olivet Ch., 10. **Spring Valley:** Ch., 50c.

Woman's Home Missionary Union of Minnesota: Mrs. A. M. Burch, Treasurer. **Ada:** S. S., 5.16. **Bandette:** 63. **Biwabik:** 1.02. **Cottage Grove:** 50c. **Fergus Falls:** 85c. **Hutchinson:** 1.53. **Marshall:** 1.44. **Nassau:** 50c. **Minneapolis:** Como Ch., Mrs. J. T. E., 2.15. Pilgrim., 136. Plymouth, 17.81. **Sauk Rapids:** 56c. **Selma:** 76c. **St. Paul:** St. Anthony Park, 2.35. **Stewartville:** 1.70. **Wadena:** 50c. **Zumbrota:** S. S., 50c. Total, $39.32.

MISSOURI—$295.84.

DeSoto: Missionary Soc., for Medical Residence in Porto Rico, 1.

Woman's Home Missionary Union of Missouri: Miss Edith M. Norton, Treasurer. **Aurora:** L. M. S., 3. Primary, S. S., 2. **Joplin:** First L. M. S., 4.38. **Kansas City:** First W. A., 22.90; Y. W. A., 7.12; S. S., 5.34; Priscillas, 4.25. Ivanhoe Park' 3.75. Prospect Ave. C. E., 10. Southwest Tabernacle, 2.62. Westminster, W. H. M. S., 34.50. **Maplewood:** W. M. S., 3.94; S. S., 1.96. **Old Orchard:** W. M. S., 1.71. **St. Joseph:** First Ch., Mission Band, for Birds' Nest Home, 98c. First L. M. S., 4.92; Y. L. M. S., 31c; S. S., 1.59. Plymouth, L. M. S., 87c. **St. Louis:** First, Primary S. S., 3.15. Compton Hill, L. M. S., 11.88; First, L. M. S., 33.69; Fountain Park, W. A., 1.62; Hyde Park, Inter C. E. Soc., for Birds' Nest Home, 2.50; Hyde Park, L. M. S., 1.37; Y. L. M. S., 1.88; Pilgrim, W. A., 61.73; K. D., 4.20; Pilgrim, W. A., for Piedmont College, 5; United, L. M. S., 2.38. **Sedalia:** First, L. M. S., 2.08; First S. S., for Birds' Nest Home, 3.50. **Springfield:** First Ch., 22.22; S. S., Lincoln Mem., 5.69. **Webster Groves:** W. A., 5. **W. H. M. U. of Missouri:** Legacy Fund, 10.81. Total, $294.84.

KANSAS—$73.72.

Chapman: S. S., Lincoln Memorial, 2. **Lawrence:** Plymouth Ch., 20.82. **Leavenworth:** First S. S., Lincoln Memorial, 15. **Paola:** Plymouth Ch., 4.75. **Topeka:** Central Ch., 16.15. **Valley Falls:** Ch., 10. **Wichita:** E. J. D., for Talladega College, 5.

NEBRASKA—$114.16.

Bertrand: Ch., 15.50. **Cortland:** Ch., bbl. and box goods for Pleasant Hill, Tenn. **Daily Branch:** Ch., 4.78. **Franklin** Ch., 6.15. **Grand Island:** First Ch., 30. **Liberty:** Ch. and S. S., 5.09. **Lincoln:** The Vine Ch., 5. **Neligh:** Ch., 13. **Santee:** Pilgrim Ch., Indian, 8.64. **Yutan:** J. N. P., for Ft. Berthold Mission, 2. **Weeping Water:** First Ch., 24.

NORTH DAKOTA—$60.00.

Anamoose: Ch., 2. **Carrington:** Christ Cong'l. Ch., 15. **Casselton:** Mrs. R. B. R. for Ft. Berthold Mission, 5. **Cooperstown:** "A Friend", for Ft. Berthold Mission, 5. **Elbowoods:** Ch., 3; J. F. G., for Ft. Berthold Mission, 2. **Fargo:** I. V. C., for Ft. Berthold Mission, 15. **Foxholm:** Ch., 1. **Ft. Berthold:** Ch., 1. **Hillsboro:** Miss L. M., for Ft. Berthold Mission, 1. **Jamestown:** S. S., for Ft. Berthold Mission, 5. **Max:** Ch., 1. **Stady:** Ch., 2.

Woman's Home Missionary Union of North Dakota: Mrs. M. M. White, Treasurer. **Crary:** 2.

SOUTH DAKOTA—$65.00.

Scotland: The Scotland Parish, for Ft. Berthold Mission, 25; Native Missionary Society, for Rosebud Indian Mission, 40.

COLORADO—$23.50.

Boulder: Jr. C. E. Soc., 5. **Colorado City:** First Ch., 1.50; W. M. Soc., 3.50. **Denver:** Ohio Ave., Ch., 13.50.

MONTANA—$12.77.

Absorokee: Ch., 7.77. **Great Falls:** Ch., 5.

OKLAHOMA—$8.19.

Boley: Eureka: Ch., 1.25.

Woman's Home Missionary Union of Oklahoma: Mrs. A. J. Clymans, Treasurer. **Goltry:** 2.43. **Hennessey:** Auxiliary, 35c; S. S., 65c. **Hillsdale:** 48c. **Medford:** .2.05. **Weatherford:** 98c. Total, $6.94.

PACIFIC DISTRICT

CALIFORNIA (NORTHERN) $133.78

Ceres: Ch., 1. **Cloverdale:** Ch., 4.13. **Mill Valley:** Ch., 1.06. **Oakland:** First Ch.,

77.60; Fourth Ch., 1.59; Pilgrim, S. S., 2.85; Plymouth, S. S., 2.80; **Oleander:** S. S., 2. **Paradise:** Ch., 1.25. **Petaluma:** S. S., 5. **Sunnyvale:** Ch., 4.50;—"L. C. S.", for Oriental Missions, 30.

CALIFORNIA (SOUTHERN) $2,922.43
(Donations $1,255.77, Legacy $1,666.66)

Avalon: Ch., 4.13. **Bakersfield:** First Ch., 13. **Brea:** Ch., 3.08. **Bloomington:** Ch., 6.50. **Buena Park:** Ch., 1.98. **Calexico:** Ch., 2.39. **Chula Vista:** Ch., 6.50. **Claremont:** Ch., 37.10. **Escondido,** Ch., 2.20. **Etiwanda:** Ch., 13.20. **Glendale:** Ch., 35.75. **Highland:** Ch., 25.47. **La Canada:** Ch., 57c. **Long Beach:** Ch., 1.65. **Los Angeles:** First Ch., 67.40; Berean, 2.75; Gawanza, 2.20; Grace, 33c; Messiah, 8.07; Park, 15; Plymouth, 68.85. **Maricopa,** Ch., 3.30. **Moreno:** Armada Ch., 1.75. **Oil Center:** Ch., 8.84. **Ontario:** Ch., 8.80. **Los Angeles:** First Ch., 90; Vernon Ch., 10. **Passadena,** First Ch., 37.50; Pilgrim, 2.21; Lake Ave., Ch., 14.30; Mrs. D. S., for Tougaloo College, 25. **Pomona:** Ch., 16.29. **Redlands:** Ch., 27.50. **Redondo:** Ch., 5.90. **Rincon,** Ch., 1.21. **Riverside:** Ch., 10 **San Bernardino:** First Ch., 3.01; First S. S., 2. **San Diego:** First Ch., 57.05. Mission Hills, Ch., 18.10. **San Jacinto,** Ch., 4.79. **Sherman,** Ch., 1.10; Also for Indian Mission, 2. **Waits,** Ch., 45c. **Santa Ana.,** Ch., 45. **Santa Barbara:** Ch., 9. **Ventura:** Ch., 1. **Whittier:** Ch., 25.

Woman's Home Missionary Union of Southern California: Mrs. C. E. Norton, Treasurer. **Chula Vista:** 4.05. **Claremont:** 32.15 (12.15 of which is for Indian Work). **Colegrove:** S. S., for Indian Work, 10.53. **Etiwanda:** 3.60. **Glendale:** 1.26. **Highland:** Cradle Roll, 3.24; Woman's Society, 12.70, (5.50 of which for Bird's Nest, Santee, from Cradle Roll); S. S., for Scholarship,at Talladega College' 5. **La Canada:** 1.80. **La Jolla:** 5.40. **Lemon Grove:** S. S., for Scholarship at Talladega College, 3.14; Women's Society, 1.98. **Long Beach,** 11.70. **Los Angeles,** First, 35.34; Mayflower, 1.08; Messiah,, 6.30; Mt. Hollywood, 3.60; Park, 3.60; Pico Heights, 20; Plymouth, 15.30; Trinity, 1.80; Vernon, Cradle Roll, for Birds' Nest, Santee, 8; W. M. S., 14.40; S. S., for Scholarship Talladega College, 2; West End, Neighborhood S. S., for Scholarship at Talladega College, 2.15; West End S. S., for Indians, 2. **Monrovia:** 2.16. **National City:** 5.40. **Oneonta:** 2.25. **Ontario:** 17.10. **Palms:** S. S., for Scholarship at Talladega College, 1.75; Jr. C. E. Soc., for Scholarship Talladega College, 15c. **Pasadena:** First W. M. S., 69.95 (22.25 of which from S. S. for scholarship Talladega); Lake Ave., 6.48. Neighborhood, W. M. S., 7.20; Y. W. Soc., for Indians, 5; Pilgrim; 7.20. **Pomona:** 28.77 (of which 15.27 for scholarship Talladega. **Redlands:** 44.64. **Rialto:** 1.80. **Riverside:** 30. **San Diego:** First, 14.94; Mission Hills, 5.40. **San Jacinto,** 5.40. **Santa Ana:** 11.88. **Santa Barbara:** 7.56. **Saticoy:** 4.50. **Sierre Madre:** 2.70. **Venice:** S. S., for Scholarship at Talladega College, 5. **Whittier:** 7.20. Total, $506.55.

LEGACY.

Redlands: C. M. Baxter, 5,000.00 (Reserve Legacy, $3,333.34), 1,666.66.

OREGON—$24.

Gaston: First Ch., 9. **West Chehalem:** S. S., 15.

WASHINGTON—$27.81.

Seattle: Green Lake Ch., 3.25.

Woman's Home Missionary Union of Washington: Treasurer, **Seattle:** Plymouth S. S., Jr., Dept. for Indians, 18.56, and for scholarship at Tougaloo College, 6. Total, $24.56.

UTAH—$10.00.

Cong'l Woman's Union of Utah, Mrs. George H. Brown, Treasurer. **C. W. M. U.:** of Utah, 10.

ARIZONA—$5.00

Prescott: Ch., 5.

THE SOUTH, &c.

VIRGINIA—$8.25.

Vanderwerken: Ch., 8.25.

WEST VIRGINIA—

Huntington: Ch., box goods for Pleasant Hill.

KENTUCKY—$9.64.

Lexington: Ch., 1. **Lincoln Ridge:** Lincoln Institute, Union Ch., 8.64.

NORTH CAROLINA—$87.34.

Asheville: M. E., for S. A., Talladega College, 11. **Bricks:** S. S., 3.64. **Charlotte:** W. M. U. of N. C., for King's Mountain, N. C., 5; S. S., Lincoln Memorial, 4. **Mary's Grove:** S. S., Lincoln Memorial, 2. **Melville:** S. S., Lincoln Memorial, 5. **Pekin:** Ch., Lincoln Memorial, 1.20. **Saluda:** Mrs. R. C., for Saluda Seminary, 15. **Statesville:** S. S., Lincoln Memorial, 50c. **Tryon:** Helping Hand Soc., School Books, for Lynn, N. C. **Wilmington:** Teachers' Birthday Box Fund, for Gregory Institute, 40.

FLORIDA—$14.

DeLand: A. H. S., for Talladega College, 5. **St. Petersburg:** Ch., 5.

Woman's Home Missionary Union of Florida, Mrs. W. J. Drew, Treasurer. **Lake Helen:** Auxiliary, 4.

TENNESSEE—$55.

Chattanooga: Pilgrim Ch., Men's Class, for Room at Grand View, 20. **Grand View:** Ch., Lincoln Memorial, 5; Miss L., for Room at Grand View, 2.50; Mrs. W. and Miss N., for S. A. Grand View, 27.50.

GEORGIA—$216.63.

Albany: Miss K., 5; Mrs. P., 15; Miss R., 3.50; Mr. and Mrs. P. M. T., 15, for Albany Normal School. **Athens:** Ch. and Knox Institute: 133.63; "A Friend," for Kindergarten, 22.50. **Macon:** Ballard Normal School, Lincoln Mem., 12. **McIntosh:** Miss C., for Dorchester Academy, 10

MISSISSIPPI—$2.

Utica: Utica Institute, Mrs. C. A. B., 1; C. J. L., 1, for Tougaloo College.

ALABAMA—$25.

Talladega: Miss L. A. J., for Hospital, Talladega, Ala., 25.

LOUISIANA—$27.35.

Roseland: Ch., 20. **Schriever:** St. Mark's S. S., Lincoln Mem., 50c.

Woman's Missionary Union of Louisiana Miss Lena Babcock, Treasurer. **New Orleans:** Straight College, L. M. Soc., 6.85.

TEXAS—$25.45.

Austin: Students of Tillotson College, 17.30; Mrs. C. A. S., 1; Mrs. M. S., 1, for Tillotson College. **Goliad:** Ch., Lincoln Mem., 1.15. **High:** Ch., Lincoln Memorial, 5.

PORTO RICO—$5.

Santurce: Ch. & S. S., 5.

SUMMARY FOR APRIL 1916.

Donations	$14,118.91
Legacies	7,592.47
Total	$21,711.38

SUMMARY:
Seven Months from Oct. 1, 1915 to April 30, 1916.

Donations	$122,807.19
Legacies	35,001.20
Total	$157,808.39

Congregational Church Building Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for January, February and March, 1916

(Continued from May Number)

Honeoye: 5.85. **Jamestown:** Danish, 5.00. 1st, 25.00. **Keene Valley:** 3.00. **Kiantone:** 4.00. **Lockport:** East Ave., 40.00. **Middletown:** 1st S. S., 2.39; North, 15.00. **Mount Vernon:** 1st, 25.00. **Newark Valley:** 7.00. **New Lebanon:** 7.00. **New Village:** 1.89. **New York:** Bway Tab., 110.75. **Northfield:** S. S., 5.00. **Norwood:** 5.39. **Norwich:** 6.91. **Owego:** 4.30. **Pitcher:** 1.55. **Port Leyden:** 2.32. **Poughkeepsie:** 33.00. **Pulaski:** 6.00. **Rign:** 4.00. **Riverhead:** 1st, 11.90. **Salamanca:** 9.30. **Schenectady:** Pilgrim, 30.00. **Sherburne:** 68.23. **Syracuse:** Geddes, 35.00. **Ticonderoga:** 4.86. **Troy:** Armenian, 3.00. **Utica:** Plymouth, 5.92. **Wadham's Mills:** 5.00. **Walton:** 30.88. **Watertown:** Emmanuel, 10.44. **Wellsville:** 20.18. **Westmoreland:** 11.00. **West Winfield:** Immanuel: 33.00.

W. H. M. U. Bridgewater: 1.50. **Brooklyn:** Flatbush, 17.60; Park, 4.00; Parkville S. S., 10.00. **Buffalo:** 1st S. S., 2.50. Pilgrim, 12.00. **Chenago Forks:** 1.00. **Elbridge:** Church, 15.00. **Elmira:** Park, 2.50. **Flushing:** 1st, 25.00. **Friendship:** 2.00. **Irondequoit:** Church: 2.00. **Jamestown:** Pilgrim, 1.00. **Lockport:** East Ave. 5.00. **Middletown:** 1st, 11.00. **New York:** Bway Tab., 8.00; Manhattan, 10.00. **Oswego:** 5.00. **Perry Center:** 5.00. **Philadelphia:** 2.00. **Richmond Hill:** S. S., 12.00. **Riverhead:** 1st, 12.00. **Rochester:** South, 17.00. **Sayville:** C. E., 2.00. **Sherrill:** Church, 5.00. **Syracuse:** Danforth, 2.00. **Watertown:** 5.00. **West Carthage:** 1.50. **West Winfield:** 2.00. **White Plains:** Westchester, 4.00. **Woodhaven:** Christ, 2.00.

NORTH CAROLINA—$209.00.

Asheboro: 1.00; H. D. S., 1.00. **Moncure:** Jones Chapel, 5.00. **Mt. Gilead:** 202.00

NORTH DAKOTA—$367.83.

Berthold: 3.00. **Buchanan:** 5.00. **Buford:** 2.00. **Caledonia:** 3.00. **Crary:** 5.30. **Coal Harbor:** Benedict, 5.00; Friedens, 3.67; Klosstitez, 5.33; St. Paul, 3.67; Zoar, 3.66; Zion, 5.00. **Cummings:** 4.00. **Deering:** 5.00. **Dickinson:** 12.00. **Dogden:** 3.00. **Dwight:** 3.00. **Esmond:** 3.00. **Fargo:** 10.00. **Fessenden:** 6.00. **Foxholm:** 1.00. **Fredonia,** Freudenthal, 3.00. Gackle, Immanuels, 3.00; Nazareth, 5.00; Salem, 3.00; St. John's, 3.00; Worms, 3.00. **Gackle,** Alfred, 20.00; Friedens, 20.00; German, 20.00; Jud, 20.00; Streeter, 20.00. **Garrison:** 5.00. **Hebron:** Bethesda, 3.00. **Hesper:** 3.00. **Highland:** 3.00. **Hope:** 30.00. **Leipsig,** Ebenezer, 9.00. Emmaus, 3.00. Johannisthal, 3.00; Wittenberg, 6.00. **McHenry:** 3.00. **Malcolm:** 13.50. **Max:** 2.00. **Mayville:** L. A., 8.50. **Mohall:** 1.00. **New Leipsig:** Churches, 21.55. **Regan:** 1.00. **Stady:** 3.00. **Valley City:** 1st., 5.00. **Wahpeton:** 23.50. **Williston:** 4.15. **W. H. M. U. Fargo:** 1st., 5.00.

OHIO—$1,143.74.

Akron: West, 22.80. **Amherst,** 2nd., 1.00. **Ashland:** 1.92. **Ashtabula:** Finnish 3.00; 2nd., 6.75. **Aurora:** 3.00. **Austinburg:** 2.00. **Berlin Heights:** 6.90. **Burton:** 3.00. **Castalia:** 5.10. **Chagrin Falls:** 7.00. **Chardon:** 8.65. **Chester:** S. S., 1.00. **Cincinnati:** Lawrence St., 4.00; Plymouth, 9.45; Walnut Hills, 8.80. **Claridon:** 5.25. **Cleveland:** Collinwood, 14.10; Denison Ave., 11.00; Denison Ave., S. S., 6.80; Emanuel, 1.25; Euclid, 63.07; 1st., 9.52; Grace, 3.00; Jones Road, 6.00; Mizpah, 8.00; Nottingham, 3.00; Park, 7.00; Swedish, 5.00; Trinity, 10.00; United, 25c. **Columbus:** Eastwood, 12.60; 1st., 34.50; North, 7.50; Plymouth, 22.50; South, 3.38; Washington Ave., 2.00. **Cuyahoga Falls:** 4.80. **Dover:** 9.90. **Dublin:** 6.70. **Eagleville:** 2.00. **Elyria:** 1st., 65.85. **Fort Recovery:** 5.00. **Hudson:** 2.35. **Huntsburg:** 1.77. **Jefferson:** 39.00. **Kirtland:** 45c. **Lakewood:** 1.95. **Litchfield:** 7.00. **Little Muskingum:** 2.25. **Lock:** 2.80. **Lucas:** 3.00. **Lyme:** 5.00. **Madison:** Central, 18.00. **Mansfield:** 1st., 67.08; Mayflower, 5.00. **Marysville:** 17.10. **Nelson:** 5.00. **Newark:** Plymouth, 9.60. **North Monroeville:** 3.75. **North Ridgeville:** 6.00. **Norwalk:** 91c. **Oberlin:** 1st., 86.33. **Parkman:** 7.20. **Radnor:** 5.00. **Ridgeville Corners:** 83c. **Rock Creek:** 2.50. **Rockport:** West Park, 10.00. **Rootstown:** 10.40. **Ruggles:** 1.35. **Sandusky:** 1st., 11.99. **Saybrook:** 3.10. **South Newbury:** 1.25. **Springfield,** 1st., 27.98; Lagonda Ave., 5.00. **Steubenville:** 10.00. **Talmadge:** 16.85. **Toledo:** 1st., 75.00; Washington St., 15.12. **Troy:** 1.00. **Twinsburg:** 4.50.; S. S., 1.60; C. E., 1.35. **Unionville:** 3.16.; S. S., 2.51. **West Andover:** S. S., 1.75. **West Millgrove:** 1.80. **Windham:** 3.50. **Youngstown:** Elm St., 3.50.; Plymouth, 3.75.

W. H. M. U. Akron: First, 7.00. **West,** 3.50. **Alexis:** 1.05. **Ashtabula:** 1st., 2.80; 2nd., 1.05. **Austinburg:** 2.00. **Bellevue:** 1.75. **Berea:** 1.40. **Berlin Heights:** 88c. **Blues Creek:** S. S., 28c. **Ceylon:** 14c. **Chagrin Falls:** 2.10. **Chillicothe:** Plymouth, 42c; S. S., 28c. **Cincinnati:** Columbia, 70c; Walnut Hills, 2.38. **Cleveland:** Collinwood, 11.55; Dennison Ave., 70c; Euclid Ave., W. S., 17.50; Euclid Ave., Y. L., 3.50; 1st., 2.24; Hough Ave. 7.00; Grace, 42c; Grace S. S., 97c; North, 70c; Park W. A., 2.42; Park S. S., 1.40; Park Y. L., 70c; Park C. E., 53c; Pilgrim, 7.00; Mizpah, 4.34; United, 32c. **Columbus:** 1st., 21.00; North, 70c; Plymouth, 4.34. **Conneaut:** 1.72. **Cuyahoga Falls:** 1.96. **Eagleville:** 35c. **East Cleveland:** Calvary, 1.75; East **W. A.,** 1.40; East Jr. C. E., 18c; East C. E., 18c; East Y. L., 18; East S. S., 53c. **Elyria:** 1st., 3.50; 2nd., 1.02. **Fairport:** 35c. **Hudson:** 5.00. **Ironton:** 1.05. **Kent:** 1st., 2.10. **Lodi:** 1.40. **Lorain,** 2nd., 70c. **Lyme:** 42c. **Mallet Creek:** 42c. **Marietta:** 1st., 10.36. **Marysville:** S. S., 56c. **Mt. Vernon:** 3.50. **Newark,** Plymouth W. A., 1.05; Plymouth Y. L., 18c. **Newton Falls:** 1.23. **North Fairfield:** 1.12. **North Olmstead:** 1.16. **Oberlin:** 2nd., 19.60. **Painesville:** 1st., 2.10. **Ravenna:** 1.68.

Rock Creek: 53c. **Rockport:** 2.80. **Sandusky:** 1.40. **South Newbury:** 42c. **Springfield:** 1st., 3.78; Lagonda Ave., 70c; Lagonda Ave. S. S., 35c. **Sullivan:** 1.16. **Toledo:** Plymouth, 1.40; 2nd., 70c. **Wayne:** 70c. **Wellington:** 2.10. **West Williamsfield:** 1.40. **Windham:** 88c. **Youngstown:** Elm St., 1.54; Plymouth, 1.40.

OKLAHOMA—$1,391.30.

Alva: 150.00. **Binger:** 7.00. **Guthrie:** East, 15.00; West, 16.25. **Hillsdale:** 9.50. **Oktaha:** 1st., 10.00. **Sparks:** 100.00. **Verden:** 19.95. **Waukomis:** 1,051.36.

W. H. M. U. El Reno: 2.40. **Hennessey:** 1.70. **Hillsdale:** 2 00. **Lawn View:** 62c. **Medford:** 1.40; S. S, 1.00. **Oklahoma City, Pilgrim.** 60c. **Oktaha:** 1.86. **Weatherford:** 66c.

OREGON—$47.76.

Argenti: S. S., 2.02. **Ashland:** 9.65. **Corvallis:** 1st., 5.94. **Gates:** S. S., 1.50. **Ione:** 3.00. **Oregon City:** 10.00. **Portland:** University Park, 2.65. **Sheridan:** 2.00. **Willard:** 10.00. **Willsburg:** 1.00.

PENNSYLVANIA—$1,687.97.

Allegheny: 1st., 10.00. **Bangor:** Bethel, 4.43. **Braddock:** 1st., 5.00. **Buttonwood:** 4.00. **Centreville:** 3.60. **Coleraine:** 3.00. **Delta:** 10.00. **Edwardsville:** Bethesda, 10.00; **Welsh,** 40.00. **Forest City:** 2.54. **Kane:** 8.50; **Kane:** 2.00. **Lindsey:** 2.00. **Miners Mills:** 2.94; S. S., 3.45. **Mount Carmel:** 5.00. **Philadelphia:** Pilgrim, 6.38. **Plymouth:** Elm, 1,500.00. **Pottersville:** 1.20. **Rendham:** 2.00. **Riceville:** 1st, 5. **Scranton:** 1st, 6.00; Plymouth, 3.75; Welsh, 12.00. **Sharon:** 3.00. Spring **Brook:** 2.00. **Wilkes Barre:** 1st., 7.20; Puritan, 22.98.

RHODE ISLAND—$232.01.

Bristol: 38.70; **Central Falls:** 39.17. **East Providence:** Newman, 10.00. **Newport:** United, 23.11. **Peacedale:** 90.00. **Slatersville:** 4.16. **Westerly:** Pawcatuck, 25.87. **Wood River Junction:** 1.00. **W. H. M. A.,** see Mass.

SOUTH CAROLINA—$20.00.

Charleston: Circular, 20.00.

SOUTH DAKOTA—$611.54.

Aberdeen: 5.15. **Academy:** 10.00. **Alcester:** 3.75. **Athol:** 2.00. **Belle Fourche:** 13.82. **Beresford:** 10.70. **Brentford:** 7.00. **Canova:** 16.60. **Carthage:** 6.00. **Clark:** 16.50. **Centerville:** 1.93. **Columbia:** United, 3.06. **De Smet:** 12.00. **Eagle Butte:** 1.95. **Elk Point:** 8.55. **Estelline:** 7.94. **Eureka:** Friedens, 15.00; Israels, 10.00; St. Paul's, 15.00. **Fairfax:** 5.00. **Faulkton:** 4.80. **Fort Pierre:** 11.85. **Gregory:** 70c. **Hetland:** 8.25. **Highmore:** 2.00. **Hosmer:** St. Paul's, 20.00. **Hudson:** 2.00. **Huron:** 1st., 42.00. **Iswich:** 16.68. **Lake Henry:** 5.25. **Lake Preston:** 3.91. **Lakeview:** 1.80. **Lane:** 1.96. **Milbank:** 8.40. **Mission Hill:** 7.40. **Mitchell:** 30.00. **Mobridge:** 5.00. **Murdo:** 2.55. **Perkins:** 3.00. **Oahe:** Buffalo, 55c; Cheyenne River, 1.49. Indian, 2.00; Moreau River, 3.33; Upper Cheyenne, 70c; Virgin Creek, 1.59. **Parkston:** Friedensfeld: 2.00; Hoffnungsburg, 2.00; New Zions, 2.00; Salem, 2.00; Zions, 2.00. **Rapid City:** 1.51. **Redfield:** 3.35. **Redig:** 1.12. **Ree Heights:** 22.50. **Scenic:** 45c. **Sioux Falls:** 6.75. **South Shore:** 75c. **Spearfish:** 8.25. **Turton:** 1st., 3.15. **Valley Springs:** 4.62. **Virginia:** 2.00. **Vermillion:** 40.00. **Wecota:** 2.48. **Wheaton:** 2.50. **Willow Lake:** 6.00. **Winfred:** 3.50. **Worthing:** 2.40. **Yankton:** 26.53.

W. H. M. U. Aberdeen: W. M. S., 2.10; C. E., 2.10. **Academy:** 2.10. **Alcester:** 30c. **Armour:** 1.15. **Athol:** 2.60. **Belle Fourche:** 1.50. **Beresford:** W. M. S., 4.60; S. S., 5.25. **Bonesteel:** 65c. **Canova:** 1.90. **Carthage:** 2.10. **Clark:** 75c. **Cresbard:** 1.05. **Deadwood:** 1.30. **De Smet:** 1.55. **Elk Point:** C. E., 41c. **Gothland:** 1.05. **Hetland:** 2.63. **Huron:** 3.70. **Lake Preston:** 1.05. **Milbank:** 3.15. **Mitchell:** 3.80. **Newell:** 30c. **Pierre:** 2.63. **Rapid City:** 2.10. **Redfield:** 4.00. **Ree Heights:** 3.90. **Sioux Falls:** . 6.00. **Springfield:** 3.80. **Valley Springs:** 3.00. **Vermillion:** 1.50. **Watertown:** 10.80. **Willow Lake:** 1.00. **Yanktown:** 13.10; **Thank Offering,** 5.60.

TENNESSEE—$3.00.

Soddy: 3.00.

TEXAS—$517.77.

Dallas: Central, 12.41; **Junius Heights,** 1.65. **Denison:** 1st., 475.21. **Fort Worth:** 1st., 15.00. **Friona:** 5.00. **Hurley:** 1.00. **Port Arthur:** 1st., 7.50.

VERMONT—$1,064.54.

Barre: 9.82. **Barton:** 3.67. **Bennington:** North, 8.08; 2nd., 15.50. **Bradford:** 12.79. **Brandon:** 12.00. **Brattleboro:** Center. 95.19; S. S., 18.31. **Brookfield:** East, 4.28. **Brownington and Orleans:** 34.00. **Burlington:** College St., 146.00; 1st., 153.00. **Chelsea:** 3.68. **Chester:** 10.68. **Craftsbury:** North, 8.00. **East Braintree and West Brookfield:** 4.00. **East Corinth:** 5.50. **Essex Junction:** 11.07. **Fairlee:** 6.00. **Georgia:** 3.00. **Glover:** 10.00. **Greensboro:** 6.45. **Hartford:** 9.62. **Hartland:** 10.22. **Holland:** 1.81. **Ludlow:** 11.87. **Manchester:** 26.60. **Marlboro:** 4.00. **McIndoe Falls:** 11.00. **Middlebury:** 5.85. **Middletown Springs:** 20.00. **Montpelier:** 20.00. **Morrisville:** 9.00. **Newfane:** 5.00. **Newport:** 36.36. **Northfield:** 10.33. **North Troy:** 10.00. **Norwich:** 5.00. **Orwell:** 14.41. **Pawlet:** 5.00. **Peacham:** 14.34. **Pittsford:** 9.50. **Randolph:** Bethany, 13.43. **Richmond:** 17.00. **Roxbury:** 3.30. **St. Albans:** 21.35. **St. Johnsbury,** South, 64.70 **Springfield:** 33.30. **Townsend:** 4.32. **Vergennes:** 9.00. **Waterbury:** 10.00. **West Brattleboro:** 12.86. **West Charleston:** 5.10. **Westminster:** 4.00. **Westmore:** 4.25. **West Townshend,** 4.00. **Windsor:** 15.00. **Winooski:** 5.00. **Woodstock:** 12.00.

WASHINGTON—$622.43.

Bellingham: 1.47. **Black Diamond;** 2.80. **Bossburg:** 5.05. **Chattaroy:** 2.40. **Chewelah:** 1.29. **Colfax:** Plymouth, 20.00. **Edison:** 400.00. **Eureka:** 7.00. **Glenora:** 5.00. **Hillyard:** 4.00. **Kennewick:** 3.50. **Loon Lake:** 2.30. **Meyers Falls:** 2.10. **Newman Lake:** 4.00. **Odessa:** English, 10.50. **Olympia:** 20.00. **Otis Orchards:** 15.00. **Pomeroy:** 7.50. **Puyallup:** 4.25. **Roy:** 5.00. **Seattle,** Beacon Hill, 5.00; Fairmount, 6.00; Greenlake, 3.40; West, 10.00. **South Bend:** 2.50. **Spokane:** Westminster, 5.00. **Steilacoom:** 5.60. **Sylvan:** 2.00. **Tacoma:** 1st., 25.00; Plymouth, 7.70. **Vera:** 1.07. **Walla Walla:** 1st., 20.00. **Wallula:** 4.00. **White Salmon:** 2.00.

WISCONSIN—$868.84.

Appleton: 10.00. **Arena:** 8.00. **Beloit:** 1st., 16.50. **Berlin:** Union, 2.00. **Bloomington:** 9.00. **Bobb's Mills:** 1.00. **Black Earth:** 4.45. **Bristol and Paris:** 5.00. **Brodhead:** 7.38. **Burlington:** Plymouth, 6.00. **Cashton:** 2.00. **Clinton:** 6.90. **Clintonville:** 3.00; **Curtiss:** 1.00. **Darlington:** 9.00. **Dousman:** 3.00. **Earl:** 1.00. **Elroy:** 1.17. **Emerald Grove:** 7.00. **Hancock:** 1.00. **Huron:** 1.50. **Janesville:** 2.50. **Jonesville:** 1.00. **Kruger:** 1.00. **La Crosse:** 20.50. **Lake Geneva:** 7.08. **Lancaster:** 6.00. **Longwood:** 1.00. **Madison:** Plymouth, 3.15. **Mazomanie:** 2.02. **Mellen:** 1.00. **Menasha:** 19.00. **Menomonie:** 36.00.

Milwaukee: Pilgrim, 10.00. **Minong:** 80c. **Mondovi:** 8.00. **Mukwonago:** 7.00. **Oconomowoc:** 1.42. **Ogdensburg:** 350.00 **Oshkosh:** 1st. German, 6.10; Plymouth, 3.45. **Owen:** 3.00. **Pleasant Valley:** 5.77. **Plymouth:** 8.00. **Randolph:** 4.00. **Rio:** 7.01. **Ripon:** 27.00. **Sparta:** 38.45. **Spring Spring Brook:** 4.00. **Star Prairie:** 3.00. **Green:** 1st., 2.25. **Spring Valley:** 2.00. **Spring Brook:** 4.00. **Star Prairie:** 3.00. **West Salem:** 5.00. **West Superior:** Pilgrim, 16.00. **Williams Bay:** 1st., 6.00. **Windsor:** 12.25. **Wittenberg:** Scandinavian, 5.00. **Wood Lake:** Swedish, 3.97. **W. H. M. U. Appleton:** 3.20 **Ashland:** Church, 1.05. **Baraboo:** 70c. **Beloit:** 1st., 11.25; 2nd., 2.10. **Berlin:** 70c. **Bloomer:** 30c. **Broadhead:** 45c. **Clinton:** 85c. **Darlington:** 70c. **Edgerton:** 70c. **Elroy:** 70c. **Evansville:** 40c. **Fon du Lac:** Plymouth, 8.00. **Fulton:** 35c. **Grand Rapids:** 4.25. **Janesville:** 2.80. **Kenosha:** 1.30. **Madison:** 1st., 10.00; Pilgrim, 85c; Plymouth, 4.50. **Menasha:** 2.25. **Menomonie:** 70c. **Milwaukee:** Grand Ave., 1.05; Pilgrim, 1.75; **Plymouth,** 14.00. **Mineral Point:** 85c. **Mondovi:** 50c. **Mukwonago:** 35c. **New Richmond:** 35c. **Oconomowoc:** 20c. **Rhinelander:** 70c. **Rochester:** 2.25. **Sturgeon Bay:** 75c. **Sun Prairie:** 7.82. **Waukesha:** 1.25. **Waunun:** 3.50. **Wauwatosa:** 1.25. **West Rosendale:** 85c. **Whitewater:** 13.50; church, 13.50. **Windsor:** 70c.

WYOMING—$232.26.

Big Horn: 1st., 2.50. **Boulder:** 50c. **Cheyenne:** South, 125.00. **Douglas:** 1st. 1.35. **Guernsey:** Union, 95.16. **Lander:** 4.00. **Lusk:** 1.95. **Pinedale:** 1st., 1.50. **Sheridan:** 1st., 30c.

CHURCH LOANS REFUNDED, $26,517.48.

ARKANSAS.

Texarkana: 1st., $800.00.

CALIFORNIA.

Berkeley: North Bal., 150.00. **Eagle Rock:** 25.00. **Fresno:** 1st., 100.00. **Lemon Grove:** 1st., 50.00. **Lodi:** 1st., 200.00. **Oroville:** 1st., 250.00. **Pacific Grove:** Mayflower, 250.00. **Palo Alto:** 1st., 50.00. **Santa Barbara:** 250.00. **Sunnyvale:** 1st., 50.00.

COLORADO.

Colorado Springs: 2nd., 35.00. **Denver** Ohio Ave., 150.00; Seventh Ave., 50.00. **Englewood:** Mayflower, 15.00. **Fort Collins:** German Bal., 100.00. **Greeley:** 1st., Bal., 1,700.00.

CONNECTICUT.

New Haven: Norwegian, 400.00. **New London,** Swedish, 100.00.

FLORIDA.

West Tampa: Union, 100.00.

GEORGIA.

Atlanta: 1st., 50.00.

IDAHO.

Boise: 1st., 500.00. **Lewiston:** Pilgrim, 35.00. **Wallace:** 50.00.

ILLINOIS.

Champaign: 1st., 30.00. **Chicago:** Bethesda Nor., 235.00; Rogers Park, 1,000.00.

INDIANA.

Indianapolis: Brightwood, Bal., 290.00.

IOWA.

Aurelia: 1st., 50.00. **Belmond:** Bal., 125.00. **Centerville:** Swedish, 60.00. **Charles City:** 1st., 300.00.

KANSAS.

Anthony: 1st., 200.00. **Kansas City:** Chelsea, 150.00. **Kiowa:** 1st., 50.00. **Lenora:** 1st., Bal., 120.00. **Smith Center:** Bal., 100.00. **Wichita:** Fairmount, 26.00.

LOUISIANA.

New Orleans: Beecher, 30.00.

MAINE.

East Millinocket: 5.00. **York:** Union, 200.00.

MASSACHUSETTS.

Amherst: Hope, 100.00. **Atlantic:** Memorial, 3,000.00. **Boston:** Harvard, 250.00. **Haverhill:** Riverside, 60.00. **Lynn:** Scandinavian, 400.00.

MICHIGAN.

Lansing: Mayflower, 50.00. **Michigan Center:** 1st., 45.00. **Traverse City:** 1st., 300.00.

MINNESOTA.

Biwabik: 1st., 50.00. **International Falls:** 50.00. **Madison:** 150.00. **Minneapolis:** Linden Hills, 240.00; Oak Park, 4.50; Como Ave., 100.00. **St. Paul:** Bethany, 1,541.50. **Waubun:** 20.00. **Wayzata:** 1,500.00.

MISSOURI.

Kansas City: Beacon Hill, 575.00; Ivanhoe Park, 250.00. **Lamar:** Bal., 81.35.

MONTANA.

Dodson: 25.00. **Hardin:** 50.00. **Helena:** 1st., 150.00.

NEBRASKA.

Chadron: 1st., 140.00. **Hastings:** Free Evan., 200.00. **Omaha:** 1st., German, 50.00.

NEW JERSEY.

Bernardsville: 1st., 62.50. **Elizabeth:** 23.45. **Vineland:** 25.00.

NEW YORK.

Buffalo: Pilgrim, 100.00; **Mount Vernon:** 1st., 100.00. **Munnsville:** 150.00. **Norwood:** 250.00. **Port Morris:** Swede-Finnish, 550.00. **Schenectady:** Pilgrim, 1,250.00.

NORTH DAKOTA.

Carrington: 100.00. **Hettinger:** 1st., 60.00. **Pingree:** 1st., 30.00.

OHIO.

Ashtabula: 2nd., 250.00. **Cleveland:** Lake View, 300.00.

OREGON.

Forest Grove: 1st., Bal., 100.00. **Hood River:** Riverside, 150.00. **Portland:** German Zion, 300.00.

PENNSYLVANIA.

Allegheny: Slovak, 50.00; W. S., 150.00. **Minersville:** 300.00. **Philadelphia:** Park, 800.00. **Plymouth:** Elm, 1,170.00. **Scranton:** 120.00.

SOUTH DAKOTA.

Geddes: 1st., 75.00. **Underwood:** 213.30. **Wakonda:** 100.00.

TEXAS.

Denison: Bal., 822.30.

WASHINGTON.

Cheney: 1st., 250.00. **Kennewick:** 1st., 100.00. **Monroe:** 1st., 80.00. **Seattle:** Keystone, 100.00; Queen Anne, Bal., 83.58.

WISCONSIN.

Mellen: 180.00. **South Milwaukee:** 1st., 100.00. **Warren:** L. S., 200.00.

WYOMING.

Lander: 9.00.

CHURCH LOAN CONTRIBUTIONS, $106.25

MASSACHUETTS.

Holyoke: J. K. J., 50.00. **Somerville:** Prospect Hill, 6.25.

NEW YORK.

New York: Manhattan, 50.00.

ANNUITIES, $8,250.00.

CALIFORNIA.

Los Angeles: G. A. R., 1,000.00.

MASSACHUSETTS.

A friend: 5,500.00. **Leominster:** Mrs. E. A. H. G., 100.00. **South Hadley:** Miss E. B. M., 500.00.

OHIO.

Oberlin: E. L. C., 1,000.00.

VERMONT.

Jamaica: Mrs. L. R. K., 150.00.

LEGACIES, 2,214.25.

Monrovia, Cal.: Estate of John Q. Adams, $976.75. **Columbus Junc., Ia.:** Estate of D. D. Davis, 25.00. **Needham, Mass.:** Estate of Geo. E. Freeman, 22.50. **Hartford, Ct.:** Estate of Alice M. Goodrich, 1,190.00.

INTEREST ON CHURCH LOANS, $1,488.69

ARKANSAS.

Texarkana: 1st., 66.00.

CALIFORNIA.

Whittier: Plymouth, 35.00.

COLORADO.

Denver: City Park, 32.00. **Greeley:** 1st., 25.50.

IDAHO.

Boise: 50.00.

ILLINOIS.

Austin: 1st., 33.00. **Chicago:** Rogers Park, 120.00.

INDIANA.

East Chicago: 1st., 49.00.

IOWA.

Charles City: 1st., 54.00. **Mt. Pleasant:** 1st., 33.00.

KANSAS.

Hutchinson: 35.00.

MASSACHUSETTS.

Atlantic: Memorial, 30.00. **Lynn:** Scandinavian, 133.50. **Wareham:** 1st., 26.90.

MICHIGAN.

Traverse City: 1st., 23.00.

MINNESOTA.

Glenwood: Union: 10.20. **International Falls:** 10.00.

MISSOURI.

Kansas City: Prospect Ave., 40.00. **St. Louis:** Cheltenham, 35.00.

NEW JERSEY.

Grantwood: 31.50.

NEW YORK.

Buffalo: Pilgrim, 42.00; Plymouth, 44.00. **Mount Vernon:** 1st., 148.50. **Woodhaven:** Christ, 15.50.

NORTH DAKOTA.

Carrington: 25c. **Grand Forks:** 37.84. **Williston:** 100.00.

OHIO.

Cleveland: Swedish, 24.50. **Lorain:** 2nd., 12.50.

OKLAHOMA.

Muskogee: 1st., 35.00.

OREGON.

Hood River: Riverside, 60.00.

(Continued in July Issue)

Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

April 1916

CALIFORNIA (NORTHERN)—$7.05.

Bowles: 20c. **Campbell:** 85c. **Ceres:** 1st, 17c. **Cloverdale:** 73c. **Grass Valley:** 74c. **Kinwood:** 25c. **Martinez:** 56c. **Mill Valley:** 20c. **Oakland:** Calvary, 28c; Myrtle St., 32c; Olivet, 6c. **Palmero:** 15c. **Paradise:** 21c. **Pescadero:** 22c. **Petaluma:** 1.08. **Rocklin:** 10c. **San Juan:** 17c. **Sunnyvale:** 76c.

CALIFORNIA (SOUTHERN)—$252.60.

So. Calif. Conf.: 182.53.

Woman's Home Miss'y Union. Claremont: d. c. class, 2.00. **Etiwanda:** C. E., 7.15. **Mt. Hollywood:** C. E., 1.44; S. S., 5.00. **Long Beach:** C. E., 5.00. **Los Angeles:** 1st, C. E., 5.05; Y. M. Guild, 12.43. **Pasadena:** 1st Mens Class, 15.00; 1st Womens Class, 15.00. Redlands: W. S., 2.00.

COLORADO—$7.50.

Denver: Ohio Ave., 7.50.

CONNECTICUT—$444.31.

Farmington: 16.00. **Guilford:** 3rd, 3. **Hartford:** 1st, 160.77. **Hartford:** 40. **New Britain:** Stanley Mem. S. S., 3.44. **New Haven:** T. R. Blakeslee, 25; Howard Ave., 13.50; Samuel H. Read, 25. **Newton:** S. S., 3.75. **Norwich:** 2nd, 5.20. **North Haven:** 8.88. **Plainville:** S. S., 7.50. **Old Saybrook:** 2.94. **Simsbury:** 1st, 6.07. **So. Canaan:** 10. **So. Norwalk:** 13. **So. Windsor:** 2nd, 6.53. **Torrington:** Centre S. S., 10. **Tolland:** 5. **Vernon Centre:** 2.48. **Waterbury:** 1st S. S., 5. **Watertown:** 1st, 4.75. **Whitneyville:** S. S., 4. **Woodstock:** Pansy Band (young ladies) 10.

Woman's Home Missionary Union. Hartford: 5. **Middletown:** L. S., 20. **New Britain:** 1st Philathea C., 15. **Newington:** Friend, 2.50. **Terryville:** L. A. S., 10.

DISTRICT OF COLUMBIA—$43.26.

Washington: 1st, 43.26.

FLORIDA—$81.00.

Daytona: "J. A. D." 5. **Ormond:** Union, 10. **St. Petersburg:** 25. **Tangerine:** 5.

Woman's Home Missionary Union. Jacksonville: W. A., 10. **Lake Helen:** W. A., 5. **West Palm Beach:** Y. W. Guild, 10. **Winter Park:** W. A., 11.

GEORGIA—$4.00.

Athens: 4.00.

KANSAS—$30.75.

Kansas City: Central: 10. **Lawrence:** Plymouth, 12.50. **Paola:** Plym., 2.25. **Valley Falls:** 6.

IDAHO—$1.02.

Kootenai: 55c. **Westlake:** 47c.

INDIANA—$15.10.

Fort Wayne: Plym., 7. **Indianapolis:** 1st, 1.05. **Terre Haute:** Plym., 7.05.

ILLINOIS—$608.97.

Amboy: 1st, 1.07. **Annawan:** S. S., 1.20. **Area:** 1st, S. S., 2. **Aurora:** N. E., 7.48. **Brimfield:** 10.20. **Byron:** S. S., 3.40. **Byron:** 75c. **Bureau:** S. S., 3.70. **Chicago:** Leavitt St., 2.20; Morgan Park S. S., 6.01; New, 1st, 8.04; Pilg. S. S., 10; Warren Ave., 6.69. **Dover:** S S., 4. **Dundee:** 12; S. S., 8. **East St. Louis:** Plym., 5. **Elmwood:** S. S., 1. **Evanston:** 1st, 100. **Glen Ellyn:** 1st, 26. Granville: West Side, S. S., 2. **Ivanhoe:** S. S., 75c. **Lawn Ridge:** S. S., 98c. **La Salle:** 1st, 2.50. **Lily Lake:** S. S., 2. **McLean:** 1.40; S. S., 2.57. **Moline:** 1st, 12.84. **Mounds:** S S., 4. **Napierville:** S. S., 1. **Neponset:** S. S., 2. **Nora:** S. S., 2.90. **Oak Park:** 1st S. S., 7.50. **Oswego:** S. S., 3. **Paxton: 1st, 3.11; S. S., 2.50. Plainfield:** 10. **Princeton:** 1st, 4.76. **Sheffield:** 1st, 3.79. **Somonauk:** S. S., 2.14. **Sterling:** 4.80; S. S., 8.50. **Rockford:** and S. S., 9.91. **Roscoe:** 1.10. **Warsaw:** S. S., 1.

Woman's Home Missionary Union. Beardstown: Jr. C. E.. 1. **Bowen:** W. S., 1; **Class 6, S. S., 1. Chicago:** South, 2.00; New 1st W. S., 9.20; No. Shore, W. ., 22; Pilg. N. F., 1; Rogers Pk. W. S., 7; So. W. A., 2; Wareland Ave. S. S., 8. **Evanston:** 1st W. S., 5. **Forest:** S. S., 2. **Galesburg:** Cen. W. S., 25. **Galva:** W. S., 3. **Lombard:** W. S., 80c. **Oak Park:** 1st W. S., 7; 3rd, 20; 3rd W. S., 50; 4th W. S., 11.38. **Pecatonica:** 4.00. **Pittsfield:** Rose M. S., 1. **Polo:** W. S., 50c. **Rantoul:** W. S., 50c. **Seward:** W. S., 1. **Sheffield:** W. S., 2. **Toulon:** W. S., 2. **Yorkville:** S. S., 5.80. **Friends:** 98.

IOWA—$121.65.

Algona: 2.50. **Baxter:** 10.00. **Cedar Falls:** 12.52. **Dubuque:** 1st, 12.19. **Grinnell:** 14.50. **Iowa Falls:** S. S., 5.51. **McGregor:** 3.80. **Manchester:** 7.25. **Monona:** 4.02. **Mount Pleasant:** 3.40. **Webster:** 6.55.

Woman's Home Missionary Union. Bear Grove: 78c. **Cresco:** 92c. **Creston:** 10. **Council Bluffs:** 1st, 84c. **Des Moines:** Greenwood: 2.42. **Glenwood:** 50c. **Grinnell:** 2.85. **McGregor:** 1.08. **Marshalltown:** Y. W., 2.92. **Monticello:** 5. **Perry:** 2.18. **Pringhar:** 1.67. **Sheldon:** 6.25. **Washta:** 2.

MAINE—$114.90.

Auburn: 6th St., 62c. **Farmington:** 1. **Hampden:** 5. **Kennebunkport:** So., 1. **Litchfield:** 2. **Portland:** Woodfords, 4.92; S. S., 36c.

MASSAUCHUSETTS—Donations. $1940.54; **Legacies—$500.**

Agawam: Feeding Hills, 5. **Andover: Ballardale,** Union, 8.53. **Belchertown:** 14. **Boston:** Friend, 10; Allston, 9.46; Brighton, 6.41; Roxbury, Highland, 18; Friend. 100. **Braintree:** 1st. 8.33. **Brookline:** W. K. Friend, 25; Harvard, 91.90. **Cambridge:** Pilg., 13.11. **Chicopee Falls:** 2nd, 6.08. **Dedham:** 1st, 9.15. **Dracut Centre:** S. S. Prin. Dept., 10. **Fall River:** Central, "Borden Mem'l Fund," 54.48. **Falmouth:** 1st. 2. **Gloucester:** Lanesville, Orth, 1. **Granby:** 1st, 2.72. **Greenfield:** 2nd, 14. **Haverhill:** Centre, 9.70; Bradford, 1st, 15; Riverside: 2; S. S., 1. **Hinsdale:** 1st, 4.08. **Holden:** Gift Est. Edwin Perry, 50; Holden, 4.19. **Holyoke:** 2nd, 56.25. **Kingston:** Mayflower: 4.80. **Lawrence:** So. S. S., 7.20. **Ludlow:** 1st, 7. **Medway:** 2nd, 2.48. **Middletown:** 1.30. **Milford:** 33.88. **Newburyport:** Belleville: 7.83. **Newton Centre:** 1st, 75.34. **Newtonville:** Central: 67.50. **Northbridge:** Rockdale: 18. **Northampton:** Edwards, 20.20. **Northampton:** 1st, 24.67. **Quincy:** Bethany: 7.06. **Reading:** 15.08. **Rockland:** S. S., 5. **Somerville:** B'way, 9.28; Hld. Bible School, 1.50. **Spencer:** 1st, 18.25. **Springfield:** 1st, 19.85. **Swampscott:** 6.55. **Taunton:** Trinitarian Congl., 15. **Taunton:** Union, 1.29. **Walpole:** S. S., 9.20. **Waltham:** 1st, 6. **Webster:** 1st, 7.25. **Wellesley Hills:** 1st, 28.59. **Wellesley:** S. S. 5. **West Boylston:** S. S., 11.50. **West Deerfield:** Union. 1. **West Springfield:** Mittineague: 3.73. **Westfield:** 1st, 50. **West Springfield:** 1st, 12.60. **Whitman:** 1st, 7.22. **Williamstown:** 1st, 50. **Worcester:** Central, 107.84. **Woburn:** 1st, 300. **Worcester:** Lake View, 5; Friend, 5; Piedmont, 46; Union, 5.16. **Boxford:** 1st S. S., 5.

Mass. and R. I. Woman's Home Missionary A., $355. Legacy.

Jamaica Plain: Est. of Samuel B. Capen, 500.

MICHIGAN—$229.

Ludington: 3. **Benton Harbor:** 72. **Detroit:** 1st, 150. **Lansing:** Pilg., 4.

MINNESOTA—$117.23.

Fairmount: 35c. **Minneapolis:** Plymouth, 75.18; Lynnhurst, 1.50; Pilg., 1.12; Park Ave., 3.86. **Monticello:** 27c. **St. Paul:** Olivet: 6. **Spring Valley:** 30c. **Waseca:** S. S.. 3.20.

Woman's Home Missionary Union. Biwabik: 66c. **Cottage Grove:** 50c. **Fergus Falls:** 55c. **Minneapolis:** Friend, 1.40. Pilg., 90c; Plym., 10.87. **Hutchinson:** 99c. **St. Paul:** St. Anthony Pk., 1.45; Pacific, 5. **Sauk Rapids:** 50c. **Selma:** 53c. **Stewartville:** 1.10. **Wadena:** 50c. **Zumbrata:** S. S., 50c.

MISSOURI—$60.81.

Woman's Home Missionary Union. Joplin: 1st L. M. S., 1.40. **Kansas City:** W. A., 7.34; Y. W. A., 2.28; S. S., 1.71; Pricillas. 1.36: Ivanhoe Pk., L. S., 1.20: So. West Tab. W. U., 84c; Westminster W. S., 11.04. **Maplewood:** L. S., 1.26; S. S., 63c. **Old Orchard:** L. S., 55c. **St. Joseph:** 1st L. S., 1.58; Y. L. S., 10c; S. S., 51c; Plym. W. S., 28c. **St. Louis:** Compton Hill L. S., 1.15; 1st L. S., 13.01; Fountain L. S., 52c; L. S. Hyde Park, 44c; Y. L. S., Hyde Park, 60c; Pilg. W. A., 6.53: United L. S., 76c. **Sedalia:** 1st L. S., 66c. **Webster Groves:** W. A., 1.60.

NEBRASKA—$11.97.

Neligh: 3.50. **Scribner:** 3.12. **Weeping Water:** 5.25.

NEW HAMPSHIRE—$202.26.

Amherst: 2.05. **Exeter:** 1st, 10. **Hanover:** Dartmouth Col., 25. **Greenville:** 5. **Hudson:** 1st, 1.40. **Keene:** 1st. 21.50. **Lancaster:** 2.84. **Littleton:**. 16.21. **Milton:** 1st, 51c. **Salmon Falls:** 2. **Somersworth:** 2.60. **Walpole:** 1st, 6.05. **West Lebanon:** 2.37. **Wilton:** 2nd, 9.60.

F. C. I and Home Missionary Union: Boscawen: 12c. **Brentwood:** Mem'l to Mrs. E. P. Pike. 10. **East Derry:** 50c. **East Sullivan:** 96c. **Epping:** 30c. **Gilsum:** 30c. **Hancock:** 18c. **Hanover:** Centre, 12c. **Keene: 1st, 9. Kingston:** 30c. **Manchester:** 1st. 1.80; So. Main St., 90c. **Nashua:** 1st, 65.98. **Mason:** 24c. **Penacook:** 1.33. **Raymond:** 54c. **Somersworth:** 1.71. **Tamworth Village:** 25c. **Warren:** 60c.

NEW JERSEY—$12.

Montclair: Watchung Ave., 7. **Paterson:** Auburn St., 5.

NEW MEXICO—$15.

Albuquerque: W. M. S., 15.

NEW YORK—$301.77.

Berkshire: 9. **Brockton:** 30c. **Gaines:**

1.07. **Honeoye:** 1.86. **Irondequoit:** United, 4. **Ithaca:** 1st, 27.70. **Jamestown:** 1st S. S., 9. **New York:** Pilg. L. A., 15; Brooklyn, Flatbush, 32.41. **North Collins:** 1.80. **Ticonderoga:** 1.40. **Westmoreland:** 2. **White Plains:** 18.50.

Woman's Home Missionary Union. Arcade: M. U., 20c. **Binghamton:** 1st Helpers, 40. **Binghamton:** 3.50. **Churchville:** W. H. M., 4. **Eldred:** L. A., 2. **Gaines:** M. U., 2.75. **Gloversville:** Home Dept., 1. **Henrietta:** W. M., 2. **Hopkintown:** W. H. U., 3. **Hornby:** L. A., 1.50. **Irondequist:** W. G., 2. **Maunsville:** H. F. M., 3.50. **Massena:** M. S., 6.25. **Morrisville:** W. S., 4. **New York:** B'way Tab. S. for W. W., 5; B'klyn, Evangel. Y. P. L., 10; Puritan, Jr. S. S., 5; Richmond Hill, 5; So. L. B., 25; Manhattan, W. G., 20; Forest Hills, W. G., 2.50; Trinity W. S., 3. **Nyack:** L. A., 1.50. **Ontario:** E. W., 2. W. H. M., 2.50. **Oxford:** Outlook M. C., 1. **Riverhead:** 1st C. E., 2. **Rodman:** M. S., 4. **Saratoga:** W. H. M., 3. **Savannah:** W. M., 5. **Spencerport:** L. M. S., 4. **Westmoreland:** L. A., 1.50.

NORTH DAKOTA—$8.00.

Anamoose: 1st, 2. **Elbowoods:**. N. 2. **Foxholm:** 1. **Max:** 1. **Stady:** 2.

OHIO—Donations, $313.75; **Annuity,** $1000.

Atwater: S. S., 3.65. **Cincinnati:** Lawrence St., 3; Walnut Hills, 5.06. **Cleveland:** Park, 5. **Columbus:** 1st, 35. **Jefferson:** 25.50. **Medina:** 1st, 15. **Sandusky:** 1st, 7.63. **Springfield:** Lagonda Ave., 6.80. **Twinsburg:** 50c; S. S., 1.05.

Woman's Home Missionary Union. Akron: 1st W. S., 13.50. **Ashtabula:** 1st W. G., 2. **Bellevue:** L. U., 1.25. **Berea:** S. S., 50c; N. S., 50c. **Berlin Heights:** M. S., 63c. **Ceylon:** S. S., 20c. **Chatham:** Y. P. S., 1. **Claridon:** W. S., 50c; C. E., 1.20. **Cleveland:** 1st W. A., 4.80; Kings D. C., 1; Kinsman Un. W. A., 78c; Park W. A., 1.73; Trinity L. A. S., 1.25. **Cincinnati:** Columbia, L. S., 50c; Walnut Hill W. A., 1.90. **Columbus:** Ply. L. S., 1.75. **Cuyhoga Falls:** L. S., 1.40; C. E., 50c. **Elyria:** 1st W. A., 7.50. **Jefferson:** S. S., 1; C. E., 40c; W. S., 1.20. **Lorain:** 1st W. A., 2.50. **Lyme:** 50c. **Madison:** Central W. S., 4. **Mt. Vernon:** M. S., 1.50. **Newark:** Ply. W. A., 75c. **Plain:** W. S., 43c; S. S., 28c. **Ravenna:** W. S., 10. **Rock Creek:** W. S., 38c. **Sandusky:** W. L., 1. **Springfield:** Lagonda, L. S., 2. **Sullivan:** M. S., 83c. **Tallmadge:** Y. L., 1. **Toledo:** 1st W. S., 94.24; Y. L., 25; S. S., 12.76. **Wayne:** M. S., 40c. **West Wiliamsfield:** M. S., 1.

Annuity Fund.

Oberlin: Mr. E. L. Clark, 1,000.

OKLAHOMA—$3.90.

Woman's Home Missionary Union. Goltry: 1.37. **Hennessey:** S. S., 36c; Aux., 20c. **Hillsdale:** 27c. **Medford:** 1.15. **Weatherford:** 55c.

OREGON—$3.

Gaston: 1st, 3.

PENNSYLVANIA—$38.

Milroy: Beaver Bd. of S. S., 15. **Philadelphia:** Central, 15.

Woman's Home Missionary Union. Kane: Light Bearers: 3. **Philadelphia:** Park, 5.

RHODE ISLAND—$44.48.

Pawtucket: Park Place, 25. **Providence:** Beneficient, 19.48.

SOUTH DAKOTA—$31.77.

Aberdeen: 1.54. **Beresford:** 2.50. **Cedar:** 50c. **Cresbard:** 4. **Huron:** 3.50. **Lebanon:** 75c. **Rapid City:** 1.78.

Woman's Home Missionary Union. Aberdeen: 90c. **Academy:** 90c. **Alcester:** 58c. **Armour:** 55c. **Athol:** 37c. **Belle Fourche:** 65c. **Bonesteel:** 27c. **Conova:** 90c. **Cherry Creek:** Indian, 45c. **De Smet:** 45c. **Elk Point:** 1.85; Personal, 90c. **Erwin:** 55c. **Ft. Pierre:** 45c. **Gothland:** 45c. **Hudson:** 45c. **Lake Preston:** 45c. **Lane:** 45c. **Loomis:** 22c. **Milbank:** 95c. **Mission Hill:** 45c. **Mitchell:** 1.60. **Oahe:** 45c. **Oldham:** Drakota Ch,, 35c. **Orient:** personal gift, 2.25. **Pierre:** 1.12. **Rapid City:** 1.57. **Redfield:** 1.20. **Ree Heights:** 85c. **Sioux Falls:** 2.55. **Watertown:** 1.62. **Willow Lake:** S. S., 45c.

TEXAS—$1.

Dallas: Junius Heights, 1.

WASHINGTON—$22.24.

Bellingham: 1st, 1.03. **Everett:** 1st, 1.61. **Kennewick:** 40c. **Richmond Beach:** 10c. **Seattle:** Fairmount, 2; Fautleroy, 10c; Green Lake, 1; Prospect, 10. **Spokane:** Corbin Pk., 4. **Vancouver:** 1st, 2.

WISCONSIN—$5.73.

Grand Rapids: S. S., 2.52. **Mazomanie:** S. S., 1.67. **Roberts:** S. S., 1.54.

VERMONT—$57.17.

Bellows Falls: 1st, 25.27. **Bennington:** North, 3.75. **Cornwall:** 1st, 6; S. S., 2.74; **Dorset:** S. S., 1.86. **East Poultney:** 4.25. **Guilford:** 1.05. **Peacham:** 12.25.

Donations	$5151.73
Legacies	500.
Annuity	1000.
Total	$6651.73

The Congregational Sunday-School and Publishing Society

Samuel F. Wilkins, Treasurer - 805 Congregational House, Boston, Mass.

March, 1916

ARIZONA—

Tombstone: 5.25.

CALIFORNIA (NORTHERN)

Bowles: 48c. **Campbell:** 2.15. **Grass Valley:** 1.84. **Kenwood:** 62c. **Martinez:** 1.41. **Oakland:** Myrtle St., 80c; Olivet, 15c. **Palermo:** 39c. **Pescadero:** 55c. **Petaluma:** 98c. **Rocklin:** 26c. **San Juan:** 43c. Total, $10.06.

COLORADO—

Arriba: 1.25. **Cope:** 4.50. **Flagler:** 2.40. **Genoa:** 1.50. **Marble:** 5.50. **Seibert:** 2.25. **Stratton:** 1.50. Total, $18.90.

CONNECTICUT—

Bridgeport: Second S., 15; Black Rock, 20. **Buckingham:** S., 2. **Deep River:** 9.27. **Fairfield:** Jr. C. E., 2. **Griswold:** 7. **Hartford:** First, 24. **Meriden:** Center, 27. **New Haven:** Humphrey St., 13.50. **North Guilford:** 3. **Waterbury:** Third S., 5. **Winsted:** Second, 4.85. **Woodstock:** W. Aux., 17. Total, $149.62, of which $19.00 is received through W. H. M. U.

GEORGIA—

Atlanta: Central, 3.99. **Cochran:** 2.60. Total, $6.59.

ILLINOIS—

Big Rock: W. M. S., 1. **Canton:** W. M. S., 1.75. **Chicago:** Bowmanville, 5; Grace S., 1; New England W. M. S., 1.32; New First W. M. S., 1; Pilgrim W. F., 1.50; South W. A., 2. **Crystal Lake:** 11.76. **Geneseo:** W. M. S., 2. **Griggsville:** M. S. 150. **La Moille:** W. M. S., 1. **McLean:** 1.10. **Mendon:** W. M. S., 1.75. **Park Ridge:** 8. **Roscoe:** 95c. Total, $42.63, of which $15.82 is received through W. H. M. U.

IOWA—

Algona: W. M. S., 45c. **Burlington:** W. M. S., 11.33. **Cedar Rapids:** First W. M. S., 3.70. **Clinton:** W. M. S., 80c. **Elkader:** 1.65. **Forest City:** 3. **Gaza:** 3. **Grinnell:** W. M. S., 5.30. **Independence:** "Personal," W. M. S., 1.67. **Monona:** 1.80. **Mount Pleasant:** W. M. S., 51c. **Onawa:** 12.90. **Sloan:** 2.31. **Stillwater:** 4. **Victor:** 1; W. M., S., 84c. **Wittemberg:** W. M. S., 2.94. Total, 57.20, of which $27.54 is received through W. H. M. U.

KANSAS—

Leona: 5. **Manhattan:** 21.50 **Paola:** 3.50. Total, $30.

KENTUCKY—

Evarts: S., 1. **Newport:** L. A., 45c. Total, $1.45, of which $1.00 is a C. D. Collin, and 45c received through W. H. M. U.

MAINE—

Ashland: 3. **Machias:** 2.27. **Portland:** High St. W. M. S., 1.75; Bethel W. M. S., 5. **South Berwick:** 10. Total, 22.02, of which $6.75 is received through W. H. M. U.

MASSACHUSETTS—

Amesbury: Union, 1.37. **Arlington:** S. 10. **Ashburnham:** South, 2.52. **Beverly:** Dane St., 18. **Boston:** Old South, 25; Baker, 1.10; Romsey, Dorchester, 5.36; S., 2.80. **Braintree:** South, 6. **Cambridge:** Shepard Mem'l S., 23. **Chicopee:** Third, 3.46. **Deerfield:** South, 9.75. **Fall River:** Central, 78. **Falmouth:** First, 6. **Fitchburg:** Rollstone, 14.72. **Hanson:** South. 1. **Leverett:** Moore's Corner, 81c. **Shelburne Falls:** 5. **Springfield:** St. John's, 2. **Upton:** 1.65. **Uxbridge:** 5.73. **Warren:** 6.28. **West Stockbridge:** Village, 2.60. **Weymouth:** Union, 1.93. **Williamsburg:** Haydenville: 2.07; **W. H. M. A., of Mass. and R. I.** 246. **Friend:** "L. S. C.", 5. Total, $487.15, of which $2.80 is a C. D. Collin, and $246.00 received through W. H. M. A.

MICHIGAN—

Lake Odessa: 2. **Lansing:** Pilgrim, 3. **Nevins Lake:** 1.08. Total, $6.08.

MISSOURI—

De Soto: S., 6. **St. Louis:** Pilgrim, 29.40; Reber Place S., 5. Total, $40.40.

MONTANA—

Circle: 5. **Vananda:** 1.13. Total, $6.13.

NEBRASKA—

Center: 4.75. **Chadron:** 4. **York:** 20. Total, $28.75.

NEW HAMPSHIRE—

Chichester: 5. **Hooksett:** 2. **Rye:** 8.32. Total, $15.32.

NEW JERSEY—

Montclair: First, 25. **Plainfield:** S., 25. Total, $50.00.

NEW YORK—

Ellington: 2.85. **New York:** Forest Ave. S., 5; Lewis Av., 13.50; Manhattan, 19. **Norwich:** 4.07. **Owego:** First Union Pres., 86c. **Port Leyden:** 47c. **Riga:** 80c. **Walton:** 11.58. **Watertown:** 96c. Total, $59.09.

NORTH DAKOTA—

Berthold: 3. **Crary:** 8.56. **Dogden:** 1. **Mohall:** 3. **New Rockford:** 18. **Parshall:** 1.20. **Regan:** 2. **Stady:** 4. **Sykeston:** 1.50. Total, $42.26.

OHIO—

Akron: West W. M. S., 2.25. **Alexis:** W. M. S., 68c. **Ashtabula:** First W. M. S., 1.80; Second W. S., 68c. **Berlin Heights:** M. S., 56c. **Bluescreek:** S., 20c. **Chillicothe:** 27c; S., 18c. **Cincinnati:** Walnut Hills W. H. S., 1.53. **Cleveland:** First, 7.12; Euclid Av. W. M. S., 11.25; Y. L., 2.25; Pilgrim P. W., 4.50; Trinity S., 10; Denison Av. L. A. S., 45c. **Columbus:** First W. G., 13.50; North W. M. S., 45c; South, 2.25. **Conneaut:** W. M. S., 56c. **Cuyahoga Falls:** L. M. S., 1.26. **Eagleville:** W. M. S., 23c. **East Cleveland:** Calvary L. A., 1.13. **Elyria:** 2nd W. M. S., 65c. **Fairport:** 23c. **Ironton:** W. M. S., 68c. **Kent:** W. M. S., 1.35. **Lodi:** W. M. S., 90c. **Lorain:** Second L. A., 45c. **Marietta:** First W. M. S., 6.66. **North Olmsted:** L. A., 74c. **Oberlin:** First, 4.47; Second W. M. S., 12.60. **Ravenna:** W. M. S., 1.08. **Rock Creek:** W. M. S., 34c. **Springfield:** First W. M. S., 2.43; Lagonda Av. W. M. S., 45c. **Toledo:** Second J. M. C., 45c; Washington St., 4.42; Plymouth L. M. S., 90c. **Twinsburg:** 1.75. **Wayne:** C. E., 45c. **Wellington:** W. A., 1.35. **Windham:** H. H. S., 56c. **Youngstown:** Elm St. W. M. S., 99c; Plymouth L. M. S., 90c. Total, $107.90, of which $53.69 is received through W. H. M. U.

OREGON—

Friend: "Eagle Point," 50c.

PENNSYLVANIA—

Bangor: Welsh, 2.23. **Centerville:** 2. **Forest City:** 1.45. **Mount Carmel:** 10. **Rendham:** 2. **Sharon:** 4. Total, $21.68.

RHODE ISLAND—

Chepachet: S. S. & C. E., 2.

SOUTH DAKOTA—

Eagle Butte: 1.04. **Gregory:** 15c. **Milbank:** 25. **Mission Hill:** 1.28. **Yankton:** 2.94. Total, $30.41.

VERMONT—

Brattleboro: First, 6.01. **Essex Junction:** 7.38. **Hinesburg:** S., 2.41. **Lyndonville:** 15. **Orwell:** 16.69. **Pawlet:** 3.20. Total, $50.69, of which $2.41 is a C. D. Coll'n

WASHINGTON—

Maury: S., 50c. **Newport:** 6.65. **Seattle:** Plymouth S. S. Class, 25; Fairmount, 6.18. **Silvana:** Reese Home Dept., 1.50. Total, $39.83.

WISCONSIN—

Beloit: First W. M. S., 15.75. **Brodhead:** W. M. S., 35c. **Edgerton:** W. M. S., 60c. **Janesville:** W. M. S., 2.40. **Kewanee:** 1.50. **Longwood:** 1. **Madison:** Plymouth, 2.50. **Milwaukee:** Plymouth W. M. S., 12; Grand Av., 50; W. M. S., 90c; Pilgrim W. M. S., 1.50. **Mineral Point:** W. M. S., 75c. **Rosendale:** West W. M. S., 75c. **Sparta:** 9.90. **Waupun:** W. M. S., 3. **Whitewater:** 13.50. **Windsor:** W. M. S., 60c. **Friend:** "A. C. H.", 1. Total, 118.00, of which $38.60 is received through W. H. M. U.

CANADA—

Calgary—C. E., 6.25.

Total for the month, $1,456.16, of which $6.21 is C. D. Coll'ns and $407.85 is received through W. H. M. U.

During the month the Society has added 58 schools, of which 7 were newly organized.